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***A Burning Desire
For God***

*A letter to various people discussing the need to generate
from within ones own emotions a burning desire for God*

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1. A Burning Desire For God

Introduction

Hello to all my friends,

Well, it is some time since I have written to you, and the primary reason for this is that I have been working through my own emotions and feelings on a large variety of issues, and also done a bit of traveling within Australia. But I have been feeling strongly for a while about writing a few things down, things that I have felt about often over the past few months in particular, and that may benefit others in helping them with their own progression.

I realized just recently that I had written on this subject of having a burning desire for God almost one year ago, but I had not completed the message and sent it to everyone. Since it is an important subject, and one I have been discussing with different people individually, I decided to complete the message and send it to everyone.

What I write in this message will be one of those subjects that I would like to say much more about, because I am passionate about this subject, and there are so many facets to it that a person can meditate about the subject for many days, and still come to see new points pertaining to the Love of our Father.

The subject is; “**A Burning Desire For God**”.

Human Relationships

When our Father designed the universe in which we live, both the portion accessible when we are in a material body, and the portions that are accessible in a spiritual body, He designed it with the view that any of His Children who truly choose to observe could see His Nature and Personality reflected in the things Created. In doing this, He designed an automatic education system for the soul, a system which, if the soul remains sensitive to its environment and observations, would lead the soul on a journey of discovery that would always result in the discovery of more Divine Truth.

Observing Creation not only informs the observant and humble soul about its own place within God’s Plan, but also tells us much about the personality of our Heavenly Father, and as the soul comes to appreciate more and more Divine Truth, so it also comes to deeply love the Source of all Truth.

When our Father implanted within our soul the desire for natural love, His intention was that this automatic education system for the soul would result in the soul becoming aware of certain laws that seem to govern the relationships of natural love between souls. Once the soul is aware of those laws, then the soul also has the ability to become aware of the laws governing Divine Love, and this is why progression in natural love is important to the soul understanding the laws that govern the progression in Divine Love, and often precedes a persons progression in Divine Love.

This subject has many facets that will be discussed and written about later, and it is not the intention to discuss all of the details of natural love within this message. However, I want to demonstrate some basic principles of natural love, particularly between two persons who have become loving partners on the earth, and then how these principles can be applied to the Divine Love of our Father.

Principles of Natural Love

As most persons entering a relationship would know, there are some basic requirements for the relationship to grow and develop. At this point I will not discuss why these requirements exist, but rather just what the requirements are for a loving relationship between two people to continue.

Entering or maintaining a loving relationship is an exercise of our Free Will, since a truly loving relationship will always be based on our desire and passion. It is true that many relationships today (with parents, friends, lovers) are based on other factors and needs that have been created by damaging emotional impressions from our childhood, parents, culture or environment, but unless the principles or laws of natural love are present, at some time in the future (physical or spiritual), all of these types of relationships break down because the principles governing the Laws of Attraction are contravened.

So, what are the basic principles maintaining a truly loving relationship with another person while on earth? They are;

1. The object of my love will have a burning desire to know me and give their love to me, and must also feel that I desire their love from them.
2. The object of my love will have a burning desire to be known by me and receive my love, and must feel that I desire to give my love to them.
3. I will have a burning desire to be known by the object of my love and receive love from them, and I must feel that they desire to give their love to me.
4. I will have a burning desire to know the object of my love and give them my love, and feel that they desire my love.
5. I will have a burning desire for natural love to be active in my life with all people.

When you examine these principles, you will see that if one of these principles is not satisfied, it becomes more and more difficult to maintain the relationship in question, whether that relationship be with a parent, child, friend or lover.

As I have said, many relationships today are based upon emotional damage rather than natural love, and so usually a number of the above principles of natural love are often not satisfied, thus causing dissatisfaction to be created with the relationship. Once this occurs, then either the relationship becomes based on other factors revolving around emotions disharmonious with love rather than love itself (such as the desire for approval at the cost of love and truth, the desire to be needed by someone – anyone will do, and so forth, which are all issues of co-dependence) or, the relationship itself breaks down completely.

When a relationship is dissatisfying it often becomes difficult to determine what the true cause is. The main reason for this is that each person in the relationship generally has emotional damage that distorts their own concept of love and their definition of loving behavior, and so a tendency often develops to ‘blame’ the other person in the relationship for the cause of dissatisfaction when often the true cause lay within our own soul.

Many people also avoid personal progress, and so when their own feelings and emotions are challenged, they react angrily towards the source of the challenge, rather than developing a sincere desire to examine their own emotional pain or error within themselves, and see how that pain or error could be causing damage to the relationship. So they avoid their own pain, and in the process, blame all of their pain on another person. These resistive reactions to situations or people are often referred to as ego.

Another very large reason why relationship breakdown occurs is that relationships are often developed on the basis of each person in the relationship originally being attached or attracted to the other person because of their own emotional injuries. In other words, the original attraction is not based on pure natural love, but rather based on distorted emotions needing to be satisfied. If one person within this relationship begins to deal with these emotional injuries, the cause for the attraction may no longer exist for that person, and new causes of attraction must develop for the relationship to remain intact. If the second person in the relationship refuses to address these issues, then generally the relationship that previously satisfied the emotions of each participant (satisfying emotional injuries or errors, co-dependence), now no longer satisfies at least one person, and the result will be a breakdown in the relationship.

