Divine Truth Pty Ltd

Assistance Groups

Education in Love

Understanding Sin & Its Causes

Title:	**File Name List**
Group:	**Understanding Sin & Its Causes**
Series:	**Education in Love**
Date/Time:	**8th March 2019 at 6:00pm**
Description:	**List of files used in the group**

1. Session 1 File Names

```
20190308-1800-1800-marym-dt-agp-leusin--Welcome & Housekeeping--en-outline.pdf
20190308-1840-1840-jesus-dt-agp-leusin--The Problem of Sin--en-outline.pdf
20190309-1000-1000-marym-dt-agp-leusin--Understanding Sin--en-outline.pdf
20190309-1030-1030-jesus-dt-agp-leusin--Creation of Sin--en-outline.pdf
20190309-1140-1140-jesmm-dt-agp-leusin--Creation of Sin Q&A--en-outline.pdf
20190309-1310-1310-jesus-dt-agp-leusin--Awakening to Sin--en-outline.pdf
20190309-1430-1430-jesmm-dt-agp-leusin--Awakening to Sin Q&A--en-outline.pdf
20190310-1030-1030-marym-dt-agp-leusin--Attitudes to Sin--en-outline.pdf
20190310-1140-1140-jesmm-dt-agp-leusin--Attitudes to Sin Q&A--en-outline.pdf
20190310-1310-1310-jesmm-dt-agp-leusin--Understanding Sin Q&A--en-outline.pdf
```

2. Session 2 File Names

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20190312-1000-1000-marym-dt-agp-leusin--Becoming My Unloving Self--en-diagram.pdf
20190312-1000-1000-marym-dt-agp-leusin--Becoming My Unloving Self--en-diagram--orig.pdf
20190312-1000-1000-marym-dt-agp-leusin--Effects of Sin--en-diagram.pdf
20190312-1000-1000-marym-dt-agp-leusin--Effects of Sin--en-diagram--orig.pdf
20190312-1000-1000-marym-dt-agp-leusin--Effects of Sin--en-outline.pdf
20190312-1000-1000-marym-dt-agp-leusin--God's Justice System--en-diagram.pdf
20190312-1000-1000-marym-dt-agp-leusin--God's Justice System--en-diagram.jpg
20190312-1030-1030-jesus-dt-agp-leusin--Compensation, the Cost of Sin--en-outline.pdf
20190312-1140-1140-jesmm-dt-agp-leusin--Compensation, the Cost of Sin Q&A--en-outline.pdf
20190312-1310-1310-marym-dt-agp-leusin--Avoiding Pain & Suffering--en-diagram.pdf
20190312-1310-1310-marym-dt-agp-leusin--Avoiding Pain & Suffering--en-diagram.jpg
20190312-1310-1310-marym-dt-agp-leusin--Pain & Suffering--en-outline.pdf
20190312-1310-1310-marym-dt-agp-leusin--Seeking Pleasure at Any Cost--en-diagram.pdf
20190312-1310-1310-marym-dt-agp-leusin--Seeking Pleasure at Any Cost--en-diagram.jpg
20190312-1430-1430-jesmm-dt-agp-leusin--Pain & Suffering Q&A--en-outline.pdf
20190313-1030-1030-jesus-dt-agp-leusin--Correction & Reparation--en-outline.pdf
20190313-1140-1140-jesmm-dt-agp-leusin--Correction & Reparation Q&A--en-outline.pdf
20190313-1310-1310-jesmm-dt-agp-leusin--Effects of Sin Q&A--en-outline.pdf
```

3. Session 2 File Names

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20190315-1000-1000-marym-dt-agp-leusin--Causes of Sin--en-outline.pdf
20190315-1000-1000-marym-dt-agp-leusin--Motivations & Influences--en-diagram.pdf
20190315-1000-1000-marym-dt-agp-leusin--Motivations & Influences--en-diagram.jpg
20190315-1030-1030-marym-dt-agp-leusin--Motivations to Sin--en-diagram.pdf
20190315-1030-1030-marym-dt-agp-leusin--Motivations to Sin--en-diagram.jpg
20190315-1030-1030-marym-dt-agp-leusin--My Motivations to Sin--en-outline.pdf
20190315-1140-1140-jesmm-dt-agp-leusin--My Motivations to Sin Q&A--en-outline.pdf
20190315-1310-1310-jesus-dt-agp-leusin--My Corrupt Morals & Values--en-outline.pdf
20190315-1430-1430-jesmm-dt-agp-leusin--My Corrupt Morals & Values Q&A--en-outline.pdf
20190316-1000-1000-jesus-dt-agp-leusin--My Corrupt Faith--en-outline.pdf
20190316-1140-1140-jesmm-dt-agp-leusin--My Corrupt Faith Q&A--en-outline.pdf
20190316-1310-1310-jesmm-dt-agp-leusin--Causes of Sin Q&A--en-outline.pdf
20190316-1430-1430-jesmm-dt-agp-leusin--Sin & Pain or Love & Happiness--en-outline.pdf
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Divine Truth Assistance Group

Education In Love Series

Understanding Sin & Its Causes

Times	Fri 8-Mar	Sat 9-Mar	Sun 10-Mar	Mon 11-Mar	Tue 12-Mar	Wed 13-Mar	Thu 14-Mar	Fri 15-Mar	Sat 16-Mar	Times
		Theme *Understanding Sin*			**Theme** *Effects of Sin*			**Theme** *Causes of Sin*		
10:00 AM		**Mary** *Understanding Sin*			**Mary** *Effects of Sin*			**Mary** *Causes of Sin*		10:00 AM
10:10 AM										10:10 AM
10:20 AM										10:20 AM
10:30 AM		**Jesus** *Creation of Sin*	**Mary** *Attitudes to Sin*		**Jesus** *Compensation, the Cost of Sin*	**Jesus** *Correction & Reparation*		**Mary** *My Motivations to Sin*	**Jesus** *My Corrupt Faith*	10:30 AM
10:40 AM										10:40 AM
10:50 AM										10:50 AM
11:00 AM										11:00 AM
11:10 AM										11:10 AM
11:20 AM										11:20 AM
11:30 AM		Break	Break		Break	Break		Break	Break	11:30 AM
11:40 AM		**Jesus & Mary** *Creation of Sin* *Q&A*	**Jesus & Mary** *Attitudes to Sin* *Q&A*		**Jesus & Mary** *Compensation, the Cost of Sin* *Q&A*	**Jesus & Mary** *Correction & Reparation* *Q&A*		**Jesus & Mary** *My Motivations to Sin* *Q&A*	**Jesus & Mary** *My Corrupt Faith* *Q&A*	11:40 AM
11:50 AM										11:50 AM
12:00 PM										12:00 PM
12:10 PM										12:10 PM
12:20 PM										12:20 PM
12:30 PM										12:30 PM
12:40 PM		Break	Break		Break	Break		Break	Break	12:40 PM
12:50 PM										12:50 PM
1:00 PM										1:00 PM
1:10 PM		**Jesus** *Awakening to Sin*	**Jesus & Mary** *Understanding Sin* *Q&A*		**Mary** *Pain & Suffering*	**Jesus & Mary** *Effects of Sin* *Q&A*		**Jesus** *My Corrupt Morals & Values*	**Jesus & Mary** *Causes of Sin* *Q&A*	1:10 PM
1:20 PM										1:20 PM
1:30 PM										1:30 PM
1:40 PM										1:40 PM
1:50 PM										1:50 PM
2:00 PM										2:00 PM
2:10 PM										2:10 PM
2:20 PM		Break			Break			Break	Break	2:20 PM
2:30 PM		**Jesus & Mary** *Awakening to Sin* *Q&A*			**Jesus & Mary** *Pain & Suffering* *Q&A*			**Jesus & Mary** *My Corrupt Morals & Values* *Q&A*	**Jesus & Mary** *Sin & Pain or Love & Happiness*	2:30 PM
2:40 PM										2:40 PM
2:50 PM										2:50 PM
3:00 PM										3:00 PM
3:10 PM										3:10 PM
3:20 PM										3:20 PM
3:30 PM										3:30 PM
6:00 PM	**Mary** *Welcome & Intro*									6:00 PM
	Jesus *The Problem of Sin*									
7:30 PM										7:30 PM

Divine Truth Pty Ltd

Assistance Groups

Education in Love

Understanding Sin & Its Causes

Session 1		Description
Understanding Sin	**Welcome & Housekeeping**	General information for participants General expectations of participants
	The Problem of Sin	Humanity's horror fantasy virtual reality caused by sin and the avoidance of truth about sin The infinite ways we can sin How logic is required to solve the problem of sin Why we must understand what sin is, the effects of sin, and the causes of sin, to be educated in Love
	Understanding Sin	The definition of sin, The reasons for our perception of sin Our current reality in relation to sin compared to 1st century life Brief summary of the "Understanding Sin" session
	Creation of Sin	Review concepts surrounding God's Love, God's Law, and human choice God's definition of sin The human creation of sin Human insanity regarding sin The effects of individual desires The need to awaken to sin before love and a relationship with God are possible
	Awakening to Sin	The process of awakening to sin Contrasting morality and ethics Moral direction and condition Examples of moral flaws The story of sin playing out in our personal lives The personal requirements and qualities to develop to awaken to sin
	Attitudes to Sin	Why I must examine my attitudes to sin if I wish to remove sin God's attitude to my sin Seeing sin as my personal choice Where my attitudes to sin come from General beliefs about sin held by most people Some common specific negative attitudes to sin

Divine Truth Pty Ltd

Assistance Groups

Education in Love

Understanding Sin & Its Causes

Session 2		Description
Effects of Sin	**Effects of Sin**	The relationship between God's Principles, God's Laws and sin How sin condemns us to pain and suffering, and requires correction and reparation Why God created Compensation Encouragement to use the presentations in the "Effects of Sin" session to wake up to sin and its effects
	Compensation The Cost of Sin	God's Justice System How sin creates the inevitable effects of pain and suffering The need for reparation and correction Why we avoid and resist the compensation process The effects of resistance How we need to see ourselves as spoiled children needing correction
	Pain & Suffering	Definition of pain and suffering The purpose and benefits of pain and suffering Two primary false beliefs about pain and suffering that drive sin How truth reduces pain and suffering Encouragement to make different choices about sin Examples of how beliefs drive behaviour, concepts that support primary sinful beliefs, actions that indicate truth has been accepted Actions that help me change how I respond to pain
	Correction & Reparation	When correction and reparation can begin Definition of correction and reparation as demanded by God's Law of Compensation The basic requirements of correction and reparation Some common difficulties encountered when engaging correction and reparation How justification of my addictions causes me to sin
	Question & Answer Sessions	Multiple question and answer sessions exist throughout the assistance group These include questions and answers about the specific topics, along with a question and answer session before the conclusion of each session

Divine Truth Pty Ltd

Assistance Groups

Education in Love

Understanding Sin & Its Causes

Session 3		Description
Causes of Sin	**Causes of Sin**	Reminders about God's Principles driving God's Laws, and that God's Laws define sin Comparison of motivations with influences, demonstrating how motivations come from within the individual and are the true causes of sin Summary of the "Causes of Sin" session
	My Motivations to Sin	Motivations to sin diagram Definition of motivations and where they come from Common false beliefs about motivations Definition of corruption and how it develop How a corrupt combination of morals, values and faith motivates sin Encouragement of honest personal examination of my desire to sin
	My Corrupt Values & Morals	How corrupt morals and values contribute to sin Introduce and provide examples of how a personal hierarchy of morals and values influences the way we sin Lists example sins that are evidence of a corrupt internal moral and value system
	My Corrupt Faith	Definition of faith How every human has faith of a kind Faith's governing power over motivations, morals and values How corrupt faith causes sin How faith's governance over morals and values determines the way I sin Examples of faith's relationship to sin, and its control over morals and values
	Sin & Pain or Love & Happiness	Review of the "Understanding Sin & Its Causes" assistance group Understanding sin, its effects, and its causes The next "Removing Sin and Its Causes" assistance group The choice to desire sin, and maintain our corrupt faith, morals and values creates more pain, and the choice to stop sin and to desire love which creates happiness

Divine Truth Pty Ltd

Assistance Groups

Education in Love

Understanding Sin & Its Causes

Group Format		Description
8¼ Day Format	**Friday**	Arrival in evening Welcome & Logistics presentation at 6:00pm
	Saturday	Session 1 Day 1 Theme: Understanding Sin Start time: 10:00am End Time: 3:30pm
	Sunday	Session 1 Day 2 Theme: Understanding Sin Start time: 10:30am End Time: 2:40pm
	Monday	Rest and reflection day
	Tuesday	Session 2 Day 1 Theme: Effects of Sin Start time: 10:00am End Time: 3:00pm
	Wednesday	Session 2 Day 2 Theme: Effects of Sin Start time: 10:30am End Time: 2:40pm
	Thursday	Rest and reflection day
	Friday	Session 3 Day 1 Theme: Causes of Sin Start time: 10:00am End Time: 3:30pm
	Saturday	Session 3 Day 2 Theme: Causes of Sin Start time: 10:00am End Time: 3:30pm
	Sunday	Departure

Divine Truth Pty Ltd
Assistance Group

Understanding Sin & Its Causes
Welcome & Housekeeping

Title:	**Welcome & Housekeeping**
Session:	**Understanding Sin**
Group:	**Understanding Sin & Its Causes**
Series:	**Education in Love**
Presenter(s):	**Mary**
Description:	**Mary welcomes the participants to the "Understanding Sin & Its Causes" Assistance Group, and outlines the general plan for the programme, along with providing some general principles for participants to follow while attending the group**
Date/Time:	**8th March 2019 at 6:00pm**
Location:	**Noosa, Queensland, Australia**

1. Welcome

It is our pleasure to meet you, welcome you, and present this truth to you

Introducing our team

Presenters and organisers are Jesus and Mary
Technical production team are Eloisa, Cornelius, Tristan and Jadda
Production team is Jesus, Mary and Kate
Housekeeping handled by Catherine

Donations to the team

Each person is giving their time for free
A great deal of preparation, particularly by Jesus, has gone into making the group possible
Donation boxes are located at the back of the room
Donations will firstly pay for the expenses of providing this group, and then go towards our team for their living expenses

2. Programme structure

Group format

Group program 26 hours
Lasts for 6 days contact time (8 days total)
Structured as 3 two day sessions with a 1 day break between them
Each session begins at 10:00am on the first day
Each session begins at 10:30am on the second day

Presentation format

Presentations in 2 formats
Information presentations present the basic concepts
Q&A presentations allow for audience participation

Presentation notes

New procedures for questions will be explained shortly

No summary of sessions will provided

No homework will be given since by now I should be responsible for my own growth and development

Breaks

Toilet breaks every one hour and 20 minutes at the most

Music will be played to signal the end of each break

All toilet breaks are 10 minutes

All lunch breaks are 30 minutes

HDD copying

Place any hard disk drive I want copied on the name tag table at the rear

Jesus will place my copied hard disk drives on the right table at the rear

Please download the copy layout and how to use the drive from the website

Label my HDD with my name and type of computer (e.g. Mac, PC)

3. Logistics

Timeliness

Please arrive well in advance of each presentation

Presenters will commence on time (not wait for late participants)

Technical Equipment

Be aware and respectful of expensive technical equipment being used

Live video recording and editing is occurring during sessions

Don't talk to the technical team while they are performing their jobs

Make sure I am quiet during the session

Do not walk in front of cameras

General Attendance

Please wear name tags provided; tags can be left in the room at end of each day

Water is provided but is not for in room use but for drinking throughout the day

Please place rubbish in bins provided

Love for Presenters

Remember Jesus and Mary are talking for up to 5 hours, along with double checking technical setup and procedures for recording

No time for personal discussions after presentations

There are ample Q&A sessions to ask questions relevant to the topic of the group

Families with children

There are many dangerous places within the venue

I am completely responsible for my children at all times

I shall obey the rules for the resort

I will remove my noisy children immediately

I make my own arrangements for baby sitting etc

The Venue

All participants are kindly offered use of pools and facilities

Please keep facilities tidy using bins provided

Be courteous with staff and other guests

The Rooms

It is loving to keep my room clean and tidy

Rooms will not be serviced during my stay

I will pay for additional servicing if I want it

4. Participant preparation and asking questions

Outlines

It is essential that I read the outlines before I attend the corresponding presentation

If I have not already read the outlines then I must do so before the session begins

Questions

New card system and procedure during Q&A sessions (explain)

Questions which are addictive or selfish will not be answered (unless to point this out)

No questions during information presentations

Questions that focus on principles and understanding broad concepts are very beneficial because the answers assist many people and can apply in many situations

Microphone handling

New system and procedure for microphones (explain)

Those who need constant correction with microphones will not be able to use them

5. Love and Truth Principles

My attendance indicates to the presenters that I have desire to learn about and practice principles of Love and Truth

If it becomes clear through my actions that I have no sincere desire for Love and Truth then I shall be asked to leave

Love

Presenters will be direct and immediately address me if I am out of harmony with love

Disharmony with love will include towards presenters, technical team (all volunteers), other participants, venue staff, the venue, the loving requests made of me by the presenters, team or venue staff

Condescension, belittling or arrogance with others will not be tolerated

If I miss a presentation, unless there are special circumstances (injury, sickness, death etc) I will be asked to leave the event

Sign of respect for the information and presenters to attend all of the sessions

Truth

Presenters will be open and truthful with me at all times

Presenters will be direct and frank with me at all times

If an interaction involving me occurs in public or with other participants presenters will address it publicly and on camera

Being present and emotionally connected

Content is emotionally challenging

Many in previous groups closed down emotionally and become influenced

Practical tips include to drink water regularly and diaphragmatic breathing

Emotional tips include to identify my resistance and feel my emotion

6. Conclusion

Please relax and enjoy being here

Involve yourself in the presentations and discussions
Don't be concerned about how others view you or your questions

Please have a goal to participate fully

Participate as much as you are able
Give yourself time to examine what you learn each day
Apply the material to yourself

Please have a goal to participate fully

Check my outlines and write questions at the beginning of each day
Focus on my education in love, and practicing what I learn

Next Presentation: The Problem of Sin

Immediately follows

Understanding Sin & Its Causes

The Problem of Sin

Title:	**The Problem of Sin**
Session:	**Understanding Sin**
Group:	**Understanding Sin & Its Causes**
Series:	**Education in Love**
Presenter(s):	**Jesus**
Description:	**Jesus identifies humanity's horror fantasy virtual reality caused by sin and the avoidance of truth about sin, the infinite ways we can sin, how logic is required to solve the problem of sin, and why we must understand what sin is, the effects of sin, and the causes of sin, to be educated in Love**
Date/Time:	**8th March 2019 at 6:40pm**
Location:	**Noosa, Queensland, Australia**

1. Humanity's fantasy virtual reality

1.1. A horror reality

Humankind has created, and continues to create, a horrific environment

War, famine, sickness, disease, pain and suffering is accepted as normal

The causes of these painful creations are ignored completely

Humans claim that we have no control over the causes and are not responsible these effects

1.2. Personal fantasy delusions

In the desire to avoid the environment each individual creates a virtual fantasy environment for themselves

The personal virtual reality is lived as the real life, and the actual results of choices made are ignored as much as possible

Each person is mostly motivated by selfish desires and expectations

Each person engages addiction frenzy, and the more affluent the society, the more the society and individuals expect addictions to be met

When reality intrudes upon virtual reality, we maintain a state of denial, chosen ignorance, and fantasy

2. The problem of sin

Sin is the existence of will or desire in disharmony with God's Love and Principles, or the absence of will and desire in harmony with God's Love and Principles, whether the will or desire is acted upon or not

2.1. Sin is humanity's primary problem

Sin is the cause of all of our pain and suffering

Sin is the cause of all of our unhappiness

Sin is the cause of all of our relationship issues

Sin in the cause of disease, sickness, accidents, wars, growing old and painful death

Sin is the main reason why we don't want a relationship with God

Obtaining the truth about sin allows for correction and change

Sin, and the denial of sin, is humanity's ***PRIMARY PROBLEM***

2.2. Infinite ways to sin

There are an infinite number of laws

There are an infinite number of ways to demonstrate love

Since there are an infinite number of laws, there are infinite ways for us to sin

Sin is a complex problem because of the complexity of the laws involved

3. Logic required to solve problems

Logic dictates that a procedure is followed in order to solve problems

- Correctly identify, understand, and define the problem
- Correctly identify, understand, and define the causes of the problem
- Correctly identify a solution that removes the causes of the problem
- Act to remove the causes of the problem
- Monitor the result to ensure that the solution removes the effects of the problem
- Adjust the identification of the causes if the solution does not remove the effects
- Applying the wrong solution to a problem usually just creates more problems

  e.g. Incorrectly analysing data and improperly considering all data is a major impediment to identifying correct solutions. Data indicating that New York crime increases because of the sale of ice cream

  e.g. Unless a 100% cure rate results, we have applied incorrect solutions to diseases such as cancer, heart disease, diabetes etc

4. Solving the problem of sin

Since every problem needs logic applied to it in order to solve it, we need to take the same approach with the problem of sin

Each sin must be able to be identified, and its effects and causes need to be understood in order to be corrected

4.1. The reality of our current situation regarding sin

My current situation with sin is;

- I don't understand what sin is
- I don't understand what the cost of sin is (the effects of sin)

- I don't understand why I want to sin (the causes of sin)
- I cannot do anything about what I do not understand

All humans, including those who listen to Divine Truth, do not really understand sin

- It is pointless for Jesus and Mary to present information about how to remove sin from my life, when I do not understand sin, or the causes of sin
- I must first understand sin, and its effects and causes, before I can remove sin and its effects from my life

4.2. Identifying the problem of sin

The fundamental purpose of "Understanding Sin & Its Causes" group is to correctly identify the problem of sin

- An understanding of what sin is, how sin is created, how I can awaken to sin, and what attitudes I have about sin
- An understanding of the cost of sin, sin's effects, and the demands that God's Laws place upon a person who sins, including the pain and suffering, compensation, reparation and correction processes
- An understanding of what the true cause of sin is, how my corrupt morals, values, and faith motivate or drive distorted and corrupt desires within me causing my sin

I cannot hope to do anything constructive about my sin unless I correctly understand sin and its causes

Once Jesus and Mary have presented this information about the problem of sin, then a foundation for the material in the next "Removing Sin & Its Causes" assistance group has been constructed

5. Principles

We obviously cannot discuss every possible sin

So how do we have a discussion about sin, when there are infinite ways to sin?

How can we approach the material for the group?

5.1. Discussion based around Principles

Time prevents discussion about every sin, so we must explain the principles involved with sin

Since time is limited each subject discussed will be a simple introduction only

More information will be provided later when the audience asks for it in Q&A sessions during the group, Q&A in the studio, and future presentations

5.2. Benefits of discussing Principles

Most of us sin in a countless number of ways every day

I have a choice to avoid my sin altogether, examine my sins one by one, or examine the principles surrounding my sin

If I ignore my sin, I have no potential to become a more loving happier person

If I examine each of my sins one by one, I will continue to sin in all of the other ways I have not already examined, and so my happiness and loving state will be delayed

If I examine the principles in the laws I am attempting to break when I sin, and my choices to sin, I have the potential to cease sin in many ways at once, and will be happier and more loving sooner

6. Education in Love

To be educated in Love, we must:

Understand what is NOT Love

Understand the effects of living a life without Love

Understand why we choose to live a life without Love

We must understand that:

Sin and Love oppose each other

The world's view of love is severely distorted from God's Perspective, and is what we called EVOL (erroneous version of love), and EVOL is sin

To be educated in Love, we must be educated to understand sin

So, to be educated in Love, we must:

Understand what SIN is

Understand the effects of choosing to SIN

Understand the causes, the reasons, the motivations, or why we choose to SIN

7. Conclusion

Reminders

I am a part of, and contribute to, the world's fantasy virtual reality

Sin is humanity's primary problem, and also my own primary problem

The discussion about sin is based on principles rather than specific sins

To be educated in love, I must gain a good education about sin

Next Presentation: Understanding Sin

Tomorrow morning

Understanding Sin & Its Causes
Understanding Sin

Title:	**Understanding Sin**
Session:	**Understanding Sin**
Group:	**Understanding Sin & Its Causes**
Series:	**Education in Love**
Presenter(s):	**Mary**
Description:	**Mary presents a definition of sin, discusses the reasons for our perception of sin, examines our current reality in relation to sin and compares it to 1st century life, and briefly summarizes the "Understanding Sin" session**
Date/Time:	**9th March 2019 at 10:00am**
Location:	**Noosa, Queensland, Australia**

1. Definition of sin

Sin is the existence of will or desire in disharmony with God's Love and Principles, or the absence of will and desire in harmony with God's Love and Principles, whether the will or desire is acted upon or not

The causes of sin are simply the existence of will or desire out of harmony with God's Love or when will and desire in harmony with God's Love is absent

The effects of sin are simply what I create when my will or desire is exercised either out of harmony with God's Love or when my will and desire in harmony with God's Love is absent

2. Perception of sin

My perception of sin is defined by my personal fantasy virtual reality

There are many reasons why my perception of sin is distorted

2.1. Childhood injury

All families on earth carry multi-generational sin

Everyone born has sin in them because of the desires and choices of previous generations

The family is like the "mafia" who resist change in their members and threaten them when they begin to change

2.2. Personal choice

I am desperate to sin because I am desperate for the immediate effects of my sin

I detune from the results of sin, such as sickness, pain and suffering

I refuse to see the effects of my personal choices, or have no motivation or faith to change the cause of my choices

2.3. Corrupt morality and beliefs

I am focused on "emotion" without any clear focus on moral direction and morality

I attempt to change beliefs without going through emotional release

Understanding and desiring God's morality and truth is the key to understanding and removing sin

Emotional removal of addiction (AG2) is the barrier to understanding personal sin

- e.g. Dishonesty; a desire to live in facade about soul condition, to make things look "pretty" on the surface, results in not feeling my injuries or hurt self
- e.g. Sexual immorality; sexual injuries and desire for sex, sexual relationships etc, regardless of morality, creates a lot of sin, and there is strong resistance to releasing the desire for this sin
- e.g. Financial immorality; a lack of desire to be moral, equal & ethical regarding money

2.4. Corrupt faith

I have faith in what is false and no faith in what is true

My corrupted faith tell me to desire what causes my own self destruction, pain and suffering while believing those things will actually result in happiness

My corrupted faith tells me that what is true does not exist and is not possible

3. Humanity's current reality

3.1. The Roman empire

Debauchery was condoned

Addictions and extravagance were seen as legitimate pleasures to seek

Then Jesus came

His simplicity, teachings, and love appealed to the hearts of the few people who sincerely desired change

His simple heart for truth is like a healing balm upon a world entrenched in sin

3.2. Our time

We live in a society that resembles that of the Romans at the peak of their rule, and Jesus' message (Divine Truth) appeals to very few because we;

- Are self-righteous about our affluence, exorbitance and sin
- Are preoccupied with a sense of needing to ensure our physical "survival"
- Are focused on material gain in order to gain a sense of security
- Have a poor perception of our current affluence and privilege

3.3. My current reality

For many, inside of themselves, there is a sense of spiritual starvation

But what is my current reality?

Does a hunger for truth about sin and removal of sin exist in me?

4. "Understanding Sin" session

There are three primary subjects being discussed over the next two days, and these are;

- Creation of sin
- Awakening to sin
- Attitudes to sin

These discussions surround understanding sin, and my relationship to sin

4.1. Creation of sin

God's Laws form a framework for human life

What sin is, the effects of sin, and the causes of sin

Humans create sin, complicate sin, act in sin, and ignore the results of sin

The world's crisis state in relation to sin

God wants to help humans remove sin

4.2. Awakening to sin

The process of awakening to sin

Morality, ethics, moral condition and direction, and moral flaws

The story of sin and how it plays out in my life

Requirements to awaken to sin; identifying sin and the sinner, and the development of personal qualities required to awaken to sin

4.3. Attitudes to sin

Why examine attitudes to sin

God's attitude to sin

My personal attitude to sin and where the attitude originated

General negative beliefs about sin

Examples of common specific negative attitudes to sin

5. Conclusion

Reminders

My sin is my will and desire in disharmony with God's Love and Law, or my absence of will and desire in harmony with God's Love and Law

I have a distorted perception of reality, and distorted fantasy of myself in relation to sin

This session is an attempt to help me understand sin itself

I will use the Q&A sessions to challenge my concepts about sin

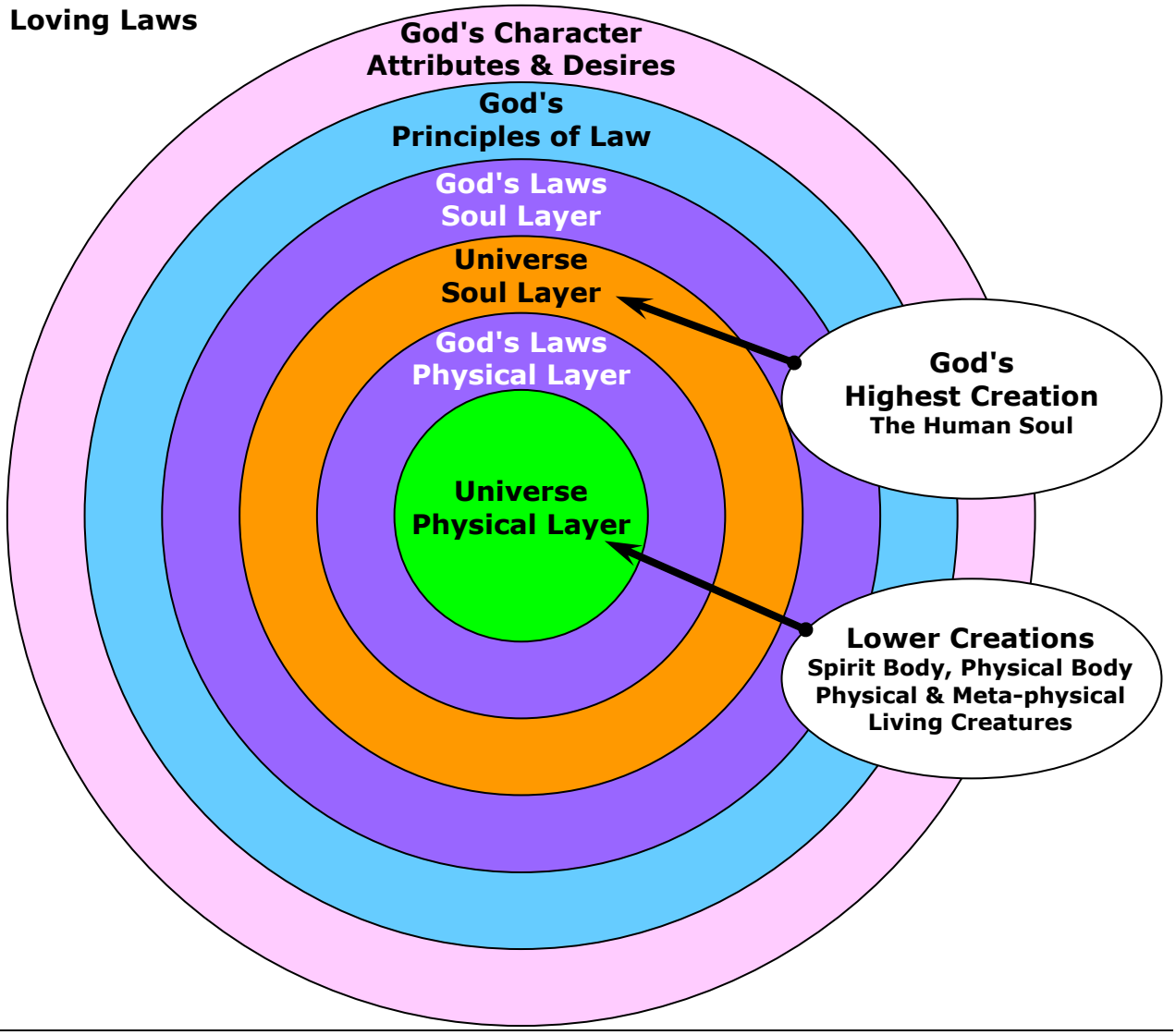
Next Presentation: Creation of Sin

No break

Understanding Sin & Its Causes
Creation of Sin

Title:	**Creation of Sin**
Session:	**Understanding Sin**
Group:	**Understanding Sin & Its Causes**
Series:	**Education in Love**
Presenter(s):	**Jesus**
Description:	**Jesus reviews concepts surrounding God's Love, God's Law, and human choice, before discussing God's definition of sin, the human creation of sin, human insanity regarding sin, the effects of individual desires, and the need to awaken to sin before love and a relationship with God are possible**
Date/Time:	**9th March 2019 at 10:30am**
Location:	**Noosa, Queensland, Australia**

1. God's Loving Laws



1.1. God's Love and Truth

Love and Truth are intrinsic and infinite parts of God's Nature

God's Principles of Law were created as an expression of God's Love

God's Principles of Law are imbued in all Laws that govern the universe

God's Laws are an expression of;

- God's personal love for His Highest Creation
- God's Absolute Truth, or God's Morality (God's Definition of Right and Wrong)

1.2. Law framework for the human soul

God's Laws form a loving framework in which the human soul can survive, thrive and transform

The physical universe is a developmental playground for the human soul

Law establishes personal responsibility for all individual humans

Without any Law, nothing could exist

Without any Law, Love and Truth could not be expressed by, or gifted to, humanity

Without specific Laws, everything would be uncertain, unpredictable and dangerous

2. Simple explanation of sin and its causes

2.1. The word 'sin'

Historically, the word sin was created as a short hand word referring to a number of conditions existing within the human in relation to God.

These conditions include;

- Missing the mark of perfection in love
- Falling short of the Glory of God, or contrary to the holy character of God
- Transgression against God's moral law, contrary to law, ignorance of law
- Unrighteousness, un-rightness, disharmony with God's Truth
- Rebelling against God, defiance towards God, without respect for God's Law
- Corruption, depravity, iniquity

2.2. God's definition of sin

Sin is the existence of will or desire in disharmony with God's Love and Principles, or the absence of will and desire in harmony with God's Love and Principles, whether the will or desire is acted upon or not

The cause of sin is simply the existence of will or desire out of harmony with God's Love or where will and desire in harmony with God's Love is absent

The effects of sin are simply what I create when my will or desire is exercised either out of harmony with God's Love or where my will and desire in harmony with God's Love is absent

Sin cannot exist if my desire is always in harmony with God's Love

Human definitions of sin often refer to both the action, and the results of the action

God's definition of sin refers to the existence of desire in disharmony with God's Law, or absence of will and desire in harmony with God's Law, whether the desire transforms into action or not

3. How sin is created

At one time there was no sin in the universe

God did not, and cannot, create sin, since sin is not in God's Nature

So how did sin come to be?