Of course, if both parties in the relationship truthfully from the soul desire change, have personal integrity and honesty, and are passionately desirous of personal emotional and spiritual growth, then even if the relationship began due to co-dependent

attractions, the relationship will be a great source of comfort and strength to assist each individual to progress personally, and can often survive the upheaval of dealing with and releasing emotional injuries.

Principles of Divine Love

Entering a relationship with God, and receiving His Divine Love as a result, will automatically challenge all of the emotional injuries and errors within us. Since our Heavenly Father is perfect in Love, if we do not feel the effects of receiving His Love the only cause can be within our soul. Our Father has created a perfect system for healing us in every way, the primary way being healing us from emotional pain caused by emotions and feelings in disharmony with Love. The results of this healing then are transferred from our soul into our spirit and physical bodies, and so a person on the Divine Path is eventually also healed from all spiritual and physical disease as well.

If we seriously consider this point, we can see that this very much simplifies our spiritual growth, and also our growth in understanding and displaying natural love to others. We have a way of finding out all of our personal emotional injuries that will harm any relationship, and this way is by following the Way to Divine Love, which results in our being able to feel the flow of Divine Love from our Father. If the Divine Love does not flow and we cannot feel it, then the cause is our own error, and if we have courage and are truthfully longing for and seeking our Father, we will be determined to find the source of those errors within, and ask His assistance for their removal.

The Law of Activation (which is sometimes also called the Law of True Desire or Passion) operates upon the true condition of the soul. A person can believe in their mind that they are longing or have a passionate desire for something in harmony with God's Laws, but if that desire is of the mind only, and does not originate within the soul, the thing longed for will not result at all. If the desire does originate within the soul, but its intent is not pure in its nature, then only effects that are in harmony with impurity will result.

This principle of course also applies to Divine Love and its reception. If we think we long for Divine Love, but the desire does not originate from the soul, but only from the mind, then the Holy Spirit cannot be activated to bring us the Divine Love. In other words, we can say; "Yes I want the Divine Love", but not ever really feel like we want it, and of course, if this is the case, we will never receive it.

Or, if we do actually long for Divine Love, but the longing or desire originates from intentions that are impure in their nature or not in harmony with Truth (a desire to control, and desire to be in a better condition than someone else, a desire to get the benefits of Divine Love), rather than a pure desire to come to know and experience our Father, we of course will get what we truly long for, and not what we believe we long for. Divine Love cannot be obtained by effort that is directed in disharmony with the Laws of Divine Love. A lack of personal truth, universal truth, personal purity, or purity of intent will all result in our inability to experience greater amounts of Divine Love at some point.

If we long to have our Father understand us, and yet do not wish to understand ourselves, then we will only ever receive the Divine Love to a small degree, and then we will stagnate, because a person having Divine Love to a greater degree will also come to long to know themselves. If we long to have our Father understand us, but we do not wish to understand our Father or others, then again we will only ever receive the Divine Love to a small degree, and then we will stagnate, because a person having Divine Love to a greater degree will also come to long to know God more fully, and understand, know and demonstrate true love to others.

If we desire to feel one of God's emotions (His Love), but do not desire to feel our own emotions, then while we retain such a view, we cannot receive any more of our Father's Love. His Love is an emotion, far more powerful in nature than our own emotions, so, if we cannot allow ourselves to experience our own emotions or take personal responsibility for our own emotions, then how can we expect God to be able to give us some of His Emotion. Surely, while we are full of our own emotions bottled up and not experienced, our Father is not able to give us some of His Love, because we are exercising our Free Will in a manner disharmonious to the reception of that Love.

Principles of Receiving Divine Love

So now we come to a very important point, one that cannot be dismissed, and that needs to be meditated upon fully to understand the operation of Divine Love upon our soul. For Divine Love to be received within my soul to the extent that I become at-one with God, five conditions must exist. They are;

1. God has a burning desire to know me and Love me, and knows when I desire Her Love.
2. God has a burning desire to be known by me and receive my love, and know I desire to give my love.
3. I need to develop a burning desire to be known by God and receive Love from Her, and know She desires to give Her Love to me.
4. I need to develop a burning desire to know God and give God my love, and know She desires my love.
5. I must have a burning desire for Divine Love to be active in my life.

Please note that I have said; “For Divine Love to be received within my soul to the extent that I become at-one with God, five conditions must exist.” This is very important. Obviously, for a person who is just beginning on the path of obtaining the divine soul, not all if any of these conditions may exist initially, and yet they will receive Divine Love to some extent. But, to become at-one with our Father, all of these conditions must exist, and if they do not, at some point, stagnation in our relationship with Him will occur.

When you examine these conditions, you will see how similar they are to the conditions that must exist for natural love to exist between two humans. Lets examine each of these conditions in turn, and then perhaps analyze some circumstances in which these conditions may not be satisfied.

Our Father’s Desires

Our Father of course has many desires that come from His Soul, and He is continually expressing His Desires in the entire Universe, and this includes the Material Universe, the Spiritual Universe and Soul Universe. Of course, each Universe is successively greater in its potential experience, and therefore, each Universe includes consecutively greater diverse expressions of God’s Creation.