3.1. Human desire

God's Highest Creation has been created to have desires

Desire forms the basis of choice, decision making, action, future life, and desire drives all human creations

Desire for sin and its results creates sin

3.2. Creation of sin

Sin is the existence of will or desire in disharmony with God's Love and Principles, or the absence of will and desire in harmony with God's Love and Principles, whether the will or desire is acted upon or not

As soon as any human develops will or desire in disharmony with God's Love and Principles, or avoids developing will or desire in harmony with God's Love and Principles, they have sinned, and the effects of sin are inevitable

The creation of sin is a human responsibility; both the effects and causes of sin can only be removed by the human

To remove sin, humans must;

- Remove all will and desire in disharmony with God's Love and Principles and;
- Develop will and desire in harmony with God's Love and Principles

4. Humans purposefully complicate sin

Humans have desires which they do not wish to admit to, like the following;

- I want to believe that my desire is loving when it is not, because I can then maintain a false perception of myself (live in a fantasy about myself)
- I want to believe that collective desires are generally loving because I can then maintain a false perception of humankind (live in a fantasy about my environment)
- I want to maintain a false perception of love because I want to be selfish, I want what I want without having to pay the consequence of what I want
- I want to blame someone else for my pain and suffering, or avoid feeling and experiencing my own pain and suffering
- I want to help others meet their selfish desires so that others meet my selfish desires; in other words I have an internal system of bartering selfishness
- I want to fight, rebel against, belittle, attack, control, punish, and judge, anything and anyone that wants to point out that I am doing, or stop me from doing, all of the above

5. Human insanity regarding sin

Human beings are generally deranged and insane, when it comes to God's Laws and sin

We believe that God's Laws are movable, that we can negotiate with the results

We believe that pain and suffering is the result of God's Creations rather than our own

We believe we are "better than God" in that we are innocent of causing pain and suffering, but that God is really somehow causing our pain and suffering through creative flaws

We have reduced God to be worse than the worst and most depraved of humanity

We attempt to ignore the results of, and refuse to take responsibility for, our own actions

6. The reality of sin

6.1. World in crisis

Our world is in crisis

- Climate change (world is facing catastrophic environmental changes)
- Children dying (one every 3 seconds from malnutrition, 2 every second from abortion, 3 every second from miscarriage)
- War, famine, disease, sickness, accidents, relationships, etc

Our natural resources and very means for survival are all under threat due to humanity's collective and **individual** justification of sin

All crisis occur due to individual and collective sinful desires, attitudes and actions

6.2. Sin is not a theoretical spiritual concept

Sin is not a theoretical "spiritual" concept separate from the physical realities of life

Many view sin as something independent to the "way the world works" but sin drives almost everything about the way the world works

Many view their individual emotional condition as something "personal", not relevant or having impact upon all spheres of their life and the lives of others

God's Laws dictate that my personal sin affects me and all living things on all levels (physical, emotional, spiritual etc)

Personal soul condition directs and has the most impact on the creation and perpetuation of sin

Consider sin in a positive light; the might and power of the soul exercised to recover from sin generates the potential to bring a beautiful paradise

Consider sin in a negative light; the might and power of the soul exercised to sin generates the potential to create a horrific nightmare for ourselves and others

6.3. Everyone sins until at one with God

Everyone sins until they reach atonement with God

Almost everyone listening to Divine Truth still lives in huge denial that they are sinning most of the time (yes, that includes you, dear reader)

Acknowledging my denial of, and desire to, sin, and desiring to know my personal sin, is a crucial first step towards my future happiness

7. God wants me to talk about my sin

God wants me to talk to God about my sin;

- God doesn't "judge" my sin in the way that most people believe
  This creates one of the major blocks to God on earth (false beliefs about how God rejects me due to my sin; the fact is that I reject God through my sin). God always wants to hear from me and I have the ability to begin to discuss the issue of sin, especially my personal sin, with God throughout this group
- God is the best person to talk to about my sin
- God has immense Patience and Love

God also wants me to talk to others about my sin;

- People who have awakened to their own sin can help me awaken to my sin
- My own resistance to awakening to sin is reduced by talking about my sin
- My own judgement of sin is also removed by openly discussing my sin

8. God wants me to remove my sin

God is immovable on the issue of sin

God will not make allowances for my sin, and will not let me indefinitely avoid the Truth of my sin

God is ready to assist me at any moment to remove sin from my soul

God has put in place mechanisms within and outside of the human soul to assist the removal of sin

9. Possibilities created by awakening to sin

Awakening to sin allows possibilities that are not available to those who refuse to awaken to sin, which include;

- A relationship with God
- Receiving God's Love and God's Truth
- Ability to Love
- Happiness and fulfilment
- Removal of pain and suffering

10. Conclusion

Reminders

Sin is created by my desires in disharmony with God's Love, or absence of my desires in harmony with God's Love

Sin is a human creation and everyone sins until they are at-one with God

Humans must take responsibility for their sin, and its effects

Next Presentation: Creation of Sin Q&A

10 minute break

Understanding Sin & Its Causes
Creation of Sin Q&A

Title:	**Creation of Sin Q&A**
Session:	**Understanding Sin**
Group:	**Understanding Sin & Its Causes**
Series:	**Education in Love**
Presenter(s):	**Jesus & Mary**
Description:	**Jesus & Mary answer written questions from the audience about the material covered in the previous presentation "Creation of Sin"**
Date/Time:	**9th March 2019 at 11:40am**
Location:	**Noosa, Queensland, Australia**

1. Introduction

Use the morning as an opportunity to formulate my questions

Examine the "Creation of Sin" outline
Think & feel about what I would like to ask
Use the provided cards to write down my questions in advance

I want my questions to be to the point, succinct and direct

Stop telling stories, raise the issues directly
Stop parroting what I think, rather than asking Jesus what I want to know
Use the microphone properly

2. Questions About

God's Laws form a framework for human life

What sin is, the effects of sin, and the causes of sin

Humans create sin, complicate sin, act in sin, and ignore the results of sin

The world's crisis state in relation to sin

God wants to help humans remove sin

3. Conclusion

Reminders

Sin is created by my desires in disharmony with God's Love, or absence of my desires in harmony with God's Love

Sin is a human creation and everyone sins until they are at-one with God

Humans must take responsibility for their sin, and its effects

Next Presentation: Awakening to Sin

30 minute lunch break

Understanding Sin & Its Causes
Awakening to Sin

Title:	**Awakening to Sin**
Session:	**Understanding Sin**
Group:	**Understanding Sin & Its Causes**
Series:	**Education in Love**
Presenter(s):	**Jesus**
Description:	**Jesus presents the process of awakening to sin, contrasts morality and ethics, discusses moral direction and condition, gives examples of moral flaws, tells the story of sin playing out in our personal lives, and explains the personal requirements and qualities to develop to awaken to sin**
Date/Time:	**9th March 2019 at 1:10pm**
Location:	**Noosa, Queensland, Australia**

1. Awakening to sin

1.1. What sin is

Sin is the existence of will or desire in disharmony with God's Love and Principles, or the absence of will and desire in harmony with God's Love and Principles, whether the will or desire is acted upon or not

The cause of sin is simply the existence of will or desire out of harmony with God's Love or where will and desire in harmony with God's Love is absent

The effects of sin are simply what I create when my will or desire is exercised either out of harmony with God's Love or where my will and desire in harmony with God's Love is absent

1.2. The process of awakening to sin

Awakening to sin is the process of recognizing and accepting emotionally that:

- I have a sinful will or desire, that is, I have a will or desire in disharmony with God's Love and Principles, or that my will and desire in harmony with God's Love and Principles is absent
- My sinful will and desire create sinful actions resulting in pain and suffering to myself, to others and my environment
- My sinful will and desire are flaws that exist within me that must be corrected for the sake of myself, others, and my environment
- My sinful actions cannot be fully corrected without correcting my will or desire in disharmony with God's Love and Principles, or correcting my lack of will and desire in harmony with God's Love and Principles
- I feel an imperative to, and take action to, correct my sinful will, desires and actions, and compensate and make reparation for the damaging results of my sin

2. Morality

Definitions of sin all include some kind of reference to God, and God's definition of moral truth, or what is right and wrong from God's Perspective

2.1. Morality contrasted with ethics

Ethics is the application of the Golden Rule; "Treat others in the manner that you would like to be treated". However, ethics has a fatal flaw when it comes to sin.

Many people ***want*** to be treated in the manner that they treat others, but how they treat others and how they want to be treated, is morally flawed from God's perspective, and therefore a sin. E.g. Flirtation

Morality is acting in harmony with God's Moral Laws, which includes thinking, feeling and acting in a manner that is harmonious with God's Moral Laws even if such thinking, feelings, emotions and actions are not how others would like to be treated

Ethical behaviour may result in a person sinning, but morality makes sin impossible

The conscience mechanism is God's Way of sharing His Morality

2.2. Moral direction and condition

Most people stop listening to Divine Truth when they receive direct personal truth about their moral condition; they reject the truth and become angry and resentful

Most listeners of Divine Truth are focused on "emotion" without any clear focus on developing ***moral direction and condition***, and this is why most who have heard Divine Truth are not actually progressing (even though they believe they are)

A person who is moral:

- Has steady growth in understanding and desiring God's Moral Truth
- Begins to have an awakening to their own sin
- Desires the removal of addiction from their life (rather than fighting the removal of addiction by getting angry with those who no longer feed their addictions)
- Does not live in a façade about their own condition, and does not try to make things look "pretty" on the surface
- Is able to consistently feel, experience, and release emotions relating to their own sin

2.3. Examples of moral flaws

Desire to live in facade to make things look "pretty" on the surface

Desire to experience childish tantrums rather than true emotional release

Desire for sex, sexual relationships etc, to feed addictions and regardless of morality

Desire to use finances immorally for selfish benefit or to avoid fears

Having a poor relationship to truth and a severe lack of desire for truth

Wanting to "rave on" about love while still denying that truth is at love's basis

Lack of desire to be truthful in every situation

Many who hear Divine Truth claim to have a relationship with God, and be receiving God's Love, but since they do not have any proper understanding of morality from God's perspective, this is proof they do not have a relationship with God

3. The Story of Sin

3.1. What the Story of Sin is

The story of sin needs to be understood emotionally within a person in order to awaken to sin:

- Sin (desire to live in disharmony with God's Moral Truth) entered me from the moment I was conceived, since my parents chose to not release sin from themselves
- The way that I feel, think and act is largely directed by the sin within me
- The sin of my forefathers has tainted my perception of right and wrong so that when I am told that my sin is wrong I cannot believe what I am told, I believe my sin is right, and even righteous (right for everyone)
- Once I believe a sin is right, I further my own sin and perpetuate sin in others by acting upon what I believe to be true even though it is false
- I often know my sin is wrong, but because I don't care about the full consequences of my sin, and I selfishly want what my sin gives me, I still continue with my sin
- The final outcome of sin is death; death of the physical body and health, but also death of my moral condition, my ability to love and be loved, and my ability to grow as a soul also dies, my condition degrades, and my life becomes more painful

3.2. How the Story of Sin plays out in life

While living life, every person eventually receives some feedback either from others or from life attractions (Law of Attraction operating in response to the condition of the soul of the individual), which highlights that the person is sinning

Most people who listen to Divine Truth eventually ask Jesus or Mary for feedback, and usually the feedback given is an attempt to awaken the person to their sin

In the last group we highlighted to some their sin, but most people who receive personal feedback act in a manner that demonstrates their strong and intense desire to continue their sin:

- They cannot see the sin that is within them
- They deny vigorously that they have sinned
- They claim that the person highlighting the sin is the person with the sin (which is not logical, since the person highlighting the sin is able to see the sin itself, which indicates a better soul condition)
- They attempt to garner support from others who agree with their sin (these are usually people who have a co-dependent addiction with the sinner or the type of sin)
- They, and those who support them, then attack, denigrate, or are condescending about the persons who highlighted the sin
- They, and those who support them, continue in their sin
- They, and those who support them, further sin by teaching others that the persons who highlighted the sin are the persons who have sinned, thus further distorting God's Moral Truth, and setting themselves up as teachers of falsehood to others
- The final result is that not only is the highlighted sin still defining their life and causing them pain and suffering, but now, because of the additional sins committed justifying the highlighted sin, there is a severe degradation of the soul condition of the individual which rapidly leads to further sins and pain

4. Requirements to awaken to sin

Unless I see sin as God sees sin:

I cannot cease sin
I cannot compensate for, or be corrected for, the sin I have committed
I cannot sincerely ask for forgiveness
I cannot receive God's Love

My awakening to sin is a necessity if I wish to become a loving happy person

4.1. Identify the sin and the sinner

Identifying the sin and the sinner	
Type of sin	**Who's Sin?**
Sin which I received from my parents from the time of conception onwards that entered me when I did not have the development to prevent it entering	Parents' sin
Injuries which I received from others from the time of conception onwards that entered me when I did not have the development to prevent it entering	Others' sin
Injuries which I willingly accepted from others because of my own co-dependence with those persons	My sin
Sin which I generated by acting upon the injuries I received from my parents or others	My sin
My desire to avoid feeling about the injuries that others perpetrated towards me	My sin
My desire to act in harmony with the injuries that other people perpetrated or desire satisfied	My sin
My desire to deny, rationalise, defend, or self righteously justify my sin	My sin
My desire to break God's Laws in order to satisfy my own addictions, self concept, façade, unloving or untruthful actions	My sin
My desire to remain ignorant about my sin and its effects	My sin
My desire to actively disobey, be ignorance, or not obey God's Moral Law	My sin
My desire to treat people unequally (to see myself as superior or inferior to others)	My sin
My desire to gain support for or involve others in my sin	My sin

4.2. Develop humility

Why I need to develop humility:

- To be open to what God shares with me via the conscience
- To desire and be able to feel and experience any emotion, no matter how painful or pleasurable, without harming myself or others
- To be able to see myself as God sees me rather than holding onto my conception of self
- To be able to accept truth without resistance from others who can see my sin
- To be honest with myself and others about my desire to sin, and to selfishly obtain what I currently believe to be the benefits of my sin

- To see that my anger is self righteous and driven by my expectations and desires to meet addictions, rather than being the truth
- To emotionally accept that my pain (physical, emotional or spiritual) is the result of my own sin rather than the sins of others
- To emotionally accept that I am equal to others, rather than inferior or superior to them

4.3. Develop the conscience and love of God's Truth

Why I need to develop the conscience:

- To help me see God's viewpoint of my own moral condition
- So God is able to tell me the truth about my desires and actions
- So I can feel God's feelings about my sin and its effects
- To love the truth under all circumstances no matter how personally painful
- To act in harmony with my love of truth in all circumstances no matter what the potential consequence

4.4. Develop desire

Why I need to develop desire:

- To awaken to sin and to stop sinning
- To love, rather than just have my addictions met
- To seek truth, rather than hold onto my own self righteousness ('personal truth')
- To release emotion rather than denying it, or storing it within me
- To seek freedom from sin rather than seek freedom from pain
- To understand my current pain is a natural consequence of my previous sinful career

4.5. Develop authenticity and sincerity

Why I need to develop authenticity:

- To see myself as I truly am rather than live in a perpetual fantasy virtual reality
- To be who I truly am rather than portray myself differently in different circumstances
- To be able to 'stand alone' and firm for what is loving and right
- To be able to honestly acknowledge when I am wrong

4.6. Develop a longing to love

Why I need to develop a longing to love:

- To desire love under all circumstances, even when being loving may result in my condemnation by others, or seeming rejection
- To desire love of others and self to such an extent that I am not focused on my own pleasure, and I treat others equally with myself (even if it seems that my own desires will not be satisfied)

5. Conclusion

To awaken to sin, I need to:

Understand the emotional process of awakening to sin
Understand and apply the concepts of morality
See how the 'story of sin' plays out in my life
Correctly identify my sin, and develop qualities that enable me to awaken to my personal sin

Next Presentation: Awakening to Sin Q&A

10 minute break

Divine Truth Pty Ltd

Assistance Group

Understanding Sin & Its Causes

Awakening to Sin Q&A

Title:	**Awakening to Sin Q&A**
Session:	**Understanding Sin**
Group:	**Understanding Sin & Its Causes**
Series:	**Education in Love**
Presenter(s):	**Jesus & Mary**
Description:	**Jesus & Mary answer written questions from the audience about the material covered in the previous presentation "Awakening to Sin"**
Date/Time:	**9th March 2019 at 2:30pm**
Location:	**Noosa, Queensland, Australia**

1. Introduction

Use the morning as an opportunity to formulate my questions

- Examine the "Awakening to Sin" outline
- Think & feel about what I would like to ask
- Use the provided cards to write down my questions in advance

I want my questions to be to the point, succinct and direct

- Stop telling stories, raise the issues directly
- Stop parroting what I think, rather than asking Jesus what I want to know
- Use the microphone properly

2. Questions About

The process of awakening to sin

Morality, ethics, moral condition and direction, and moral flaws

The story of sin and how it plays out in my life

Requirements to awaken to sin; identifying sin and the sinner, and the development of personal qualities required to awaken to sin

3. Conclusion

To awaken to sin, I need to;

- Understand the emotional process of awakening to sin
- Understand and apply the concepts of morality
- See how the 'story of sin' plays out in my life
- Correctly identify my sin, and develop qualities that enable me to awaken to my personal sin

Next Presentation: Attitudes to Sin

- Tomorrow morning

Understanding Sin & Its Causes
Attitudes to Sin

Title:	**Attitudes to Sin**
Session:	**Understanding Sin**
Group:	**Understanding Sin & Its Causes**
Series:	**Education in Love**
Presenter(s):	**Mary**
Description:	**Mary discusses why I must examine my attitudes to sin if I wish to remove sin, God's attitude to my sin, seeing sin as my personal choice, where my attitudes to sin come from, general beliefs about sin held by most people, and then briefly summarizes some common specific negative attitudes to sin**
Date/Time:	**10th March 2019 at 10:30am**
Location:	**Noosa, Queensland, Australia**

1. Why examine attitudes to sin

Understanding my attitudes to sin is crucial to:

- Identifying and awakening to the sins I commit
- Examine my motivations to sin, and emotionally releasing the sin and my motivation to sin
- Helping me become a more logical person not driven by the frenzy of addiction
- Coming to have faith in God, God's Laws, and the good reasons for God's Morality
- Bringing my beliefs and my life into alignment with God's Truth
- Receiving God's Love and God's Truth
- Connecting sincerely and truthfully with life, others and God

2. God's attitude to my sin

God is interested in the 'one lost sheep'

God cannot help me with my sin while I have attitudes that deny His help

I need to discover how I have sinned and then help can be given

Remember that God wants me to talk to God about my sin:

- God is the best person to talk to about my sin
- God doesn't "judge" my sin in the way that most people believe
- God is immovable on the issue of sin
- God is compassionate about the pain created and caused by my sin, but God is firm about my choice and attitudes towards the sin itself
- God's Laws demand compensation, correction and reparation for my sins but God desires to assist this process

3. Sin is a personal choice

A sinful desire can grow without having a predisposition towards the sin

I can (and frequently do) nurture and develop ideas and concepts that cause desire for a particular sin to become manifest

The developed sinful desire becomes fertile, and then actions of sin are taken

Many of my personal sins begin even though I have not been trained or predisposed to sin in the manner I now desire to sin

A sinless person can choose to sin

4. My personal attitude to sin

My personal general attitudes to sin will greatly determine how much sin I engage, the amount of sin I commit daily, and the ways in which I encourage others to sin

4.1. Where my attitude to sin comes from

My personal attitudes to sin come from:

- My ancestors' attitudes to sin
- My personal childhood experiences
- My personal experience as a teenage and adult
- My attitude developed over time towards human and God's Laws
- My attitude towards authority
- What I observe in family and society
- What influence I receive from spirits (people I cannot see), advertising, marketing, media, family, friends, and enemies
- The friends I aspire to be like or have as associates
- What I choose as my primary desires to satisfy in life
- What I painful experiences I choose to avoid
- My professional training and education
- etc

While my attitudes to sin are very personal, many people do have very similar specific attitudes to sin which we can discuss in more detail later in this presentation

4.2. General negative beliefs about sin

General negative beliefs about sin	
My belief	**Resulting behaviour**
Moral and spiritual laws are all flexible and negotiable	I see physical law as inflexible, but I believe moral and spiritual laws are all flexible and negotiable, and therefore I feel I will be able to negotiate out of the consequences of my sin. *"I cannot bribe a fire not to burn, and if natural law is not malleable or trifled with, why is it I believe that moral law is different?"*

Attitudes to Sin

General negative beliefs about sin	
My belief	**Resulting behaviour**
When opportunity for sin comes I will sin	Temptation or opportunity has not yet assailed me to the point of least resistance, but when circumstances combine I take strong action to sin
Moral development is not important	Lacking a well developed resolute morality, I will decide to sin because I do not foresee any negative outcomes for taking the sinful action
My morality is correct	I have a well developed resolute morality which is false, and I act self righteously and judgementally based upon my false morality
Indecision is acceptable	Lacking the ability to make positive and directed decisions in my life, I am easily influenced by others or my circumstances into sin
I do what I feel is right	Usually what I feel is right is determined by my own selfish desires, or the selfish desires of others imposed upon me, and so I take actions which are sins from God's perspective but which I believe are good for my life
I like sinning	My desire is satisfied by my decision to take a sinful action and the denial of any negative consequence for myself or others
I like environments encouraging sin	I am drawn to specific kinds of environments that satisfy my addictions, and the attraction to the location helps me satisfy my sin e.g. Drunkard attracted to the pub
I don't have to do the right thing	Sins of omission are just as serious as sins of commission; by refusing to act in harmony with love or truth, I commit many sins that degrade my condition and increase my moral weakness
I have the right to sin	*"The full liability of sin (reaping the results of what I sow) cannot be determined until the arms of rebellion are laid down, and the desire to sin ceases"*; I justify the continuation of my sin and sin indiscriminately by believing it is my right to determine how I act and that there should be no consequence for my actions
I don't need to admit I am wrong	This belief; causes me to justify my sin, continue in furthering the sin, no-one can help me or stop me from sinning, and my relationships will be severely damaged by the attitude; it would be better to admit I am wrong
Sin is only a religious theory	Sin is a scientific fact of life, and, like all scientific facts, has immovable consequences. By believing it is a religious theory, I develop desires and take actions that result in further pain and suffering for myself and others
I'll worry about sin later	Just because punishment is delayed, or more accurately that I do not feel the punishment is immediate, I deny that in my future life I will experience pain during the process of compensation and correction. The result is that I undertake sin more passionately, only to find that my pain is extreme during the process of compensation or correction
I should not have to pay any penalty for what I did not know	Often this is a state of chosen ignorance, where I had an opportunity to understand, but chose to ignore the educational process at the time. The net result is that I continue my sin until my life in the spirit world, and the first years of my spirit life are painful and restricted, with the knowledge that I could have avoided that by making different choices on earth
Correction and compensation for sin will be easy	This often comes from experiences during my life where all I had to do was say 'sorry' when my heart was unaffected by the words of sorrow. I have the attitude that I will never have to pay the full price for my sin, and so I sin more (*"race from sin to sin, with breathless speed"*) than if I realized the full price will be demanded of me by God's Laws

5. Examples of common specific negative attitudes to sin

5.1. Complete denial or rebellion about sin

- There is no such thing as sin
- Justification of the survival of the fittest
- Get what I want when I want it
- I have to take what I want in life
- I must survive in a dog eat dog world
- Eat drink and be merry for tomorrow I am to die (Hedonistic lifestyle)

5.2. Self righteous belief systems about sin

- What I do is right, there is nothing wrong with it
- I must do what others expect of me in order to survive
- I must get others to do what I want in order to survive
- What God calls my sinful actions I believe are my rights and responsibilities
- What God calls my sinful actions I believe benefit myself and others
- God's feelings about sin are not realistic or reasonable
- I encourage others to do what I believe is right (although wrong from God's Moral Perspective)
- I discourage others from doing that I believe is wrong (although right from God's Moral Perspective)

5.3. Righteous justification of sin

- I have a right to sin if I want to
- I should not have to consider how my thoughts, feelings, emotions and actions impact others or the environment
- My sin is my personal right
- People are weak if they cannot cope with the results of my sinful actions
- People attracted my sinful actions because of their soul condition
- I am the ruler of my life
- No-one else is affected by my choice to sin
- Those who are affected by my choice to sin wanted the results of my sin anyway
- I should be able to take what I want when I want it
- I am a God, with the right to determine my own laws and requirements
- Other people are weak, and they need the results of my sinful actions in order to survive
- I am helping people by doing what I believe is right (but what is immoral from God's Perspective)

5.4. Curiosity about sin

- I am fascinated by others' or my own debauchery
- I am fascinated by what drives others or my own sexual morality
- I love testing the limits of what I can get away with

- I become mesmerised and curious about how the sin will end
- Fascinated or inquisitive about the lives of others in comparison to my own life
- Flirting with addictions yet to be developed which meet my own emotional injuries
- Developing a craving for addictive actions based upon what you perceive as the selfish benefit of those actions
- Aspiring to be like people who sin because their lifestyle seems to be interesting and exciting

5.5. Fear of sin or the results of sin

- Living in harmony with fears rather than acting upon desires
- Being afraid to act upon desires that you know are right
- Being afraid to deny desires that you know are wrong
- Fear of taking action and taking full responsibility for actions
- Fear of making mistakes (which is a mistake) so I take no action
- Fear of changing my life in a significant way
- Fear of losing what I believe is essential for my own comfort, lifestyle, or relationships
- Fear of having to face that I am not perfect
- Fear of acting and potentially feeling pain
- Living in these fears creates a "loving" facade, psuedo spirituality, hypocritical behaviour, pretence and guise
- Dark spirit influence gets involved, or simply spirits who have a philosophy about denial of emotion/self and honour of the intellect
- Spirit influence often leads to sin through the betrayal of soul-based desires

5.6. Addiction to physical sensations of sin

- Addiction to sex or sexual feelings and sensations
- Addiction to physical substances, food, alcohol, drugs because of the physical sensations they give or dull
- Addiction to getting what I want when I want it
- Addiction to the rush of excitement or fear such as taking dangerous actions, risks, and heightened feelings, the rush of adrenaline
- Addiction to the excitement of something new

5.7. Gaining 'self worth' though sin

- What God calls my sinful actions supports my own superior concepts of self
- What God calls my sinful actions supports my own inferior concepts of self
- I am a good person in my own concept if I engage the sin
- I am a bad person in my own concept if I refuse to engage the sin
- I am not cool, or acceptable to the world if I refuse to sin
- I am cool if I sin the same way the world (peers, family, wife, husband, friends, workmates) does, or in a manner that the world accepts
- I am not cool if I point out or focus on the sins of others

- I have to earn the approval of the world by doing the sinful thing

5.8. I am impervious to sin 'sin cannot touch me'

- I can engage the sin without feeling its consequences
- I take advantage of situations when there is seemingly no punishment for the sin
- I believe that what people don't know wont hurt them
- I believe that what I don't know will not hurt me
- I want to take advantage of, and even support, the ignorance of others when it comes to my sin
- I take advantage of the injuries of others who are willing to support my sin

5.9. Desired ignorance of sin and culpable negligence

- I prefer to not know about sin
- I know what is right but I don't do it
- I desire 'blissful' ignorance
- I prefer to not educate myself about sin

5.10. Not considering sin in my decision making

- I don't slow down long enough to consider sin
- My life is too busy to consider sin in my decision making process
- Sin is not compelling enough to assess in my life/behaviour etc.
- I prefer to deny my emotional response to sin
- Sin is not important when considering my desires or actions
- If I consider sin I will be different to others
- If I consider sin others will criticize me
- I don't want to feel or be alone
- I don't want to be independent or different

5.11. Belief that my family does not sin

- I desire to uphold the sins of my ancestors
- I refuse to state when a family member or friend has sinned
- I defend the sinful actions and intentions of my family and friends
- I refuse to see how my family and friends are sinning and desire to sin in the same manner
- I don't want to face opposition from family on earth and in spirit
- I desire to receive 'love', 'attention' and 'approval' from my parents, family, friends and ancestors
- I desire to avoid attack, condescension and disapproval from my parents, family, friends and ancestors
- I have to earn the approval of my family by doing the sinful thing

5.12. What God calls sin is my nature, personality, or self expression

- "Sins of the father" taken on as my self concept (what my family believes me to be is what I am)
- Seeing my hurt, my addictions and the related emotions as my real self
- I prefer to remain disconnected from my real self
- What God calls my sin, I call my nature and personality
- God designed me to do what God now claims is sinful
- It is God's fault that I sin, because I am a flawed creation

5.13. Some sin is unavoidable

- I am living in the world, and I need to sin in order to survive
- If God wants me to be different, he should do something about the way the world operates
- Sins committed in the pursuit of money or perceived financial security are permissible
- Sins committed to defend myself or my family are permissible
- Sins committed to make my life more comfortable are permissible
- I have survival fears, a feeling of lack, desire for power, and social status through attaining money which justifies my sin
- My pain and suffering is caused by others, not by me
- My disease and sickness is a fact of life as a human

6. Conclusion

Reminders

See sin as my personal choice that can be changed and corrected

In order to awaken to sin I must examine my attitudes to sin

Examine my personal general attitudes to sin and contrast them with the way God sees sin

Examine my personal specific negative attitudes to sin and see how these attitudes drive my sin

Next Presentation: Attitudes to Sin Q&A

10 minute break

7. References

Text marked in quotations throughout this outline come from Aphraar, who wrote, through Robert James Lees, the books; "Through the Mists", "The Life Elysian" and "The Gate of Heaven" which are available as downloads from the Divine Truth website.

Understanding Sin & Its Causes
Attitudes to Sin Q&A

Title:	**Attitudes to Sin Q&A**
Session:	**Understanding Sin**
Group:	**Understanding Sin & Its Causes**
Series:	**Education in Love**
Presenter(s):	**Jesus & Mary**
Description:	**Jesus & Mary answer written questions from the audience about the material covered in the previous presentation "Attitudes to Sin"**
Date/Time:	**10th March 2019 at 11:40am**
Location:	**Noosa, Queensland, Australia**

1. Introduction

Use the morning as an opportunity to formulate my questions

- Examine the "Attitudes to Sin" outline
- Think & feel about what I would like to ask
- Use the provided cards to write down my questions in advance

I want my questions to be to the point, succinct and direct

- Stop telling stories, raise the issues directly
- Stop parroting what I think, rather than asking Jesus what I want to know
- Use the microphone properly

2. Questions About

Why examine attitudes to sin

God's attitude to sin

My personal attitude to sin and where the attitude originated

General negative beliefs about sin

Examples of common specific negative attitudes to sin

3. Conclusion

Reminders

- See sin as my personal choice that can be changed and corrected
- In order to awaken to sin I must examine my attitudes to sin
- Examine my personal general attitudes to sin and contrast them with the way God sees sin
- Examine my personal specific negative attitudes to sin and see how these attitudes drive my sin

Next Presentation: Understanding Sin Q&A

- 30 minute lunch break

Understanding Sin & Its Causes
Understanding Sin Q&A

Title:	**Understanding Sin Q&A**
Session:	**Understanding Sin**
Group:	**Understanding Sin & Its Causes**
Series:	**Education in Love**
Presenter(s):	**Jesus & Mary**
Description:	**Jesus & Mary answer written questions from the audience about the material covered in the entire "Understanding Sin" session and the presentations "Creation of Sin", "Awakening to Sin", and "Attitudes to Sin"**
Date/Time:	**10th March 2019 at 1:10pm**
Location:	**Noosa, Queensland, Australia**

1. Introduction

Use the morning as an opportunity to formulate my questions

Examine the "Understanding Sin" session presentations "Creation of Sin", "Awakening to Sin", and "Attitudes to Sin" outlines and material and ask any related questions

Think & feel about what I would like to ask

Use the provided cards to write down my questions in advance

I want my questions to be to the point, succinct and direct

Stop telling stories, raise the issues directly

Stop parroting what I think, rather than asking Jesus what I want to know

Use the microphone properly

2. Questions About

Understanding Sin

Creation of Sin

Awakening to Sin

Attitudes to Sin

3. Conclusion

Reminders

God's Laws are Loving and my lack of love creates sin and its effects

I must awaken myself to missing the mark of God's Love

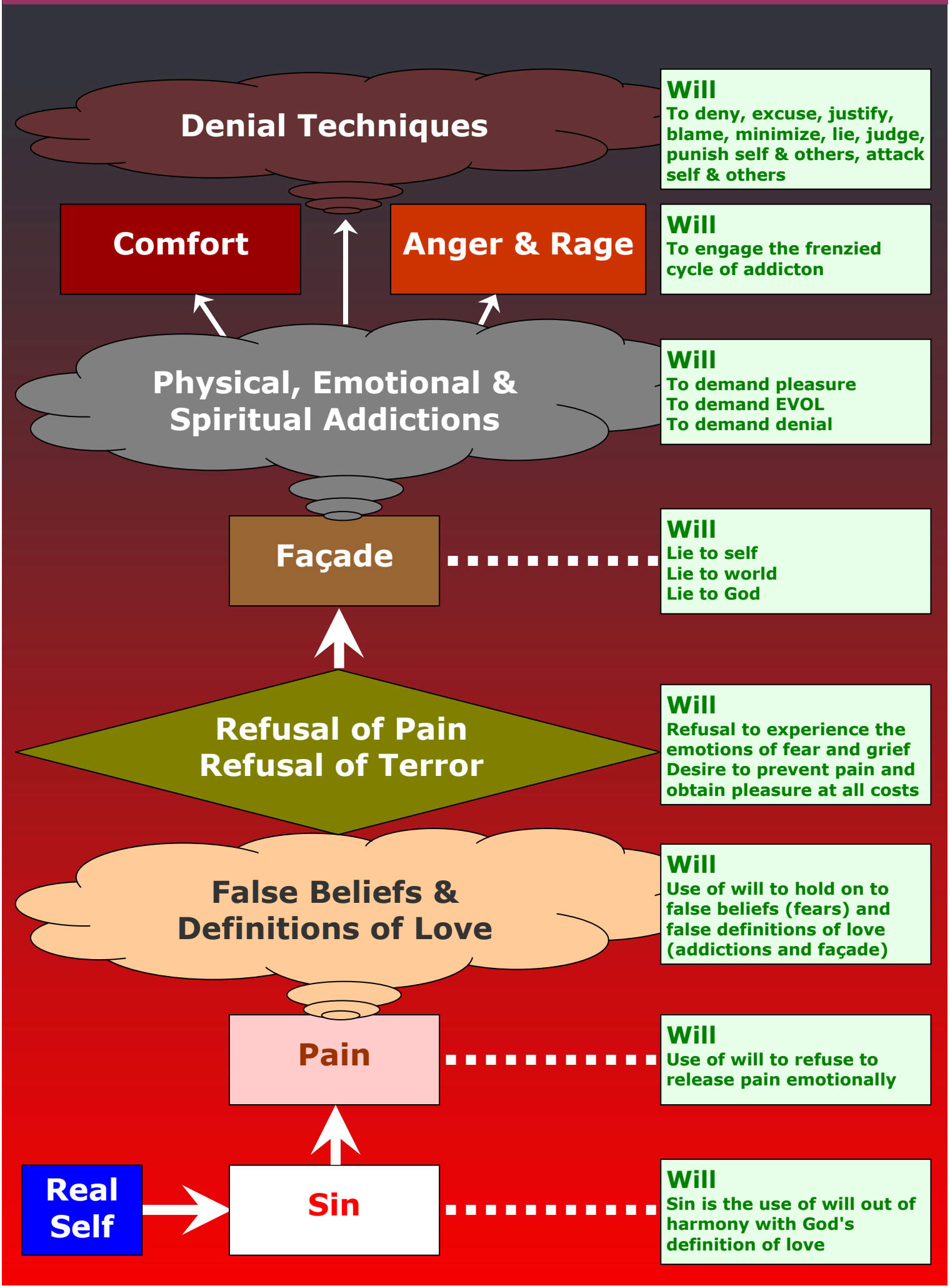
I must question my own attitudes to sin to stop sinning

Next Presentation: Effects of Sin

1 day break

Understanding My Unloving Self

Diagram: Becoming My Unloving Self



Understanding Sin & Its Causes
Effects of Sin

Title:	**Effects of Sin**
Session:	**Effects of Sin**
Group:	**Understanding Sin & Its Causes**
Series:	**Education in Love**
Presenter(s):	**Mary**
Description:	**Mary explains briefly the relationship between God's Principles, God's Laws and sin, how sin condemns us to pain and suffering, and requires correction and reparation, why God created Compensation, and encourages us to use the presentations in the "Effects of Sin" session to wake up to sin and its effects**
Date/Time:	**12th March 2019 at 10:00am**
Location:	**Noosa, Queensland, Australia**

1. God's Principles of Law and sin

1.1. Causes and effects of sin

Every sin has a cause (an internal reason why the human was motivated to sin)

Every sin has an effect (the consistent results of the type of sin engaged)

Each effect of sin is related to a cause in a scientifically traceable manner

1.2. Reminders about God's Principles

Love & Truth	Hierarchy	Will & Desire
Life & Development	Governance	God's Authority
Economy & Function	Responsibility	Human Redemption
Permanence & Scope	Compensation	Human Transformation

1.3. The relationship between Law and sin

Sin is the existence of will or desire in disharmony with God's Love and Principles, or the absence of will and desire in harmony with God's Love and Principles, whether the will or desire is acted upon or not. This means that:

- Each Law has been created by, and tells us truth about, God's Principles and God's Nature and Personality
- Each Law exists for a loving purpose, and the outcomes of both obedience to Law and disobedience to Law (sin) are always loving to the soul and its environment
- Each Law operates upon, and responds to, the will and desire of the individual, and the loving penalties of Law are applied both when sin exists within the soul and when the sin is acted upon

2. Sin condemns me to engage compensation

There are three primary effects of sin, or stated another way, sin condemns me to three requirements, and they are:

To feel pain and when I ignore pain, to suffer

To correction

To reparation

Remember that God created the Laws that govern these effects, and so, therefore, each effect has a loving purpose

3. Why God created compensation

Jesus and Mary suggest that all participants listen to or watch the themed discussions "God's Laws of Forgiveness and Repentance" presented in 2017 and 2018 in order to understand compensation better

God's Laws mathematically measure the compensation required, by measuring the energetic expressions of the soul and the soul's intentions, and what is required to correct that energy flow

Compensation ensures that God maintains governance over humans and their behaviour whether humans ignore God or have a relationship with God

The additional effects of Laws pertaining to compensation include:

- Compensation enforces equal self-responsibility upon every human (what is right for one must be right for all otherwise it is not truly right)
- Compensation educates humans about God's Personality and Nature, and God's Morality
- Compensation corrects unloving, unethical and immoral behaviour and rewards loving, ethical and moral behaviour
- Compensation ensures that humans learn what will make them happy and what causes humans pain and suffering individually and collectively
- Compensation corrects injustices that humans engage
- Compensations supports and rewards human creations that are loving, and penalises and destroys human creations that are unloving

4. "Effects of Sin" session

The following concepts will be covered in more detail

4.1. Compensation

Compensation is God's permanent, immovable, and non-negotiable Justice System

The cost of sin

Why I resist paying the cost of sin

Pain caused by resisting paying the cost of sin

Sinners are spoiled children and outlaws needing correction

4.2. Pain and Suffering

What is pain and suffering?

Types, examples and benefits of pain and suffering

Two primary beliefs driving sin

How truth reduces pain and suffering

My choice to alleviate pain and suffering

4.3. Correction & Reparation

Why correction and reparation are required

What correction is, and the difficulties associated with correction

What reparation is, and the difficulties associated with reparation

5. Wake up to sin and its effects

I need to wake up to pain and suffering

Every time I sin, I am forcing myself into pain and suffering, really I am choosing pain and suffering. It is better to not sin, than it is to say; "I'll sin now, and repent later!"