As we have been told, God’s Greatest Creation is the soul of man, and remember by that expression “soul of man”, I mean the soul that contains two distinct parts that separate at the time of incarnation, yourself and your soul mate together. In time, due to each soul half’s progression in Divine Love, these two parts will again be one, a process referred to as Soul-Union, and will again form the single unit that our Father created, but now with a consciousness of its own complete identity (which identity consists of the sum of the identities of the two halves), and a consciousness of its own individualization (which individualization consists of the amalgamation of the individualization of each half).

We also know that the mortal body is a machine, material in nature and controlled by the soul via the spirit body, and this machine is the way in which one half of the soul can progressively gain experience and knowledge of the physical Universe in which it lives. Of course, at the initial stages the Universe experienced is primarily the one that it experiences via its physical senses, since the physical senses are the first of its senses to develop and mature. Then it can learn to also experience the Spiritual Universe, via the use and development of the spirit body and it’s senses (even while in a physical form), and then eventually if it has found the correct Way, the Way of Truth and Divine Love, it can learn to use and develop the senses of the soul (even while in a physical form, or spiritual form), and experience the Soul Universe.

Now, it is commonly conceived that man must be in a spirit body to experience the spirit universe, and must be in soul only to experience the soul universe, but it is a mistake to think this way as will be demonstrated over the coming years. The truth is that our experience, especially beyond the sixth sphere of the spirit universe, is totally dependant on our seeking for Divine Truth, having a burning desire for our Father’s Personal Love, His Divine Love, and accepting the changes that these things

bring to us. In the first century my life demonstrated that a person could exist on earth, but have access to the entire spirit realm, dependent on the exercise of the free will of the person and the amount of Divine Love in their soul. In the 21st century, it will be demonstrated by fourteen (14) different individuals, seven (7) complete souls, that it is possible to also have access to many of the creations of our Father in every part of His Universe, and so we will demonstrate what the Divine Truth about soul mate love really is.

It is our Father's desire for us to not only know about the potentiality of these facts, but also to be able to grow spiritually enough to enjoy all of His Creations, which are, in the end, an expression of His Love for His Children collectively.

Our Father's Love for All Collective Children

Our Father has demonstrated the Love that He has for his children collectively in all aspects of His Creation. While in the physical body, most people concentrate on their experience in the material universe, and even in this universe there are so many potential experiences that we could claim it alone is a world of infinite possibilities. And so it is.

When we meditate upon what our Father has done in this universe, and if we are growing in our expression of natural love only, it is possible to see that billions of lifetimes could be used and yet still not everything in this universe would be able to be understood completely. God created this playground, full of creatures that are an expression of His Love, primarily for the purpose of the education and enjoyment of the soul half experiencing the material universe. He created this as an expression of His Love for each child of His, and this Love is expressed independent of whether the child themselves actually acknowledges the Creator or not.

It was this Love of the Father that I referred to in Matthew 5:45, where the substance of my words are recorded when it says; "Our Father in the heavens makes his sun rise upon wicked people and good, and makes it rain upon righteous people and unrighteous." Our Father has literally provided a smorgasbord of variety in almost every field, and after tens of thousands of years of human existence on earth, still man is yet to discover everything there is to enjoy in the physical universe, in fact, they have barely scratched the surface.

Not only has He created these things, but He has also created a material body via which the half of the soul living in this physical universe can enjoy a complete experience of the physical universe. The senses of touch, taste, smell, hearing, sight are all complimented by the almost infinite variety of sensations we can experience via those senses, and these sensations create new emotions, desires and passions within us. And all of this is an expression of our Father's Love for His Grandest Creation, the human soul.

Of course, the spiritual universe is much grander, in scale and variety, and the soul universe, grander again in scale and variety, and all of this our Father created as a playground of discovery for the human soul, each one of His Children whom He Loves dearly.

In addition, and perhaps even more wonderful, our Father did not just design all of this, and set it all in motion, and then let it all operate without His further consideration. Our Father also demonstrates a burning desire to completely know each single individual soul completely, and so He takes a personal interest in each half of the soul as it progresses through the experience of life in the playground. He knows every action we have even taken, every thought we have ever had, every feeling we have ever felt, and every desire we have ever nourished. He knows the effects of each action, the effect of every thought and word, the effect of every feeling, and the effect of every desire, and He is constantly attempting to communicate with us through His Universe so that we can grow towards a blissful life experience. He does this whether we deny Him or know He exists, fear Him or love Him, listen to Him or shut our ears to Him, walk away from Him or towards Him, are ignorant of Him or progressively understand Him, lie to Him or tell Him the truth.

Such is the Love God has for each of us, collectively and individually. He has His Burning Desire to know us completely, and so He does.

Knowing God

Knowing God is, of course, much more difficult for us, than it is for God to know us. So our Father, being perfect in His Nature, and complete in all His Expressions of Love, designed a perfect way for us to come to know Him. But in creating this Way, He did not expect us to choose it, nor does He punish us when we walk away from it. He just provided it for those who wanted to come to know Him. Coming to know God is optional, not something we must do, nor something we will ever be forced into doing. It depends totally on our own desire and passion, the exercise of our own will.

We can decide to experience and enjoy as much of this playground He created that we can without knowing Him, and He will still Love us with His Great Love and still attempt to communicate with us, because His Burning Desire to know us is not tainted with impure expectations, and always respects our own will. We will come to know as much about Him as we wish to know, based on our own desire and passion. We can investigate the playground He created, both physical and spiritual, to the limits of our own capacity as created, without ever really having a desire to understand the Person who created all of it.