I need to wake up to correction

Principles of Economy and Function dictate that the best course is to not desire sin, or desire sins effects. Rather than working hard to stop sinning, God's Laws demand the correction of my desire to sin. The desire to sin must be destroyed, killed off

I need to wake up to reparation

Every time I sin, I am forcing myself into making reparation, repairing the damage of my sin. A lot of my time, energy and effort will be required to do this. Once I awaken to sin, stop sinning, experience the pain and suffering of sin, and I have been corrected, I will still spend a lot of my life fixing past wrongs

I need to regain sensitivity

Every time I sin, the sin dulls my senses, or desensitizes me. Sin makes me insensitive to all emotion, to my true nature, to what is good and right, to my conscience, to others, my environment, and to God. I must now regain sensitivity, which will be difficult. Losing sensitivity is painful, but recovering sensitivity is even more painful and difficult

6. Conclusion

Reminders

God's Laws tell me about God's Nature and Personality, and define sin and sin's effects

God's Love created compensation to correct human sinful behaviour

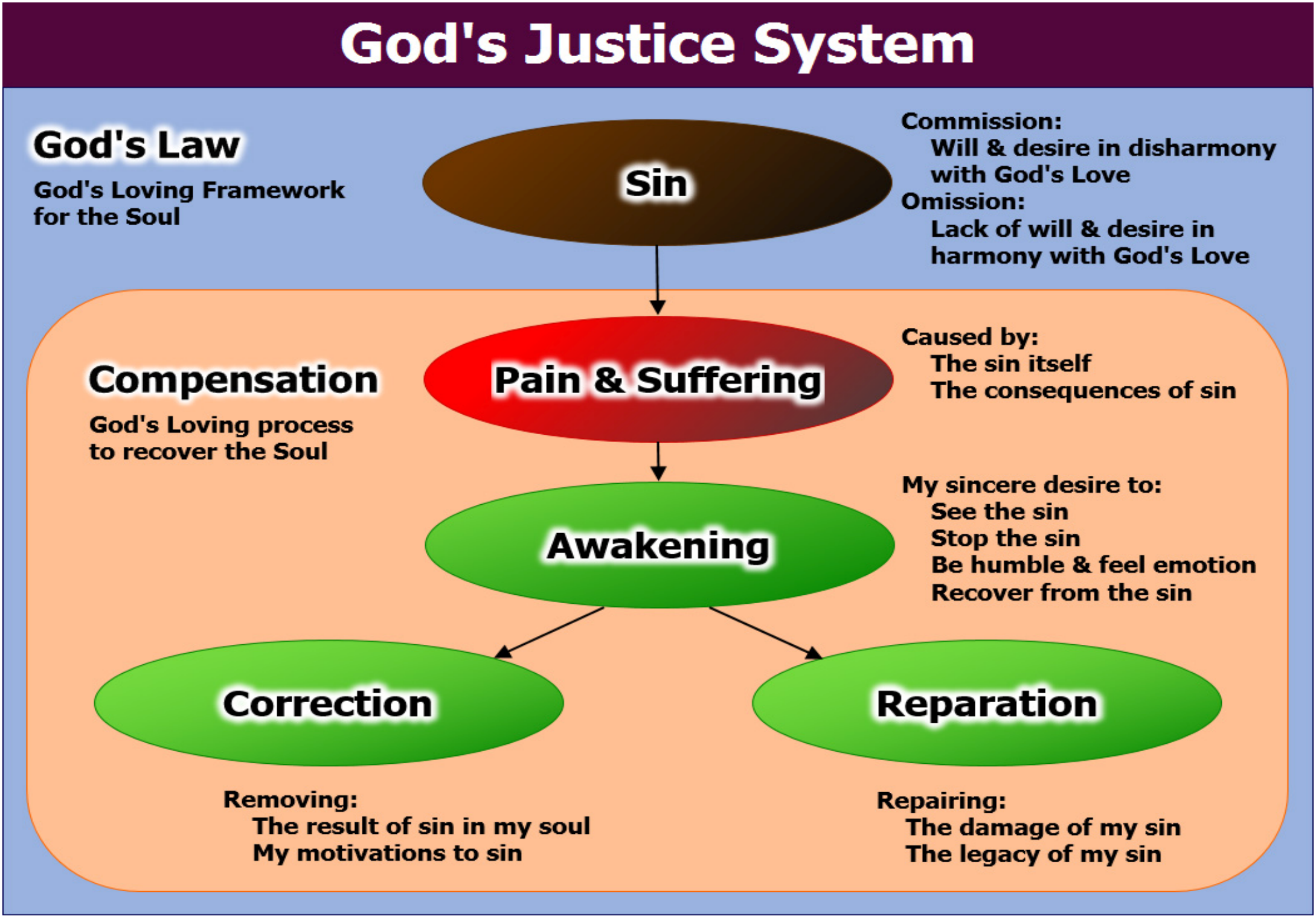
Sin condemns me to pain and suffering, correction and reparation

I can use the "Effects of Sin" session to wake up to the effects of sin or the cost of sin

Next Presentation: Compensation, the Cost of Sin

No break

God's Justice System

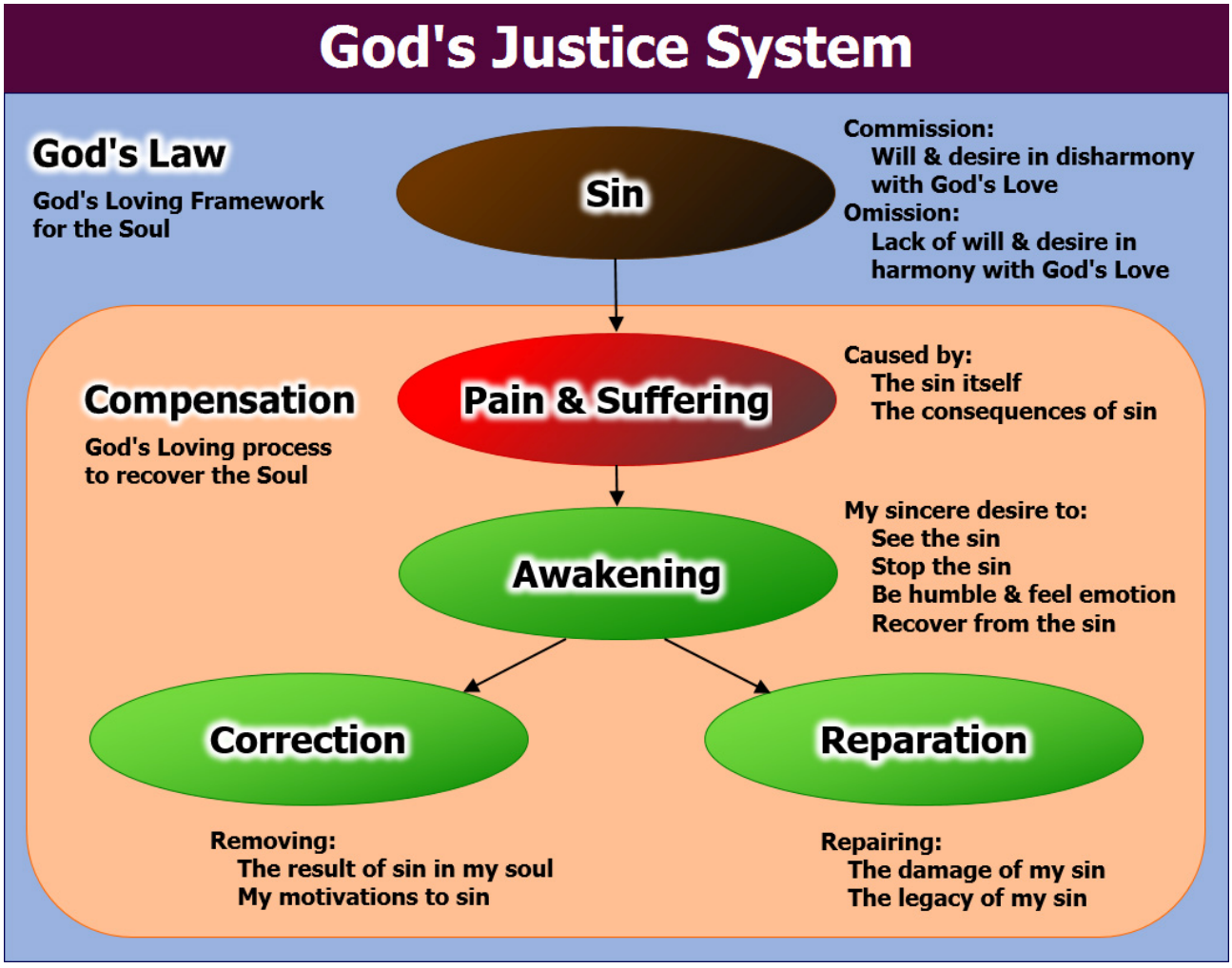


Understanding Sin & Its Causes

Compensation, the Cost of Sin

Title:	**Compensation, the Cost of Sin**
Session:	**Effects of Sin**
Group:	**Understanding Sin & Its Causes**
Series:	**Education in Love**
Presenter(s):	**Jesus**
Description:	**Jesus explains God's Justice System, how sin creates the inevitable effects of pain and suffering, the need for reparation and correction, why we avoid and resist the compensation process, the effects of resistance, and how we need to see ourselves as spoiled children needing correction**
Date/Time:	**12th March 2019 at 10:30am**
Location:	**Noosa, Queensland, Australia**

1. Compensation is God's Justice System



God's Justice System, rewards harmony with God's Principles and Love, and corrects disharmony with God's Principles and Love

- God's Justice System ensures compensation and correction so that order is maintained within the universe, and that God's Authority is the universal governing force
- Humans were given free will, and therefore given the potential to do anything in the Universe
- God's Justice System rewards people who love
- God's Justice System penalizes people who sin

2. The cost of sin

As soon as I sin, I become an outlaw, a criminal, and:

- I immediately put into action a chain of painful events, some of which are natural results of my choice to sin, and some of which are the result of my desire to avoid the effects of sinning
- I have the option of following God's process of regaining innocence, recovering naturally, or create additional choices (sins) to resist God's process of recovery

This section discusses compensation in relation to sin only

2.1. Why God enforces compensation for sin

God's process enforcing compensation for sin helps humans understand:

- The cause and results of desires (whether sinful or without sin)
- The cause of both pleasurable and painful experiences
- The rewards of behaviour in harmony with love and truth
- The painful consequence of behaviour in disharmony with love and truth

2.2. I cause myself pain and suffering when I sin

The Law responds to my sin, and if the sin did not exist, then the penalty of the Law would also be avoided

Pain and suffering is the penalty of my sin, the reaping of what is sown, and I cannot avoid reaping once I have sown

2.3. I must be corrected when I sin

The Law responds to my sin, and if the sin did not exist, no correction would be necessary

Correction involves sincere and heartfelt emotional removal of:

- My false beliefs, expectations and addictions
- My belief that sin can be engaged without consequence
- My belief that the sin benefits me or others
- My will and desire to sin, or correcting my motivation to sin

Pain and suffering will continue until I develop a heartfelt desire to correct myself and remove the reason why I sinned, and take genuine action to do so

2.4. I must repair the damage of my sin

The Law responds to my sin, and if the sin did not exist, no reparation would be necessary because no damage would have been created in the first place

Reparation demands sincere and heartfelt emotional consideration and desire to repair the damage my sin created to others, the environment, and me

Pain and suffering will continue until I develop a heartfelt desire to repair the damage of my sin and take genuine action to do so

3. Why I resist paying the cost of sin

Compensation, correction, repentance and forgiveness are essential personal emotional processes resulting in my growth and happiness

Why do I resist such beautiful personal processes which have great outcomes?

3.1. I am myopic and self centred about sin

I want others to experience pain for their sins against me, but I do not want to experience pain for my sins

I want others to make reparation for their sins against me, but I do not want to have to make reparation for my sins

I want others to be corrected for their sins against me, but I do not want to be corrected for my sins

3.2. I am unjust about repairing my sin

I don't care that others or the environment:

- Must pay the cost of my sin
- Have been injured by my sin, or that justice demands I compensate for the injury
- Have to work hard to overcome the results of my sin, or that justice demands I should be the person to make reparation instead

3.3. I don't see the benefit of correcting my sin

Correction is necessary for the growth of my own character

If I remain in a sinful condition:

- I will remain a spoiled child unable to care or be responsible for myself for the rest of my existence
- My own growth will be prevented and delayed, and future happiness and development is delayed
- My relationship with others, the environment, and with God will never be mutually satisfying, accepting or expansive
- My moral character and behaviour will always be corrupt

4. Pain caused by resisting paying the cost of sin

When I resist the process of compensation designed for my recovery from sin, I create additional sin and the need for further compensation

Most of my pain and suffering comes from resisting the process of recovery from sin, rather than from the sin itself

4.1. Resisting painful emotion is a sin

My sinful desire to desensitise to emotion, resist emotion, or avoid the pain and suffering resulting from the Laws response to my sin, is another sin

Law requires emotional flow in the soul, and the suppression of any form of energy within the soul, whether created by my own or other's sin, results in further pain and suffering

The result is compounding sin upon sin

4.2. Seeking pleasure at any cost is a sin

My sinful desire to subdue, distract from, overcome, or suppress my painful emotional experience, by seeking 'pleasures' or addictions to mask or control the pain, is an additional sin

Seeking 'pleasure' without considering the pain it creates is an additional sin

Law requires emotional flow in the soul, and seeking pleasure without considering sin's consequences, or to suppress pain in the soul, whether such pain was created by my own or other's sin, results in further pain and suffering

The result is compounding sin upon sin

4.3. Seeking denial is a sin

My sinful desire to resist or avoid waking up from my state of delusion and fantasy and into a place of reality about sin, is itself another sin

Law requires truth in the soul and corrects a longing for delusion, ignorance or fantasy on any matter, including the reality of sin, and the suppression of truth results in further pain and suffering

Denial is harsh and hard, ignorance is not bliss, fantasy is not reality, delusion is dangerous, and each result in running headlong from sin to sin, from danger to more danger, and pain to more pain

5. Sinners are spoiled children needing correction

'Spoiled child' phenomenon contributes to sin

Usually as an adult, I am still really a spoiled child

We will discuss two possible primary causes for my remaining a child

5.1. Characteristics of a spoiled child

A spoiled child:

- Is selfish, self-absorbed, brazen, and self centred
- Does not respect order, other people or free will principles
- Does not love others, but expects to be loved and cared for themselves
- Is demanding, has high expectations, is over indulged, cosseted and favoured
- Desires personal comfort at the expense of others and the environment

- Has no loving limits, allowed to get away with wrongdoing, has little moral character
- Believes it should be able to do what it wants without painful consequences
- Needs correction, discipline, and training

5.2. Spoiled by the belief I am superior and entitled

When favoured as a child, I grow up with high expectations and demands which results in a desire to meet those demands without restriction

E.g. as I spoiled child, I got what I wanted when I wanted it, so I now sin by believing I should continue to get what I want without restriction

E.g. as a spoiled child, one or both parents did not provide consequences for unloving actions, so I now sin by demanding I don't pay for my actions

E.g. as a spoiled child, one or both parents favoured me, so I now sin by expecting others of the same gender to meet my demand to be favoured

E.g. as a spoiled child, I now sin by self-righteously believing others are hurtful and unfair anytime they do not spoil me, when the reality is that I am hurtful and unfair

5.3. Spoiled by the belief I am inferior and unworthy

When not favoured as a child and I refuse to grieve this, I grow up having addictive needy or angry responses to make sure I get what I want, when I want it, from society and the environment

E.g. as a child I didn't have much, so I now sin by feeling I always need more

E.g. as a child I didn't have control over my environment, so I now sin by attempting to control everything

E.g. as a child I didn't get much of what I wanted, so I now sin by always focusing on 'what do **I** want?', 'how do I get what I want?' Everything is about me, me, me.

E.g. as a child I was taught I could not cope without my parents, so now I sin by having my whole life driven by needing help and assistance from others

6. Sin and how I see myself

6.1. Seeing myself as a spoiled child in regard to sin

I don't see myself as a spoiled child but it would help if I did, since:

- I respond to God's Laws as a spoilt child does
- I attempt to avoid pain and suffering as a spoiled child does
- I attempt to avoid reparation and correction as a spoiled child would
- I am in a tantrum about sin and compensating for sin

Not dealing with emotions resulting from childhood imbalance (parents' sin), whether imbalance was towards superiority or inferiority, creates imbalances in my adult life that lead me to justify sin and avoid compensation

An adult in a tantrum can do far more damage than a child can

6.2. Seeing myself as an outlaw in regard to sin

I don't see myself as an outlaw, but it would help if I did, since:

- I believe I enjoy fighting God's Laws
- I believe God's Law is negotiable, moveable and able to be ignored
- I believe my own 'morality' and experience, my own 'truth', is law
- I believe my actions will go unpunished

Not dealing with my desires, arrogance, delusions, fantasies, about remaining an outlaw will result in severe pain and suffering in my future life

An adult in the 'wild' west has the means to create a large amount of damage while remaining in delusion about the inevitable future painful consequences

7. Conclusion

Reminders

Compensation is God's permanent, immovable, and non-negotiable Justice System

My sin enforces inevitable painful compensatory effects, and demands reparation and correction

Why I resist, and the pain caused by resisting, paying the cost of sin

Seeing myself as a spoiled child, or an outlaw, in order to understand my actions in regard to sin and compensation, and why I resist being a responsible adult

Next Presentation: Compensation, the Cost of Sin Q&A

10 minute break

Understanding Sin & Its Causes

Compensation, the Cost of Sin Q&A

Title:	**Compensation, the Cost of Sin Q&A**
Session:	**Effects of Sin**
Group:	**Understanding Sin & Its Causes**
Series:	**Education in Love**
Presenter(s):	**Jesus and Mary**
Description:	**Jesus and Mary answer written questions from the audience about the material covered in the previous presentation "Compensation, the Cost of Sin"**
Date/Time:	**12th March 2019 at 11:40am**
Location:	**Noosa, Queensland, Australia**

1. Introduction

Use the morning as an opportunity to formulate my questions

- Examine the "Compensation, the Cost of Sin" outline
- Think & feel about what I would like to ask
- Use the provided cards to write down my questions in advance

I want my questions to be to the point, succinct and direct

- Stop telling stories, raise the issues directly
- Stop parroting what I think, rather than asking Jesus what I want to know
- Use the microphone properly

2. Questions About

Compensation is God's permanent, immovable, and non-negotiable Justice System

The cost of sin, and why I resist paying the cost of sin

Pain caused by resisting paying the cost of sin

Sinners are spoiled children and outlaws needing correction

3. Conclusion

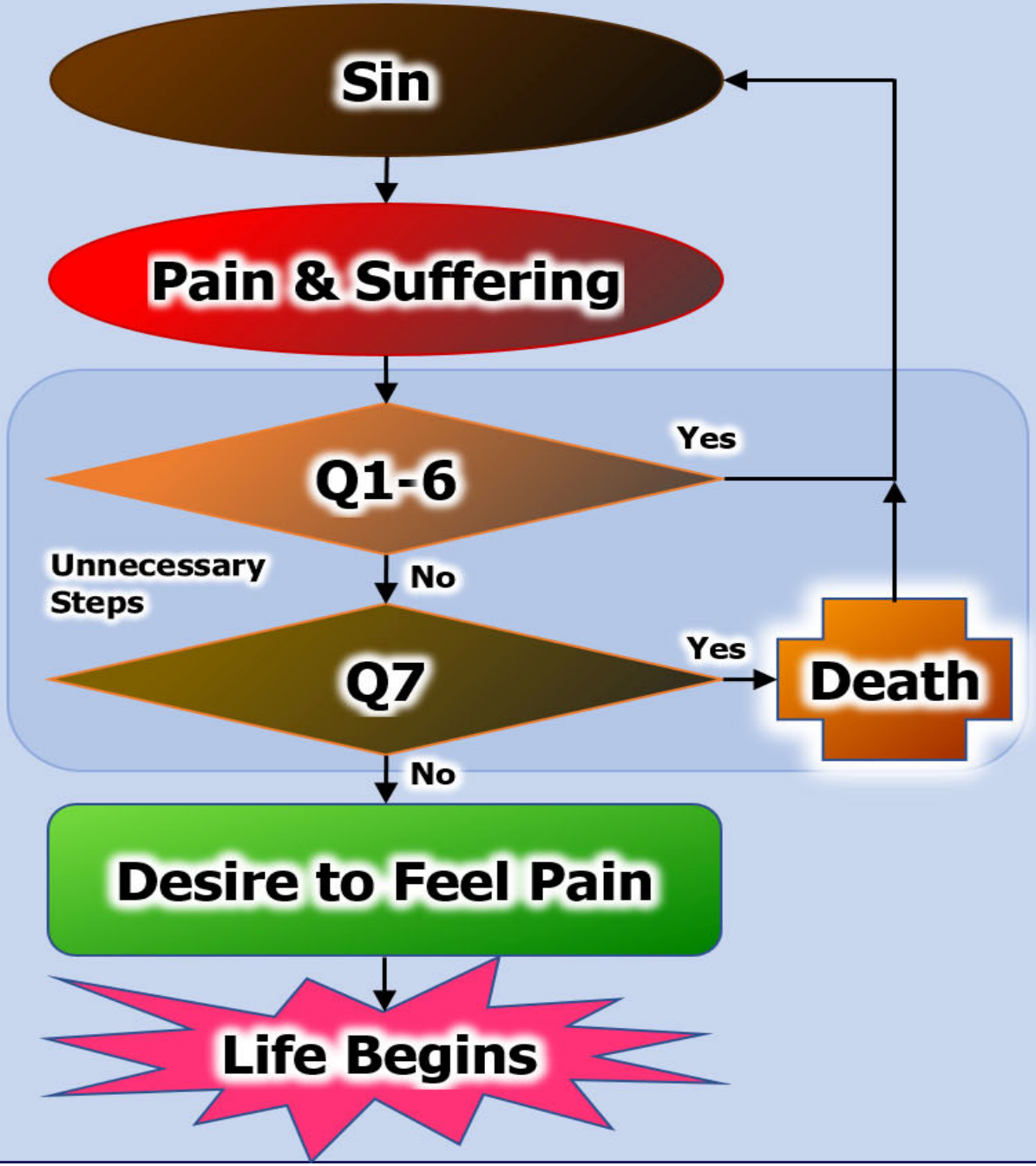
Reminders

- Compensation is God's permanent, immovable, and non-negotiable Justice System
- My sin enforces inevitable painful compensatory effects, and demands reparation and correction
- Why I resist, and the pain caused by resisting, paying the cost of sin
- Seeing myself as a spoiled child, or an outlaw, in order to understand my actions in regard to sin and compensation, and why I resist being a responsible adult

Next Presentation: Pain & Suffering

- 30 minute lunch break

Avoiding Pain & Suffering



Q1: Do I want to avoid the pain and suffering altogether?