Such a person can feel they are completely happy within themselves, as many persons who are now living in the 6th sphere feel. They are self-reliant, examples of perfect natural men and women, living in harmony with the moral laws of the universe, perfected in natural love, and feeling the joy of discovery each day within the universe our Loving Father has created for them to enjoy.

Their overwhelming desire and passion is to know and enjoy the creation. But they want to retain their own concept of the Creator, since they wish Him to conform to their own intellectual ideas and imaginations of who and what God is, and they either refuse to make other personal changes necessary to truly experience God, or they remain ignorant of how to completely experience God.

But, for those who have a burning desire to truly come to know Him, God created the Way, the Path of Truth and Life, and this creation is truly His Greatest Expression of Love to all human souls, since this is the only Way to further discovery of His Nature. He gave all of His Children a means to come to truly understand Him, and He did this by offering the means for His Children to obtain a part of Himself, His Divine Love, and in obtaining It, their own soul becomes transformed in nature so that they are now able to begin to truly understand their own Father.

Of course, His Divine Love is not the only part of Himself that He may offer to us, as during our further progression we will realize, but it is the first and most important part of Himself, in that without it all other progression towards understanding God, and as a byproduct, His creations above the 6th sphere of the spiritual universe, is impossible.

Not only does our Father have a burning desire to know us individually, but He gave us an even greater gift than free will, and that is His Divine Love, a part of Himself, so that we could grow in a manner that would result in our coming to know Him by personally experiencing His Feelings of Love, and this substance our soul receives from God causes the transformation of the soul of man into the Divine.

Such is our Father's Burning Desire to know us, and be known by us. He created the entire universe so that we could come to know Him, and to feel His Love for us, and so that we would eventually develop a burning desire within ourselves to truly know Him.

So lets examine in more detail the soul conditions that will need to exist for us to continue to receive Divine Love.

1. God has a burning desire to know me and Love me, and knows when I desire Her Love.
2. God has a burning desire to be known by me and receive my love, and know I desire to give my love.
3. I need to develop a burning desire to be known by God and receive Love from Her, and know She desires to give Her Love to me.
4. I need to develop a burning desire to know God and give God my love, and know She desires my love.
5. I must have a burning desire for Divine Love to be active in my life.

Soul Condition 1: God's Burning Desire to Love Me

God has a burning desire to know me and give Her Love to me, and knows when I desire Her Love. There are three parts to this soul condition. As I have shown God does have a burning desire to know each of us individually, and She also has a burning desire to give us Her Love, and Her Creation of the Laws of Divine Love demonstrate these facts. The simple fact that each person who longs for Divine Love receives It demonstrates that God has a burning desire to know and love each person individually.

But the third part may be difficult, not for God, but for ourselves. Do we let God know that I desire Her Love? How does God know what we desire? She does this by Her feeling our true desire. The instant we have a desire for Her Love, God feels in Her Soul the pull of our true desire, and the Holy Spirit in this case is automatically activated by our pure desire, and then soul condition 1 is completely satisfied. This operates instantly, and without failure, as does everything else God does.

As far as it depends upon God, everything is in place. It only remains that She can feel our true desire. Of course, God can feel all of our desires, but Her Love only responds to a pure emotional desire coming from our soul that is in harmony with Her Laws. For God to feel our true desire, we must have a true desire. So the question becomes; Do I really have a true desire for God's Love? Is this desire I say I have pure, without corrupting influences? I will discuss this matter more in the section under soul condition 3.

Soul Condition 2: God's Burning Desire to Be Loved By Me

God has a burning desire to be known by me and receive my love, and knows when I desire to give my love. Again there are three parts to this soul condition. As I have shown our Father does have a burning desire to be known by each of us individually, and He also has a burning desire to receive our love, to the extent we are able to give it. Again His Creation of the Laws of Divine Love demonstrates these facts.

However, again the third part may be difficult for us. Does He know I desire to give him my love? How does our Father know that we love him? He does this by His feeling our love. Since our Father created our soul with the ability to send our love to any other soul in the universe, including His Divine Soul, the instant we feel love for our Father, He feels it. So then soul condition 2 is completely satisfied. Our Father feels our love without fail the instant we feel it within ourselves.

Because our emotions are involved, loving thoughts can only come from loving feelings. So there is no such thing as a thought of love without an emotion. The mind or the brain cannot love. But the feeling of love that comes from the soul can be activated by thoughts of the mind. So there is a relationship between thoughts and loving feelings or loving emotions.

As far as it depends upon our Father, everything is in place. It only remains that He can feel our desire to love Him. For Him to feel our love, we must have pure love for Him and be feeling it ourselves. So the question becomes; Do I really have pure love for God? Am I in love with my Father? Is this love I say I have without corrupting influences or impure expectations? I will discuss this matter more in the section under soul condition 4.

Soul Condition 3: My Burning Desire to Be Loved By God

Now things begin to become more difficult, because now we must begin to know ourselves truly, and be able to feel our own pure emotions, desires, passions and longings.

Lets examine this condition's three phases one at a time.

I need to have a burning desire to be known by my heavenly Mother.

Do I have a burning desire to be known by anyone? Often I may say that I do, but I may be in a state of psychological reversal regarding the matter, where my thoughts and my feelings are actually opposite. (Please note this is the cause of many diseases from migraine headaches to cancer). For example, a person often states they have a burning desire to be known by someone else, and then they spend the majority of their life lying to others, withholding truth from others, misrepresenting their true feelings, running away from trusting others, avoiding emotional transactions, and withholding their heart in love. So the truth is that they do not really want someone else to know them, even though they think they do.

This is similar to a person who says they want to loose weight and goes on diets one after the other, but never loses weight. They believe with their mind they wish to loose weight, but there is a feeling within them that is more powerful saying they wish to remain fat or gain weight. It may be as simple as “If I loose weight, I will look attractive, then I will get unwanted attention, and I don’t want attention, so I will stay fat.”

There are usually deep emotional causes from childhood for this kind of reasoning that are completely ignored by the mind, because the mind responds to the soul emotions saying; “I (the soul) want my mind to help me to deny any true emotion that causes me to feel pain.” When this occurs, the mind will attempt to follow the souls incessant instructions and avoid all food, drink, events, memories, and situations that trigger the emotional pain. Or, conversely, it will be attracted towards food, drink, events, memories or situations that assist it to be distracted from pain. While we are in this condition, we are using our mind to filter and avoid what our soul says is negative emotion, and while we do this, we do not have a pure desire to truly know ourselves, or be known by God.

Allowing myself to be known requires my emotional openness. It requires that I want to expose myself as I truly am to God and others. It requires that I understand that She sees everything within me, even those things that I feel ashamed of, that I feel guilty for, that I feel rotten about. It requires that I am honest with myself, and see my own condition as it truthfully is, rather than the condition that I portray to others falsely. It requires that I live in truth.

Having a burning desire to be known is often more easily satisfied in the spirit world than on earth. The reason is that shortly after entering the spirit world, most spirits realize how naked they are in regards to their own thoughts and feelings, and the condition of their own soul. Often the spirit will then “give up” the pretense they kept while on earth, because in the spirit world they find such a pretense fruitless. So, for a spirit it is not very difficult exposing true thoughts and feelings, whether creative or destructive, to their heavenly Creator, since the truth has been already exposed to themselves and others.

But, on the earth, it is very easy to deny our own true thoughts and feelings, and we often spend our entire life denying how we truly feel, also attempting to hide the truth of our thoughts and feelings from others. When we are in this habit, we are actually trying to hide ourselves from ourselves, and as a subsequent result, we also by default are attempting to hide ourselves from our Father. We cannot have a desire to hide ourselves from ourselves, and at the same time have a desire to be open to our Father. These two desires are in opposition to each other, and will result in our Father feeling our burning desire to remain hidden rather than a burning desire to be known and loved. If I desire to hide myself, then I do not love myself, which means I do not love what my Father feels is the best of His creations. So, the end result is that we dislike something our Father Loves, and we are in disharmony with our Father’s feelings. We have in fact become critical of His Greatest Creation.

This is one of the reasons why people who have personal discussions with me at times get angry and frustrated with me. When I am talking with any person, I will concentrate on the emotional transactions that happen between myself and the other person, and this usually has the effect of exposing emotional injuries. Then, because many persons on earth are still very desirous of covering over their true emotions (they are yet to accept they are naked emotionally), often the person I am talking with gets angry with me in an effort to deny the truth about their deeper emotions.

Some prefer continuously and for long periods to project anger, hatred and resentment towards me rather than realize that they are just afraid about going deeper within themselves towards their emotional truth. Once a person is on the Divine Path, this kind of conduct becomes rare, and certainly never lasts for long, because the disharmony such desire (the desire to avoid emotion) creates with the opposing desire of receiving Divine Love (a blissful emotion) causes the

soul to be in a very “discombobulated” state (as the Apostle John would say), a state that most people cannot endure for long.

I need to have a burning desire to receive Love from God.

Do I have a burning desire to be loved by God, to receive Her Divine Love? Do I have a burning desire to be loved at all? Often I may say that I do, but again I may be in a state of psychological reversal regarding the matter, where my thoughts and my feelings are actually opposite. For example, a person often states they have a burning desire to be loved by someone else, and then they spend the majority of their life hating themselves, and this self-hatred is demonstrated by their lack of care about their own self, their physical and emotional health, and their own spiritual condition. They constantly reject their own soul, by constantly rejecting their soul’s emotions, passions and desires.

Often we project our love injury feelings and emotions onto our Father, but deny this process with our mind. In our mind we say; “I really want my Father to give me His Love”, but our feelings are that we are unlovable, maybe because our parents or our primary caregivers did not demonstrate love to us. This may especially be the case if we have experienced emotional, physical or sexual abuse. Abuse teaches us that we are unable to be loved by those people who “should” love us, so then we feel we are unlovable. WE are saying to ourselves emotionally; “If my mother (or father) could not love me, then nobody can.” Of course, we still desire someone’s love, but each time someone attempts to love us, we use words or actions that push them away, because we believe we are unlovable. So we come to believe we want love, but our true soul condition, which will activate the soul of our Father, is that we feel we are unable to be loved.