Q2: Do I want to blame someone or something else for my pain?

Q3: Do I want to tantrum instead of feeling pain and suffering?

Q4: Do I want to control the pain and suffering with substances?

Q5: Do I want to mask the pain and suffering with pleasure?

Q6: Do I want to feel this pain but avoid all other pain and suffering?

Q7: Would I rather die than feel this pain and suffering?

Understanding Sin & Its Causes
Pain & Suffering

Title:	**Pain & Suffering**
Session:	**Effects of Sin**
Group:	**Understanding Sin & Its Causes**
Series:	**Education in Love**
Presenter(s):	**Mary**
Description:	**Mary defines pain and suffering, examines the purpose and benefits of pain and suffering, discusses two primary false beliefs about pain and suffering that drive sin, shows how truth reduces pain and suffering, and encourages the audience to make different choices about sin**
Date/Time:	**12th March 2019 at 1:10pm**
Location:	**Noosa, Queensland, Australia**

1. Pain

God's Laws create a permanent and consistent scientific relationship between the cause of sin and its effects, so:

- Pain is what immediately happens when a sin is committed
- Pain is the natural result (effect) of being in disharmony with Law
- Pain provides education to me about Law and sin

2. Suffering

Suffering is sin and pain continuing without correction or relief

Suffering is the natural result of reaping the harvest of what is sown by sin

Suffering occurs when I refuse to be sensitive to the immediate emotional experience of pain or I attempt to control or suppress pain

Suffering occurs when I resist what pain is teaching me

3. Types of pain and suffering

Physical (relating to the physical body)

E.g. diseases, sickness, accidents, physical attack, growing old

Spiritual (relating to the spirit body)

E.g. spirit attack, lack of vitality, poor spiritual body condition, dysfunctional energy systems

Soul (relating to the soul)

E.g. guilt, shame, lack of fulfilment, lack of love, painful relationships, immorality, lack of relationship or connection to God, lack of spirituality, lack of ethics

4. Examples of pain

Physical; fire will burn me, ice will freeze me - teaching me limits of the physical body

Spiritual; energy systems damaged by suppression of emotion - teaching me the limits of the spiritual body

Soul; emotional pain caused by my belief or concept out of harmony with love - teaching me limits of the soul and the way it functions

5. Benefits of pain

Whether I agree or not, pain indicates one or more of the following conditions exist within me:

- That a sin **is** being, or has been, committed
- That compensation, correction and reparation are required
- That my current sin, or my past sin, is still not correctly understood
- That my attitude to the sin is incorrect

Some other benefits of pain include:

- Help to self reflect, contemplate, and consider changing my life and the choices I make
- Help for a person who has not sinned to see through the example of others' sin and pain the effect of pursuing a sinful course of action, lifestyle or career

6. Benefits of suffering

Whether I agree or not, suffering teaches me:

- That a sin **is** still being, or has been, committed
- That compensation, correction and reparation are required
- That my current sin, or my past sin, is still not correctly understood
- That my attitude to the sin is still incorrect

Some other benefits of pain include:

- Teaching me the power of my expression of free will to create and destroy, to love or fear, for truth or error
- Teaching me the long term effects of decisions, indicating that decisions need to be considered in the light of love, rather than taken without consideration
- That resistance to Truth and Love will only ever cause more pain and suffering
- That the effects of sin cannot be ignored, mitigated, or negotiated

7. Belief systems drive behaviour

All beliefs drive and motivate desires, choices and actions

False beliefs, or Faith in what is False (corrupt Faith), drive desires, which in turn, drive sin, which creates pain and suffering

True beliefs, or Faith in what is True (pure Faith), drive desires, which in turn, drive sinless actions, which create joy and pleasure

8. Primary false beliefs driving sin

I can increase my pain and suffering by holding onto and acting upon my primary false beliefs about sin, or accepting these false beliefs about sin from society

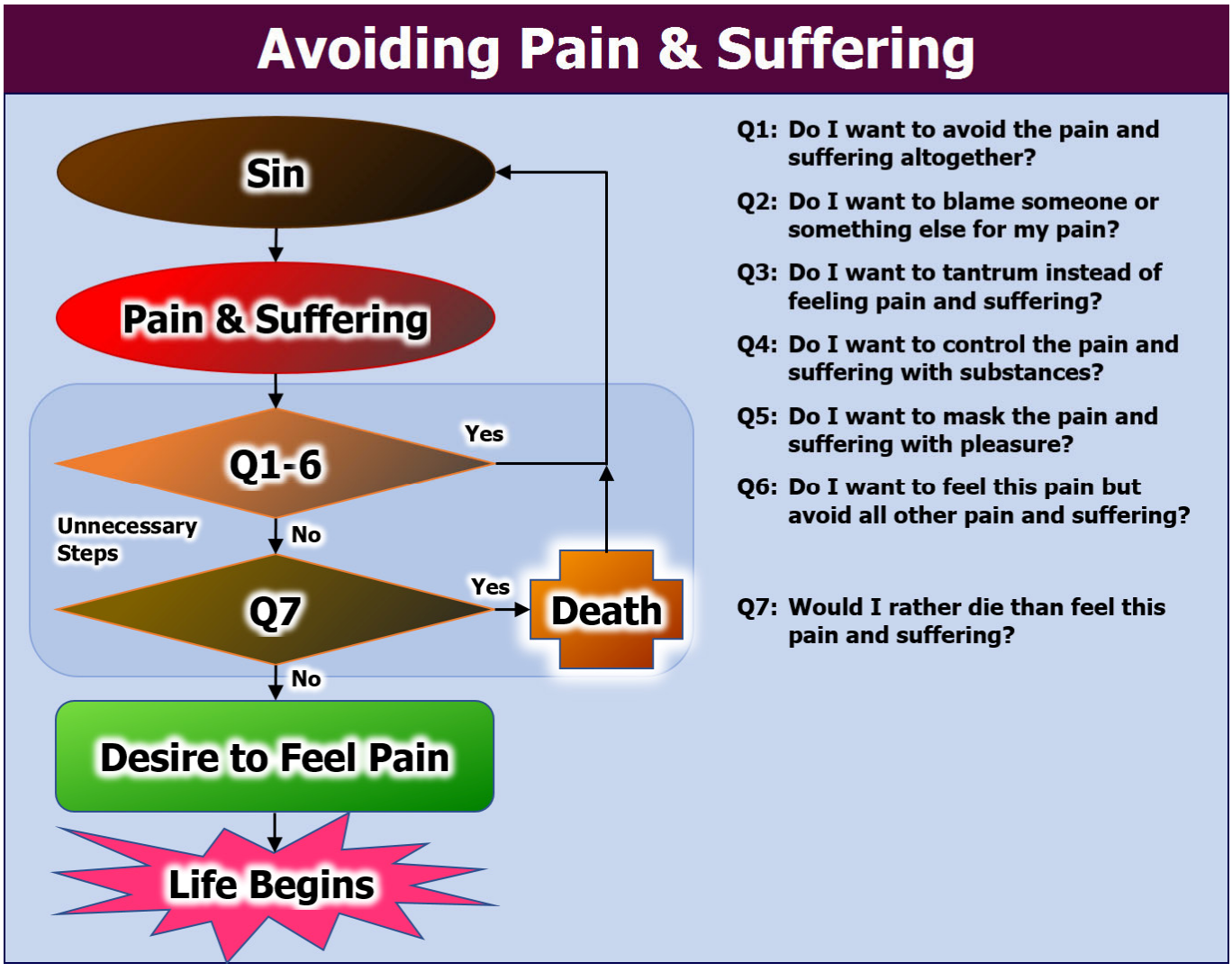
8.1. Notes about false beliefs generally

Beliefs that oppose God's Truth, about sin, sin's effects (pain, suffering, correction and reparation), or sin's causes (motivations to sin), all result in pain and suffering

Note

- The list of false beliefs in the appendix of this presentation is incomplete, since there are an infinite amount of beliefs I can have regarding sin, and the types of suffering I can experience as a result
- Unloving attitudes driving sin, pain and suffering, have been discussed in the session 1 "Attitudes to sin". I must determine the types of pain and suffering my attitudes cause.
- Pain and suffering caused by refusal to repair or correct for sin will be discussed in the presentation "Correction & Reparation"

8.2. False belief that I am entitled to avoid pain



The 1st primary global false belief creating sin governing the world and my decisions, is that I am entitled to and must where possible, avoid the emotional experience of pain

8.2.1. Fear of pain is really a desire

"Global fear" of emotion discussed in assistance group "Developing My Loving Self" is really a **global desire** to remain in rage and false beliefs

The prospect of having to feel unhappy or painful emotions of any kind often enrages me, especially when pain has been caused by others' sin

But God's Truth is:

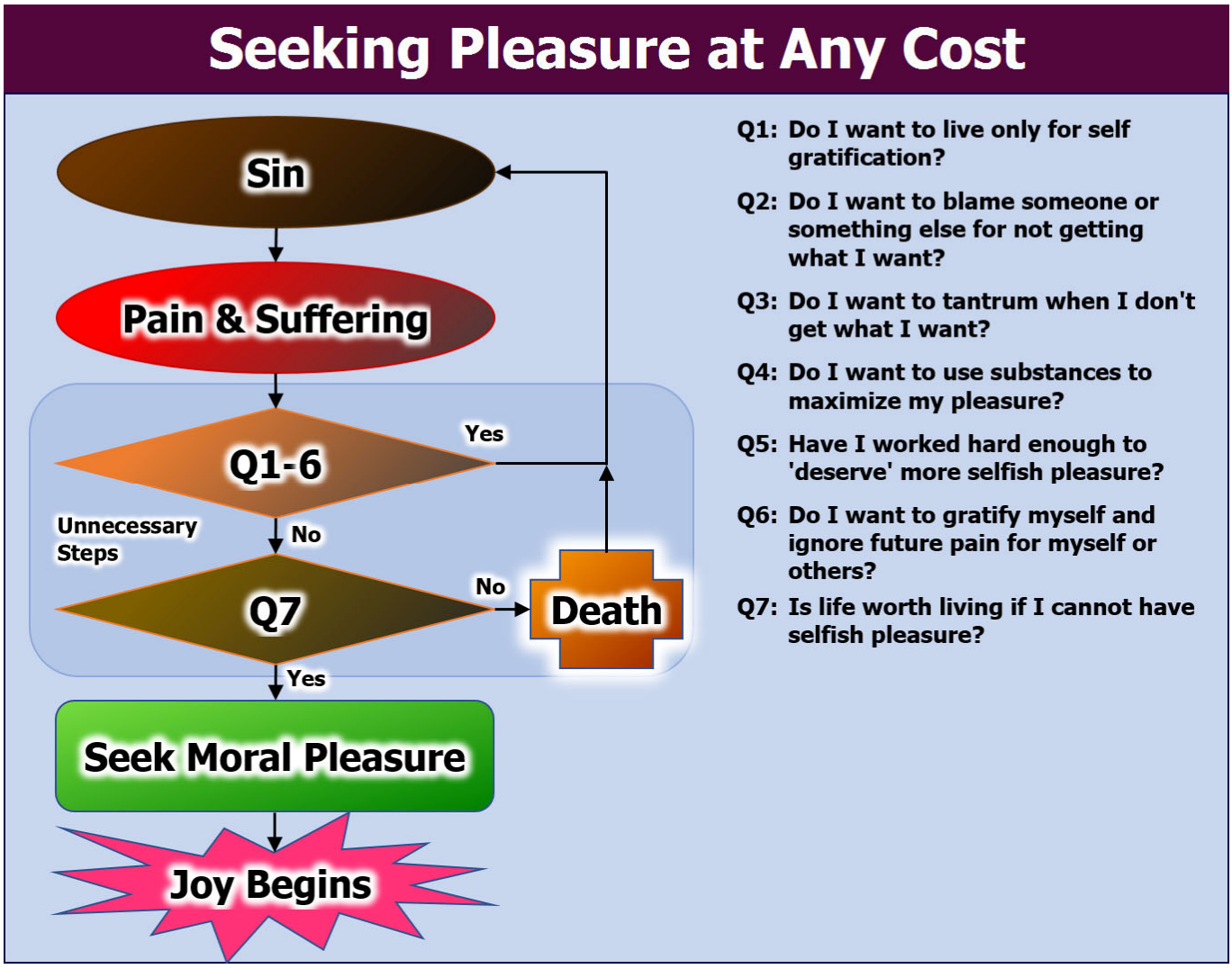
- Any emotion must be experienced in order to be released, and emotion not released is stored and drives my future life
- Only I can experience my emotions; no-one else can do that for me

My desire to avoid pain must be released, and the desire the feel and experience every emotion must be developed in order to reduce sin

8.2.2. Desires driven by avoidance of pain

Refer to diagram "Avoiding Pain & Suffering"

8.3. False belief that I am entitled to seek pleasure



The 2nd primary global false belief creating sin, which governs the world and my internal decisions, is that I am entitled to, and must where possible, seek pleasure and satisfaction of addiction, without consideration of the painful results

8.3.1. The unloving desire to seek pleasure at any cost

Seeking pleasure at any cost is driven by:

- The global desire to avoid pain and discomfort
- Rage about discomfort or painful emotion
- Entitlement to comfort and pleasure without considering morality
- A sense that I can do anything I want with impunity

When I awaken to sin I may become enraged at the prospect of having to deny the satisfaction of my addictions and sinful desires

Satisfying addictions and sinful desires has many extremely painful results, and only serves to increase others, and my own, pain and suffering

8.3.2. Desires driven by seeking pleasure at any cost

Refer to diagram "Seeking Pleasure at Any Cost"

How can I live and only have pleasure?

I cannot get pleasure now so what can I do to get it in the future?