The Law of Attraction will expose this condition within us. When we are in this condition, we will feel that we love others, but that others do not understand us or love us. Of course, it is not love that we are experiencing for others, but rather co-dependence. The soul in the condition where it believes it is unlovable, will surround itself with people, but each one of those persons will project expectations upon the individual so that eventually the individual sees that it really does not want love, but wants dependence. If love “hurts”, then it is not love, and at some time in the future we will need to come to understand what love is before we will progress.

We can believe with our mind all we want, but unless our true soulful desire or passion is for the thing we say we want, we will never receive it. This illustrates the damage that can be done by the great undermining negative influence of poor parental care. Feelings of dissatisfaction felt within childhood, are, under the influence of our soul in pain, then denied and buried by our mind in an effort to prevent further painful experiences, and the result is our inability to recognize our own true feelings and emotions. All of this must be reversed. It is our soul’s emotional condition that activates the Law of Attraction, not our intellectual reasoning.

Childhood feelings regarding love that are in error have the largest effect on the soul attempting to desire its Mother’s Love. All of these emotions will be confronted if we truly seek and desire Divine Truth and Divine Love, and as we come to know and love our Mother, a byproduct of such experience is that we also come to know and love ourselves. God created this process which is perfect in all its ways, a process that exposes within us all of our personal love injuries, exposes all of our personal desires and passions that are in disharmony with Her Laws or Her Love, exposes all of our thoughts, words and actions that are the effects of our soul’s true condition, and all of our selfishness, pride, shame, guilt, sadness, fear, anger and resentment.

If we truly want God’s Love, then we must also truly want to recognize within ourselves and release from ourselves all of these disharmonious conditions.

I need to feel God desires to give me Love.

One of the greatest shortcomings of mankind alienated from God is their concept of our Creator. Concepts are drastically limited by our own emotional injuries, and mankind continuously ‘projects’ their emotional condition upon

God, and beliefs and attitudes towards God are mostly based on conceptions of persons who portray a God they wish to see rather than desiring to come to know Him as He truly is.

Those on a spiritual path often cannot explain who or what God is, and they also do not have a concept of His personality. Because of this, they struggle to understand that God wants a personal relationship with them, and wants to give them His Love. They believe that Absolute Truth, Divine Truth can not be known nor understood, so they never ask for Divine Love or Divine Truth or seek it. Others project their own feelings and emotions onto God, and desire God to be full of anger and resentment, wrathful, eternally punishing those who disobey, someone to be feared. Would such a fearsome being want to really Love them? Is it even Love when it is so conditional, with the constant threat of punishment underlying God's intent?

Those who are on the intellectual and moral path to 'enlightenment' as it is often called, have many limitations of conception which are then projected onto God, and God, if He exists to them at all, then becomes an unapproachable force, a nebulous energy or power without personality, a part of each one of us, but existing throughout the universe; a total conundrum, a mystery unfathomable, full of contradictions and inconsistencies. They come to believe that having a relationship with God is to just have a relationship with Self, that Self is God expressed, that God needs us to experience Himself. To them, the love of God means the love of our 'higher self'. Will a person with this belief ever really seek God's Love and His Truth?

Obviously, we could mention multitudes of reasons why we may not believe or feel that our Father desires to give us His Love, and these reasons vary dependent on our emotional condition, the beliefs of our mind, and our experiences in our life. If we truly want to have our Father's Love, then we need to feel that He wants us to seek for it.

For many of us, our earthly parents have not been very expressive with their love, imposing upon us their own emotional and love injuries, or they may have even been quite abusive towards us. When this is the case, our emotions and feelings gathered from these experiences will be projected towards either the feminine or masculine parts of God, and as a result, often we will want to believe mentally that God is loving and caring, but within our emotions are another set of feelings which tell us that God does not care, does not feel, does not understand, and certainly does not want to love us. All of these emotions need to be challenged if we are to experience Divine Love in our lives.

A true conception of our Father and his Qualities and Attributes will progressively be enhanced as we receive His Divine Love, since His Divine Love is the substance that transforms our soul and gives it the ability to more deeply understand the Source of that Love.

Soul Condition 4: My Burning Desire to Love God

Mankind's way of living has become so distorted, and the condition of the soul so covered with sin and error that many people in this world want something without being prepared to give of themselves. They want to be loved, but do not want to risk loving. They want to receive gifts, but are not generous in giving. They want more material things, but they do not want to give anything materially unless they get in return. They want someone else to work for them, but they do not want to work for others. When they are poor, they want to take from the rich and give to the poor, when they are rich they want to take from the poor.

This also is a primary reason why many receive the Divine Love of God to a certain extent while they are on earth, and then fail to receive it more until some time after they have passed over into the spirit world. They want, but they are not prepared to truly give of everything they have.

Becoming at-one with our Creator requires us to have the same kind of feelings within our soul as She has within Her Divine Soul, and this will automatically result if we possess Divine Love within our own soul, because the Divine Love modifies our soul in a manner that transforms it into a being that can begin to feel God's feelings and emotions. Our Mother gives of Herself constantly, not just Her Attributes and Qualities, but also of Her Emotions and Feelings. She is a never-ending

clearinghouse of Gifts. She is not a storehouse, She never keeps anything to Herself, and Her Desire is always to share with others. Her Desire to share Her Love with us is the primary reason for our own existence.

Initially when we begin to know that God's Love is available to us, we generally do not have a burning desire for It, since we really do not know what God's Love is, nor do we know the advantages to ourselves in our generating within us a desire to experience Divine Love in our lives. So, initially, our desire could be said to be cold or lukewarm, because it is not really possible for us to have desires towards God, when, at the same moment, we have many desires that are disharmonious with Divine Love.

I need to have a burning desire to know God.

At the beginning of any relationship, we are usually in a condition where we do not know the person we have just met, and so therefore, we are not in a position to truly appreciate them. Just like any new acquaintance, we will never get to know a person we have just met unless we feel some sense of rapport with them, some sense of desire to get to know them. We walk past thousands of people, often even within the space of a single day, without ever really expressing a desire to get to know any of them.

And, often we do the same thing with God. We often walk past all of the things our Creator has done, and rarely give a thought that we can get to personally know the Being who was the Cause of this beauty. So, one of the first emotions that is necessary to develop in our relationship with God is a desire to get to know Her. She is right next to us, knowing every thought, word and feeling, and the cause for every thought, word and feeling, and yet we ignore the only way to connect with Her.

Often the seed of desire to know God never is allowed to grow within us, and usually this is because of many of the negative viewpoints of God that we have. In many of my seminars, I have found people actually hating me for even using the word "God" when referring to the Creator. Some have even walked out. This inner emotion within them is often caused by terrible experiences with religion during their childhood formative years. Our relationship with God will require that we experience and release all of those negative emotions about religion and God that have been imposed upon us by people who do not understand our Creator. It is not possible to have a burning desire for Love from a Being who we hate, or fear, or view as sexist, racist, or partial. So, all those emotions will need to be worked through and released before we can be at-one with God.

I need to have a burning desire to give God my love

Often it is one thing to come to know someone, but quite another to actually want to love them. When we get to know different people, we generally are very much confronted either by our own emotions or by the emotions of the other person, and these factors will determine whether the person will eventually be a true friend or not.

Obviously, God's emotions are always pure, and so, if we have not yet developed a burning desire to come to know God, then it is only because we are yet to truly understand God's Divine Qualities and Attributes. Usually we attribute many negative emotions to God, such as wrath, a desire to punish, a lack of parental care, a lack of desire to want us as Her child, and many other similar emotional erroneous beliefs that have attached themselves to our soul while we have been growing up are often the underlying cause as to why we avoid a relationship with God.

While these emotions are within us, we will struggle with developing a burning desire to give God our own love. But the Beauty of Divine Love is that, as It begins Its influence upon the soul, It confronts all of these emotions, and, as long as we ourselves are prepared to exercise our own free will to experience and release those emotions, all of the reasons why we have a negative viewpoint of God will eventually vanish.

But this is often a difficult process, especially if we have called upon God in the past as a child, and we feel He has not responded or heard our plea. This is particularly the case with many sufferers of sexual or violent abuse. They have

often called out to God wanting God to stop the abuse from occurring, and, not understanding all of the Laws surrounding the issue, develop a deep resentment of God which often lasts beyond their earthly existence and many hundreds and sometimes thousands of years in the spirit world.

But we cannot ever see the truth when anger dictates our responses. We also cannot ever really come to know love when we are full of personal rage. And our rage and terror, like all other emotions, need to be experienced to be released. This is when we often feel that everything is too difficult. Our soul has become like a body full of the barbs of poison, placed there by the arrows of another, but still needing to be removed. Our Father cannot assist in the removal unless we are willing. We often want God to break His Own Laws to remove the poison we have ingested, and our rage at God at His seeming refusal to do so, although misplaced, is really a reflection of the depth of terror we feel about dealing with these emotions ourselves. It is very hard to understand God when we already believe God to be uncaring, and it is also very difficult to allow ourselves to trust God will help us through the maze of emotion, when we believe that He never did help us when we were first experiencing it.

So, developing a burning desire to love and seek God is very difficult when we have so many emotions within us that cause us to already feel rejected by Him. Of course, if our parents had assisted us to experience and release these emotions when we were young, we would not now have these problems coming to love God. We would have already come to see that the true cause of our emotional damage was not God, but rather the people who chose to harm us, and we would have already learned that the Laws of Compensation would result in those ones eventually having to experience the pain they caused. But, our parents often are in even worse soul condition than ourselves due to events that have affected their lives, even if they themselves were not the actual cause of the violence against us.

Even the reincarnation philosophies that dominate much spirituality today have been created in an attempt to understand personal pain. But the true reason for all personal pain is that man decided many millennia ago to walk away from God and to exercise his own free will in a manner disharmonious to God's Law. And God, who gave man this supreme and most beautiful gift of free will, would not be able to correct the situation in the manner that most humans have in the past wanted without also removing the gift He gave.

All God's Laws are perfect, and God, more than anyone else, knows this. Man has tried the experiment of lawlessness, of self-reliance, and it did not, and does not, bring the happiness man expected. When we come to see how beautiful the gift of free will is, then we will truly begin to feel a deep desire and love for the Creator of such a gift. But like any powerful gift, it can be used for powerful badness, or powerful goodness, and man is only now beginning to see the full effects of his error.

So, if you do not have a burning desire to know and love God, then it is probable that you have within you some emotions of self-reliance, or some pain which you have associated with God or believe that God is it's cause. If this is so, these emotions will also be confronted in your desire to seek Divine Love.