8.4. Results of avoiding pain and seeking pleasure at any cost

My rage about experiencing painful emotion makes me unable to remove sin from my soul, and therefore unable to remove any causes of pain and suffering

I cannot change a belief unless I release the emotion driving that belief, and so, if I refuse to experience emotion, I will not release my beliefs surrounding sin

I am unable to properly feel any emotion when one type of emotion is suppressed

I am unable to forgive, and unable to repent, since both processes require emotion

I am unable to feel, give, or receive love, since love is another emotion I cannot feel

9. Examples of concepts that support primary sinful beliefs

My supporting false beliefs are created in order to support my primary selfish desires to avoid the emotional experience of pain when possible, and to obtain pleasure at any price

False concepts support primary selfish desires, and many of these supporting concepts can disappear rapidly if the primary sinful desires are challenged

At the end of this document further explanations are given about the following examples of concepts that support primary sinful beliefs:

- I can deny sin exists
- I can believe sin is abstract
- I can distract from sin
- I can rage or rebel against God's Authority
- I can rage about taking personal responsibility
- I can incorrectly attribute responsibility for sin
- I can choose to misunderstand my sin

10. Truth reduces pain and suffering

Truth reduces current pain and suffering and prevents future pain and suffering

Truth never creates pain and suffering, but may result in commencing the process of expiation of pain and suffering already accrued by the soul's previous career

So pain and suffering involved in accepting truthful beliefs is the result of previous choices and decisions made to sin, and sin fighting for its own existence

Emotionally accepting truth about sin, pain and suffering, results in actions indicating recovery from sin has begun

11. Choices to alleviate pain and suffering

Given that false beliefs increase my pain and suffering, and truth reduces my pain and suffering, I am left with obvious facts:

- If I continue in false beliefs then obviously my life is going to become more painful
- Each false belief I emotionally remove results in pain being reduced
- If I emotionally accept truth then obviously my life is going to become more pleasurable

I can really only blame myself for continuing to create or live in pain and suffering

With regards to sin, there ***are*** right and wrong decisions

I need to change my beliefs if I wish to remove pain and suffering from my life

12. Conclusion

If I do not change the way I view pain and suffering, I will never, ever, ***ever***, remove pain and suffering, or remove the sin that causes pain and suffering

Reminders

Pain and suffering educates me about sin and how to obtain happiness

My desire to avoid pain and suffering and seek pleasure at any cost increases pain and suffering

Emotionally accepting the truth about sin, pain and suffering will reduce my pain and suffering

I must change the way I emotionally respond to pain and suffering

Next Presentation: Pain & Suffering Q&A

10 minute break

14. Appendix 1 Examples of how beliefs drive behaviour

False belief; the choice to deny sin exists is driven by a belief or hope that sin does not exist, and although this belief is false I believe it to be true; therefore the belief establishes the desire to do anything I want without consideration of the fact that the law will demand a painful penalty to compensate for the sin in the future

False belief; the choice to meet an addiction may be driven by the belief that satisfying addictions is good and leads to happiness, and if I maintain this belief I will choose to meet addictions when given the opportunity, which will result in more sin, and therefore more pain and suffering

False belief; the choice to deny emotional pain and only experience emotional pleasure is driven by an internal emotional conviction that releasing emotions will harm me and make my life unbearable, and that pleasure will be possible while I deny pain; these false beliefs drive me to become more and more insensitive to pain and pleasure, but also to seek pleasure at any cost

True belief; the choice to feel emotions is driven by an internal emotional conviction that releasing emotions will benefit me, and so I begin to release emotions, resulting in more happiness and the carriage of less historical trauma, which in turn convinces me that becoming more sensitive will benefit myself and others

15. Appendix 2 Examples of concepts that support primary sinful beliefs

My supporting false beliefs are created in order to support my primary selfish desires to avoid the emotional experience of pain when possible, and to obtain pleasure at any price

False concepts support primary selfish desires, and many of these supporting concepts can disappear rapidly if the primary sinful desires are challenged

15.1. I can deny sin exists

Denial is the desire to completely deny that sin is possible or real, or that pain and suffering is the result of sin, or that pain and suffering is even being experienced

Denial can also involve denying that my addictions are harmful and damaging. Results of maintaining these desires include:

- I attempt to solve painful problems using methods that can never result in resolution of pain and suffering
- When sin, pain and suffering are denied, there is no possibility of the resolution of pain and suffering until suffering becomes so intense that denial is impossible (all physical diseases fall into this category)

15.2. I can believe sin is abstract

Abstraction is the desire to be indeterminate, to philosophize, to believe that sin is relative to perception and upbringing, and to turn firm concepts of truth about sin into theories which may or may not be true

Abstraction is caused by not wanting the truth about sin, or the truth that pain and suffering are the result of sin, or not wanting to act to stop sinning because I want the satisfaction of my addictions

Results of maintaining these desires include:

- I desire to reject truthful and factual answers about the sin and its consequences
- I desire to waste time, effort and energy on talking about problems and their solutions rather than actually taking action to resolve the problems themselves
- I become a prisoner of my own abstraction, remaining trapped by my own desire to abstract rather than resolve and there is no possibility of the resolution of pain and suffering until suffering becomes so intense that denial is impossible (all physical diseases fall into this category)

15.3. I can distract from sin

Distraction is the desire to distract from the sin using methods of minimization, shifting the blame, justification, or distracting from the pain and suffering with addiction (which is replacing a painful feeling with a stronger feeling of supposed pleasure), or using façade

Results of maintaining these desires include:

- I use substances and emotional interactions addictively to avoid seeing my sin and resolving my pain
- I selfishly focus my intention on obtaining relief from pain and suffering without ever actually understanding or resolving that sin is its cause
- I use other people and society itself in my distraction; this increases the number of sins I commit which affect the lives of others, thereby increasing the severity of my sin
- I create a façade about my condition so that I can remain in delusion about my condition, or delude the world about my condition, which drives further lies and sin
- I desire to maintain false beliefs about myself and my soul condition, which results in frustrating relationships and living in a fantasy of my own creation

15.4. I can rage or rebel against God's Authority

Rage or rebellion against God's Authority is driven by a desire to set myself up as my lawmaker, which is basically considering myself to be God, and I substitute myself in God's place

The new age concept of self being God or a part of God, supports the idea that I do not have to accept God's Authority

I enjoy believing that my role as the lawmaker in my universe justifies any action on my behalf rather than considering my sinful behaviour

Results of maintaining these desires include:

- I become increasingly arrogant and superior; these attitudes and motivations drive more and more selfish actions, resulting in the committing of more severe sins and rapidly increasing the pain and suffering for myself and others
- I judge others on the basis of my own perceptions and self-righteousness
- I believe that there is no sin aside from the sin I have personally determined, and therefore engage a self-righteous stance in matters pertaining to moral choice, which I then impose upon others, causing more pain and alienation for myself
- I live in my own fantasy based delusion which makes me difficult to communicate and have a relationship with, and no relationship with God is possible
- I am in love with or enamoured with my conception of my self and my power, living in a perpetual state of self delusion, with the potential to become insane

15.5. I can rage about taking personal responsibility

God's Principle of Responsibility enforces the truth that each human must take responsibility for their own behaviour (thoughts, words, actions, feelings, emotions and desires)

However, experiences with parents and society result in my developing the belief and demand that others will make allowances for, and take away the consequences of, my painful decisions, and simultaneously meet my demands for addictions and pleasure

Results of maintaining these desires include:

- I contribute to the pain and suffering in society, and try to make society responsible for the results of my sinful actions and decisions
- I am unable to live as a responsible adult, caring for myself properly, and unable to live independently without assistance
- I am highly susceptible to directing anger and rage towards society, parents, and others who no longer meet my demands, which increases my likelihood of living removed from society and in the hells of the spirit world after I pass
- I make my partner and children responsible for my care, which causes a lot of emotional and psychological damage to both my partner and children, which will need to be compensated for as demanded by God's Laws

15.6. I can incorrectly attribute responsibility for sin

When I desire to incorrectly attribute responsibility for sin, I either attempt to take responsibility for others' sin, or want others to take responsibility for my sin

Either desire is impossible to fulfil from God's Perspective

I may take responsibility for others' sin because I want to avoid the pain of their attack, or receive the satisfaction of my addiction for approval

Results of maintaining these desires include:

- Trying to forgive others for sins they have not committed
- Trying to repent for sins that I have not committed
- Either choice results in anger (with self or others), frustration, disappointment, disillusion, and hopelessness, because both actions are impossible, and the net result is that my own pain and suffering will continue and increase

15.7. I can choose to misunderstand my sin

The purpose of pain and suffering is to assist me to attribute the effect (pain and suffering) to the factual scientific cause (the sin that caused the pain and suffering)

If I choose to, desire to, or hope to, misdiagnose my sin and attribute the wrong sin to my pain and suffering, all I am doing is prolonging my own pain and suffering

This includes believing I have sinned when I have not (driven by seeking addiction with others), or believing I have not sinned when I have (driven by avoiding my own responsibility)

I usually do this because facing the truth confronts me or others, and I don't wish to engage emotional confrontation of the real cause of my pain and suffering

Results of maintaining these desires include:

- I am completely confused about why my pain never ends
- I willingly believe what others tell me about my sin
- I choose to not accept what God can tell me about my sin
- I stop making decisions and choices, and fear becomes the dominant force for decision making and the actions I take in my life
- I am prone to manipulation by others and become afraid of relationships with people

16. Appendix 3 Examples of actions that indicate truth has been accepted

Examples of these actions include:

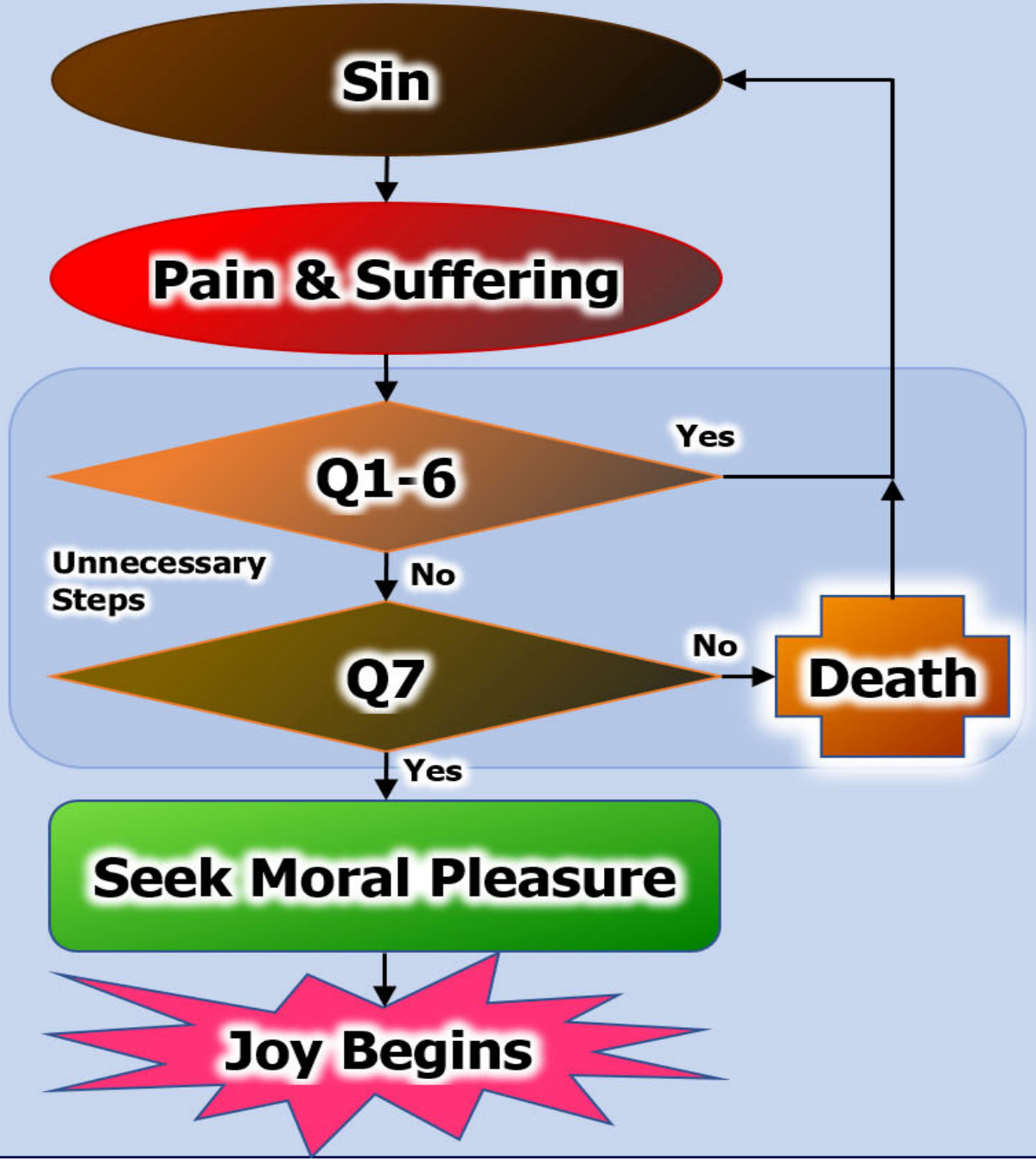
- Accepting the truth from God about my sin via the conscience or from people who understand sin more than I do
- Accepting the natural consequences, penalties, or effects of my past sin and going through the emotional payment of these penalties as the law demands
- Accepting and desiring emotional resolution of the effects of my sins, and the effects of others' sin that exist within me
- Accepting and desiring emotional resolution of the causes of my sins that exist within me
- Desiring to forgive others' sin, and repent for my own sin
- Desiring to repair the damage of my sin
- Having faith in God's Laws, and the process God uses to help me become happy

17. Appendix 4 Actions that help me change how I respond to pain

Facing the basic fact that all pain and suffering is caused by sin, this fact should motive me to focus on actions such as:

- Emotionally accepting that pain and suffering is a human creation, and that sin is the cause of pain and suffering
- Emotionally accepting that if I am in pain or suffering, then this is an indication that I have sinned, and I am in one of the states that increases my pain and suffering by continuing the sin
- Emotionally accepting that I must study about, and be concerned about the study of sin, its effects, and its causes, and that I must seek scientific evidence that identifies the relationship between the type of sin I am engaging, and the type of pain and suffering I am experiencing
- Stop using, and remove the desire to use, substances, practices, and medication to reduce pain and suffering, since substances and medication only delay and mask the results of my sin
- Using study, counselling, truth seeking, practices, and medication for the purpose of highlighting and exposing my sin, by tracing the effect back to its cause
- Developing the operation of my conscience, since this tool allows God to tell me directly what my sin is, the effects of my sin on me and others, and the cause of the sin within me (see material about the conscience presented in 2017 and 2018 by Jesus and Mary in the "God's Laws of Forgiveness and Repentance" series of themed discussions)
- Developing a different attitude to the experience of pain of all kinds (physical, emotional, and spiritual), and especially develop a different attitude to the experience of emotion
- Having faith that following God's Laws and Principles, and working through the problems associated with sin, will result in a happier life now and in my eternal future

Seeking Pleasure at Any Cost



Q1: Do I want to live only for self gratification?

Q2: Do I want to blame someone or something else for not getting what I want?

Q3: Do I want to tantrum when I don't get what I want?

Q4: Do I want to use substances to maximize my pleasure?

Q5: Have I worked hard enough to 'deserve' more selfish pleasure?

Q6: Do I want to gratify myself and ignore future pain for myself or others?

Q7: Is life worth living if I cannot have selfish pleasure?

Divine Truth Pty Ltd

Assistance Group

Understanding Sin & Its Causes

Pain & Suffering Q&A

Title:	**Pain & Suffering Q&A**
Session:	**Effects of Sin**
Group:	**Understanding Sin & Its Causes**
Series:	**Education in Love**
Presenter(s):	**Jesus & Mary**
Description:	**Jesus & Mary answer written questions from the audience about the material covered in the previous presentation "Pain & Suffering"**
Date/Time:	**12th March 2019 at 2:30pm**
Location:	**Noosa, Queensland, Australia**

1. Introduction

Use the morning as an opportunity to formulate my questions

- Examine the "Pain & Suffering" outline
- Think & feel about what I would like to ask
- Use the provided cards to write down my questions in advance

I want my questions to be to the point, succinct and direct

- Stop telling stories, raise the issues directly
- Stop parroting what I think, rather than asking Jesus what I want to know
- Use the microphone properly

2. Questions About

What is pain and suffering?

Types, examples and benefits of pain and suffering

Two primary beliefs driving sin

How truth reduces pain and suffering

My choice to alleviate pain and suffering

3. Conclusion

Reminders

- Pain and suffering educates me about sin and how to obtain happiness
- My desire to avoid pain and suffering and seek pleasure at any cost increases pain and suffering
- Emotionally accepting the truth about sin, pain and suffering will reduce my pain and suffering
- I must change the way I emotionally respond to pain and suffering

Next Presentation: Correction & Reparation

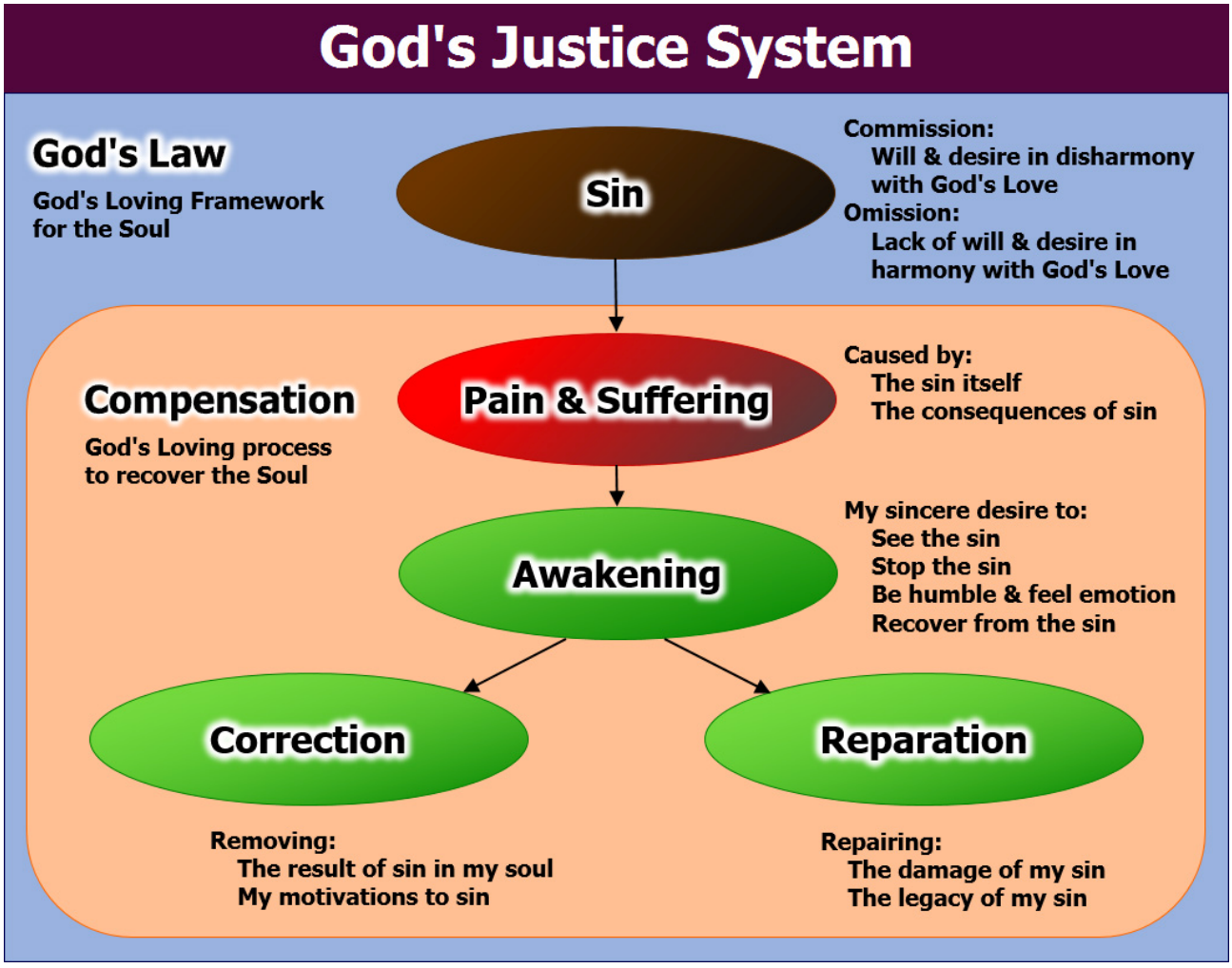
- Tomorrow morning

Understanding Sin & Its Causes

Correction & Reparation

Title:	**Correction & Reparation**
Session:	**Effects of Sin**
Group:	**Understanding Sin & Its Causes**
Series:	**Education in Love**
Presenter(s):	**Jesus**
Description:	**Jesus explains when correction and reparation can begin, defines correction and reparation as demanded by the Law of Compensation, discusses the basic requirements of both processes, and then mentions some common difficulties encountered when engaging correction and reparation**
Date/Time:	**13th March 2019 at 10:30am**
Location:	**Noosa, Queensland, Australia**

1. When correction and reparation begins



I cannot properly begin the processes of reparation and correction that God's Laws of Compensation demand, unless I have already;

- Awakened to my sin
- Understood the sin, its effects and its causes (the truth about my sin)
- Commenced emotionally processing the pain and suffering that results from the sin and my own resistance to God's Way of correcting the sin
- Desired to cease sinning in the manner I have been

2. Correction

My desire to sin has caused damage to others, my environment, myself and my relationship with God

To ensure that I sin no more, God's Laws require:

- Correction of the desire or motivation within me to sin
- Correction of the corrupt faith, corrupt morality and corrupt beliefs driving me to sin
- Emotional release and heartfelt correction of the corruption that exists within me
- Emotional acceptance of truth

Correction can only be engaged sincerely, and pain and suffering will continue until I develop a sincere desire to correct myself and remove the reason why I sinned, and take genuine action to do so

Correction is complete when I have removed the sinful desires and beliefs from within myself, and removed the emotions that support these false beliefs and sinful desires

2.1. Correction is impossible without God

Complete correction is only possible with God's help, since direct sins committed against God require repentance towards God

Further information is available about this in the series "God's Laws of Forgiveness and Repentance" on the subject of compensation, presented in 2017

2.2. Correction requires experiencing emotion

My sinful desires and beliefs are encouraged by painful hurt and façade based emotions existing in my soul, and since they are within ***me***, only ***I*** can release them

My pure desires and beliefs can only be experienced and expressed emotionally, and I must be sensitive and humble to emotional experience in order to express them, and I need to express them in order to engage correction sincerely

Receiving God's Love makes me more emotionally sensitive to unloving conditions

2.3. Correction is driven by God's Truth, not my own beliefs

For correction to occur, God's Truth will need to enter me firstly intellectually, via the operation of the conscience, and then emotionally as I remove the emotions that preclude God's Truth from existing in my soul

Without God's Truth it is impossible for me to see emotions that I have that are in disharmony with Love, and so development of the conscience and emotional acceptance of God's Truth will be required to sincerely correct the cause of my sin

2.4. Correction requires faith

Faith drives desire, and when I am sinning, I have faith that sin will benefit myself and others; so I really have faith in sin