I need to feel God desires my love

It is very difficult to love someone whom you believe does not want you to love them, and who you also believe does not love you. Many times our concept of God is that our Creator is far away, some All Powerful Being to whom we appear just as ants, or even pawns in the larger game of Universal life. We often feel He is not personally interested in our troubles and concerns, that He does not listen to our cares and troubles, and certainly does not desire love from us.

These emotions are actually quite devastating to our relationship with our Divine Parent. Since God is completely self-existent and self-sufficient, He is not needy in any way, so, therefore, He does not need our love. However, once we ourselves progress in love, we come to see that there is a vast difference between neediness, and love, and there is a large difference between need and desire. Need is usually based around emotional injuries, while love is driven by pure and sincere passion or desire.

There are many emotional reasons why we may feel that God does not want our love. Almost all of those reasons come from false beliefs surrounding God that have entered our soul and taken possession of it. All false beliefs that remain with us generally have emotional content, and so, they are hard to work through and release. This of course also applies to false beliefs surrounding God.

In any relationship, if I believe the person I would like to love does not want my love (even if they really do desire my love), then I will prevent myself from giving them my love in an effort to avoid the potential pain of being rejected emotionally. I may construct many intellectual reasons for my decision to believe they do not want me, and most of these will revolve either around assumptions about the other person's true desires, or revolve around my wishing to believe that they do not want me (deep emotions of unworthiness, guilt, shame, loneliness, or fears of rejection).

Once I work through these emotions, along with learning the Truth about God, I will be able to feel that God desires my love, and also desires to give Divine Love to me.

Soul Condition 5: My Burning Desire to Live Divine Love

Once Divine Love is received into the soul, one of Its Laws is that It requires the exercise of Love with others. Holding Love within is an act based around emotions of fear; fear of rejection, fear of loss, fear of not having enough, fear of emotional exposure and so forth. As God's Love enters the soul, you will automatically find yourself developing a desire to love others, and your fears will all be confronted.

The development of this desire is not intellectual, and it does not require effort, in the sense of trying to live a life of love while inside there are still emotions of pain. Instead, as the Divine Love enters the soul, it causes your sincere desires and passions to change, and while previously situations may have resulted in feelings sadness, fear or anger (although you may have intellectually denied the expression of these emotions), now, automatically, without having to try, you find yourself expressing Divine Love in your life in all situations, and in particular situations you would have normally desired to act differently.

It is like 1 Corinthians 13:4-7 from the Bible states;

4 Love is long-suffering and kind. Love is not jealous, it does not brag, does not get puffed up, 5 does not behave indecently, does not look for its own interests, does not become provoked. It does not keep account of the injury. 6 It does not rejoice over unrighteousness, but rejoices with the truth. 7 It bears all things, believes all things, hopes all things, endures all things.

or

13:4 Love is patient, love is kind, it is not envious. Love does not brag, it is not puffed up. 13:5 It is not rude, it is not self-serving, it is not easily angered or resentful. 13:6 It is not glad about injustice, but rejoices in the truth. 13:7 It bears all things, believes all things, hopes all things, endures all things.

When a person has received Divine Love, the reflection of this Love in the manner described in the Bible begins to happen automatically, without an intellectual attempt to meet any standard. If we find ourselves not being able to demonstrate these qualities, then all it means is that we are yet to either receive enough Divine Love for the expression to be automatic, that we are yet to release emotions that prevent the pure expression of Divine Love, or that we wish to hold onto harmful emotions.

When Divine Love enters the soul, it creates a burning desire within the soul to express itself in love. It does not require us to "try to love", or "try to be kind", or "try to be patient", or "try to be calm". We will automatically be these things as the Divine Love transforms our soul, because the Divine Love turns our "heart of stone", into a "heart of flesh". It transforms us into a being that reflects Love, not because we intellectually force ourselves to, but because our passion has also been transformed from being based on injurious emotions to being based on Divine Love.

If we have to “try” to do the “right” thing, then we are yet to be transformed by Divine Love. “Trying” is the result of intellectual and moral development in Natural Love, or the result of emotions of error yet to be released from the soul. Divine Love transforms us from making effort into natural expression without effort. For that reason, it is true freedom.

If we are yet to reach that place, then all we need do is continue to release the negative emotional baggage we carry and continue to sincerely long (pray) from the heart for Divine Love from our heavenly Parent. The Divine Love will do Its work. If ourselves or others do not notice personal changes that are automatic, then we have become stagnant in the reception of the Divine Love and we need to address within ourselves the reason why we are not exercising our emotional free will to allow further progress.

Summary

Sometimes a persons desire for Divine Love is motivated totally by a desire to be happy personally, and to be free of the worries and strife that a life of alienation from God brings. In other words, we often seek Divine Love for less than pure reasons that come from selfish needs. Our relationship with God will expose all desires and passions that are disharmonious with Love. Our Divine Parent is sincere in all His Feelings and Emotions, and He also instantly knows when our motives are pure and sincere, because these qualities resonate with His Soul.

When we begin prayer, having a burning desire is not always possible because other emotional baggage that must be released taints desire, only upon release of emotional error can a pure and sincere desire be realized. As we release our harmful emotions, we grow in sincerity and purity, and our desire for God grows. In time, as we progress and grow in soul development with the assistance of God’s Love, our Free Will is able to be exercised in a completely pure manner, and with sincerity.

When this happens, we will be able to say; “I have a burning desire for God.”

Your brother

AJ