Sincere correction will not begin unless I change what I have faith in, from having faith in sin, to having faith in God's Laws, Love and Truth

Receiving God's Love gives me faith in God's Laws, Love and Truth

2.5. Correction requires love

Since emotions I will need to experience in order to correct myself are painful, my love for others, myself, my environment, and for God will need to exceed my fear and anger about the painful emotional experience

I must love morals, ethics, and truth more than I love my addictions and sin in order to sincerely allow God's method of correction

Receiving God's Love increases my love for others, myself, and my environment

3. Reparation

My desire to sin has caused damage to others, my environment, myself and my relationship with God

To ensure that I sin no more, understand the results of sin, and take full responsibility for my sin, God's Laws require:

- My desire to repair the immediate damage my sin did to others, the environment and myself
- My desire to repair the longer term damage and influences my sin did to others, the environment and myself
- My desire to undo the continuing influences my sin has upon others and the environment, how it influenced others to sin and the damage that caused

Reparation includes actions that can only be engaged sincerely, and pain and suffering will continue until I develop a sincere desire to repair both the immediate damage of my sin, and the longer term effect and influences my sin has

Reparation is complete when I have done everything possible to repair the damage my sin caused to others, myself, my environment, and my relationship with God

3.1. Reparation is impossible without God

Complete reparation is only possible with God's help since:

- Direct sins committed against God require repentance towards God
- Many sins committed against others and the environment are impossible to completely repair due to the ripple effects of choices and decisions, and only God's Laws and Love can really repair these problems
- Reparation is an act of love, and if I receive God's Love, my ability to love others, myself and my environment improves

Further information is available about this in the series "God's Laws of Forgiveness and Repentance" on the subject of compensation, presented in 2017

3.2. Reparation is not possible without correction

Correction of my desire to sin must have begun in order for me to stop the damage I am continuing to cause by sinning

Correction of my desire to sin must have begun in order for me to be able to see clearly how reparation for my sin can occur

3.3. Reparation is driven by God's Truth, not my own beliefs

While sinning, I am able to justify to myself and others that damage has not been done, that damage has been done in the manner I believe, that damage has been done in the manner others believe, or that damage is minimal or limited

In order to repair the damage of my sin, I must accept God's judgement about what actual damage has occurred, and His judgement can be provided to me via the conscience mechanism

3.4. Reparation is driven by faith

Faith drives desire, and when I am sinning, my faith is that sin will satisfy me, and there is little concern for God's Laws, the welfare of others or my environment

Sincere reparation will not begin unless I change what I have faith in; from having faith in sin, to having faith in God's Laws, Love and Truth being able to help me in the process of repairing the damage of my sin

Receiving God's Love helps me have faith in love, rather than faith in sin

3.5. Reparation is driven by love

Sincere reparation is not driven by selfish motivations in order to get personal approval, accolades, commendation, to alleviate the rage of others, or to make myself feel better or assuage guilt

Love of others, self, God and the environment drives sincere reparation for past sins

Receiving God's Love increases my love for others, myself, and my environment, thereby increasing my desire to repair any damage I caused when I was not loving

4. Difficulties encountered during correction

This section lists a few of the common difficulties I will encounter while I engage the process of correction

Since the possible ways to sin are infinite, this list is obviously very limited

4.1. Sin demands I remain insensitive to emotion

Correction involves releasing emotions and emotional beliefs that drive my sin

Correction and sin are emotionally opposed within me

My sin demands that I remain insensitive to the emotions causing pain and suffering, since if I feel these emotions, I will no longer desire to engage sin

Sin feeds false beliefs and sinful desires rather than removing them; removing false beliefs and sinful desires is done by experiencing them without taking action to satisfy them

Sin fights for itself, and establishes an internal battle within my soul for its survival, and I will feel the painful fight and struggle within while sin is battling for supremacy over humility, love and truth

4.2. Sin desires addiction rather than correction

Since my sin fights for itself, and sinful addictions are a frenzy of demands and compulsions, it is difficult for me to desire correction rather than keep sinning

Correction requires experience and release of emotional pain but my addictions (especially physical addictions) have been created to help me suppress emotional pain; and so addictions and correction are emotionally opposed

Correction requires I do not satisfy addictions while I am in the process of correcting them, but addictions create habit and strong demands making this difficult

4.3. Sin may be difficult to identify and release

A single sin may have scores of hurt and façade based emotions driving the sin, all of which will be difficult to identify and painful to experience and release

Correction requires patience, understanding and compassion for myself without denying responsibility for, or avoiding correction of, my sin

Correction requires an immovable strong desire to emotionally process through hurt and façade based emotions driving sin

4.4. Intellectual correction of sin is impossible

Initially, due to childhood injuries and beliefs, I will be emotionally and intellectually judgemental of my sins, and the emotions and beliefs that drive my sin

I will be very tempted to use my mind or intellectual reasoning to force myself to change my sin rather than emotionally releasing my desire to sin

I will think that I am trying hard to stop sinning, but emotions will still drive my desire to sin, and due to judgement my intellect will fight the emotional experience

I need to eventually surrender to the emotional process, but my primal fear, the desire to avoid painful emotional experience, and my primal desire to seek pleasure at any cost, will continue to tell me that there is a better way to control my sin through my intellect forcing control

Intellectual force is fruitless and time consuming, and is detrimental to my physical and emotional health, since force opposes release of emotions causing sin, and instead creates emotions of exhaustion, sickness, disease and hopelessness

Attempting to use my intellect to correct myself informs me that I am not following God's Way of correction; I am yet to emotionally experience and release the desire to avoid painful emotional experience, and I still seek pleasure at any cost

5. Difficulties encountered during reparation

This section lists a few of the common difficulties I will encounter while I engage the process of reparation

Since the possible ways to sin are infinite, this list is obviously very limited

5.1. Addiction is an engine driving sin

My sin is like a runaway train that needs to be halted before reversing, in that my desire to sin has to be stopped before the sin itself will cease, and I cannot repair the effects of my sin while I am still running headlong into sin

Addiction frenzy propels the runaway train of sin

Before I can reverse the effects of sin, I must slow down and stop the addiction creating sin, which requires dedication, personal effort and attention to detail

5.2. Sin is like a seed waiting to germinate

My sin can cause damage to others or the environment that is like a seed waiting to germinate within the environment or the person

Conditions must be right for a seed to germinate, but since God's Laws measure the source or cause of all sins, when the seed germinates, some of the sins then committed, or the pain and suffering resulting, will be attributed back to me

My sincere desire to repair my sin may involve attempting to correct situations or events that have yet to occur, or having to wait until the events do occur

5.3. Sin has a ripple effect

My sin triggers ripple effects causing many painful events for myself, others and the environment that can happen years or even centuries later

It is impossible to control these ripple effects even after I stop sinning

My sincere desire to repair my sin may involve working to reduce these ripple effects for many centuries after I have become perfect and sinless

If I did not sin, this work would not be required

5.4. Sin has compounding effects

My sin has effects upon myself, others, and the environment that are immediate, time delayed, and compounding

When I remove the causes of sin from within myself, causes for sin I helped create may still exist in others and the environment

My sincere desire to repair my sin takes these immediate, time delayed, and compounding effects into account, and attempts to address the causes of these effects, whether in myself, others or the environment

5.5. Reparation requires consideration of compounding effects

My sincere desire to repair my sin involves not only attempting to give back what was taken or repair the immediate damage, but also involves removing the compounding effects of my sin

E.g. In our time in the first century, if I stole a sheep, I would have to give back seven sheep, since each sheep was capable of reproduction and giving more back to its owner. Reversing a sin involves understanding this principle.

E.g. Jesus desire to repair damage done through meat eating, through extensive and expensive environmental work and desire to teach others how they can do the same

5.6. Reparation requires more than just saying sorry

I have most likely been taught that all I have to do is say 'sorry' without feeling sorry for my actions in order to be 'forgiven'

I now expect to be able to just say 'sorry' to God for any sin, while still expecting others to pay the penalty or consequence of my sin

My sincere desire to repair my sin involves not only saying 'sorry', but taking sincere actions that prove I am sorry and repair the effects of my sin

E.g. Global warming is a concern for many on earth now, but very few people are actually sorry for current or previous behaviour contributing to global warming, or take sincere and definitive action to address the problems themselves. They usually want their government to solve the problem first.

6. Conclusion

Reminders

Sin demands compensation, and compensation requires both correction and reparation

Faith, Truth, Love, and Humility will be required to complete both correction and reparation

It is much easier to correct myself and repair damage caused by my sins if I involve God; by using the conscience mechanism to receive God's Truth, and by receiving God's Love so that I become more sensitive emotionally to my sin and addictions

Next Presentation: Reparation & Correction Q&A

10 minute break

Understanding Sin & Its Causes
Correction & Reparation Q&A

Title:	**Correction & Reparation Q&A**
Session:	**Effects of Sin**
Group:	**Understanding Sin & Its Causes**
Series:	**Education in Love**
Presenter(s):	**Jesus and Mary**
Description:	**Jesus and Mary answer written questions from the audience about the material covered in the previous presentation "Correction & Reparation"**
Date/Time:	**13th March 2019 at 11:40am**
Location:	**Noosa, Queensland, Australia**

1. Introduction

Use the morning as an opportunity to formulate my questions

Examine the "Correction & Reparation" outline
Think & feel about what I would like to ask
Use the provided cards to write down my questions in advance

I want my questions to be to the point, succinct and direct

Stop telling stories, raise the issues directly
Stop parroting what I think, rather than asking Jesus what I want to know
Use the microphone properly

2. Questions About

Why correction and reparation are required

What correction is, and the difficulties associated with correction

What reparation is, and the difficulties associated with reparation

3. Conclusion

Reminders

Sin demands compensation, and compensation requires both correction and reparation
Faith, Truth, Love, and Humility will be required to complete both correction and reparation
It is much easier to correct myself and repair damage caused by my sins if I involve God; by using the conscience mechanism to receive God's Truth, and by receiving God's Love so that I become more sensitive emotionally to my sin and addictions

Next Presentation: Effects of Sin Q&A

30 minute lunch break

Divine Truth Pty Ltd

Assistance Group

Understanding Sin & Its Causes

Effects of Sin Q&A

Title:	**Effects of Sin Q&A**
Session:	**Understanding Sin**
Group:	**Understanding Sin & Its Causes**
Series:	**Education in Love**
Presenter(s):	**Jesus and Mary**
Description:	**Jesus and Mary answer written questions from the audience about the material covered in the entire "Effects of Sin" session and the presentations "Compensation, the Cost of Sin", "Pain & Suffering", and "Correction & Reparation"**
Date/Time:	**13th March 2019 at 1:10pm**
Location:	**Noosa, Queensland, Australia**

1. Introduction

Use the morning as an opportunity to formulate my questions

- Examine the "Effects of Sin" session presentations "Compensation, the Cost of Sin", "Pain & Suffering", and "Correction & Reparation" outlines and material and ask any related questions
- Think & feel about what I would like to ask
- Use the provided cards to write down my questions in advance

I want my questions to be to the point, succinct and direct

- Stop telling stories, raise the issues directly
- Stop parroting what I think, rather than asking Jesus what I want to know
- Use the microphone properly

2. Questions About

Effects of Sin

Compensation, the Cost of Sin

Pain and Suffering

Correction and Reparation

3. Conclusion

Reminders

- Pain and suffering is a loving result of avoiding the truth about sin
- Correction is necessary in order to stop me from engaging the same sin in the future
- Reparation is necessary for me to appreciate the damage of my sin

Next Presentation: Causes of Sin

- 1 day break

Understanding Sin & Its Causes
Causes of Sin

Title:	**Causes of Sin**
Session:	**Causes of Sin**
Group:	**Understanding Sin & Its Causes**
Series:	**Education in Love**
Presenter(s):	**Mary**
Description:	**Mary reminds about God's Principles driving God's Laws, and that God's Laws define sin, then compares motivations with influences, demonstrating how motivations come from within the individual and are the true causes of sin, and then summarizes the presentations in the "Causes of Sin" session**
Date/Time:	**15th March 2019 at 10:00am**
Location:	**Noosa, Queensland, Australia**

1. God's Principles of Law and the causes of sin

1.1. Causes and effects of sin

Every sin has a cause (an internal reason why the human was motivated to sin)

Every sin has an effect (the consistent results of the type of sin engaged)

Each effect of sin is related to a cause in a scientifically traceable manner

1.2. Reminders of God's Principles

Love & Truth	Hierarchy	Will & Desire
Life & Development	Governance	God's Authority
Economy & Function	Responsibility	Human Redemption
Permanence & Scope	Compensation	Human Transformation

1.3. The relationship between Law and sin

Sin is the existence of will or desire in disharmony with God's Love and Principles, or the absence of will and desire in harmony with God's Love and Principles, whether the will or desire is acted upon or not. This means that;

- Each Law has been created by, and tells us truth about, God's Principles and God's Nature and Personality
- Each Law exists for a loving purpose, and the outcomes of both obedience to Law and disobedience to Law (sin) are always loving to the soul and its environment
- Each Law operates upon, and responds to, the will and desire of the individual, and the loving penalties of Law are applied both when sin exists within the soul and when the sin is acted upon

2. Motivations and influences

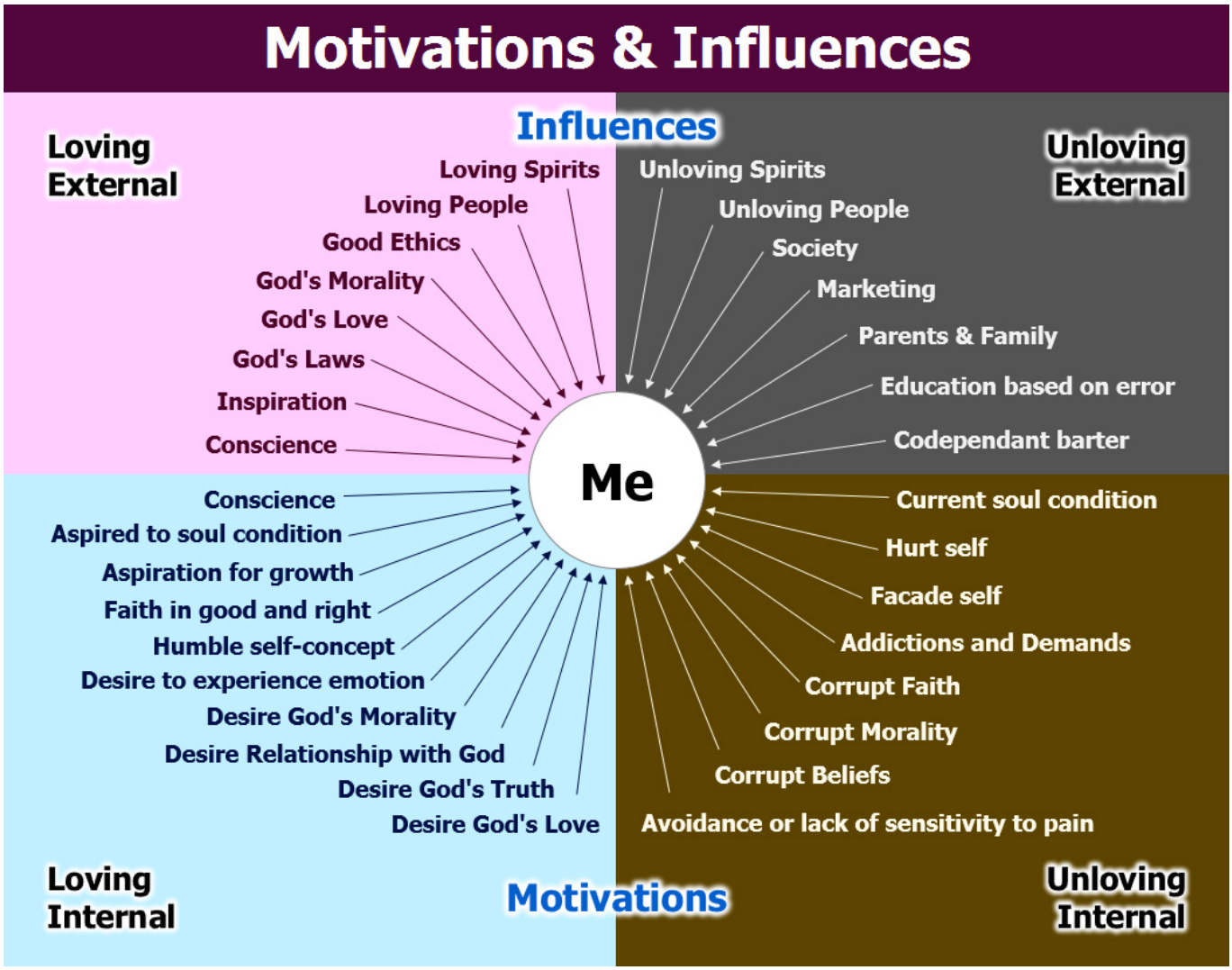
Influence; or inspiration, is the capacity or power of people, and things people create, to be a compelling force upon, or produce effects on, my thoughts, words, actions, emotions or behaviour

Influence or inspiration, whether sinful or loving, is external to the individual

Motivation; or aspiration, is my internal incentive, drive or driving force, impetus, stimulus, impulsion, inducement, enticement, encouragement, rationalization, explanation, cause, need, or the reason for my thoughts, words, actions, emotions or behaviour

Motivation or aspiration, whether sinful or loving, comes from within the individual

3. Influences and motivations compared



Loving influences compete with unloving influences for my attention

Loving motivations compete with unloving motivations within me

Motivations are the reasons for my sin, and my desire to sin

Motivations always have more power while influences have little bearing on my sin

- Negative influences cannot have an effect on my motivation to love if my motivation to love is sincere, strong, enthusiastic, and well developed

- Positive influences have very little effect on my motivation to sin if my motivation to sin is sincere, strong, enthusiastic, and well developed
- If I have unloving motivations, I can rely on loving influences to guide my actions and create a fantasy about my own condition, but when I am unlovingly influenced, my real motivations will be exposed and I will sin
- If I blame my sin on external influences I am not being honest with myself about my motives

4. Sins of omission and commission

Sins of commission; developed will and desire in disharmony with God's Love

Sins of commission are more passionately driven, and provide obvious information about sinful desire and its effects, and are generally easier to detect

Sins of omission; lack of developed will and desire in harmony with God's Love

Sins of omission are an attempt to do nothing, provide less obvious information about sinful desire and its effects, often demonstrate a lack of character and desire in any direction (loving or unloving), and are generally harder to detect than sins of commission

Both sins of omission and sins of commission demonstrate a motivation to sin

5. Competing influences and motivations

Please refer to tables in the appendices of this document for examples of:

- Competing influences
- Competing motivations
- Competing influences with motivations

6. "Causes of Sin" session

There are three primary subjects being discussed over the next two days, and these are;

- My Motivations to Sin
- My Corrupt Values & Morals
- My Faith in Sin

These discussions surround the causes of sin, or the motivations that exist within me to sin

6.1. My Motivations to Sin

Introduction to motivations

False beliefs about motivations

What corruption is and how it develops

My motivation to sin and where it comes from

Honestly examining my desire to sin

6.2. My Corrupt Values & Morals

Morals and values and how corrupt morals and values motivate sin

Hierarchy of morals and values determines the way I sin

Examples of corrupt morals and values causing sin

How sins are evidence of my corrupt morals and values

6.3. My Corrupt Faith

The definition of faith

How faith can be true (pure) or corrupt

How faith governs my motivations, and my current moral and value system

How faith's governance over morals and values motivates my sin and the way I sin

Evidence of my corrupt faith contained within my sins and faith's relationship to sin

7. Conclusion

Reminders

Influences come from loving and unloving sources

Motivations come from loving and unloving sources

While there are many competing influences on me, my choice to sin is NOT determined by external influences

My choice to sin is solely my responsibility because my motivations to sin are all inside of me

Next Presentation: My Motivations to Sin

9. Appendix 1 - Competing influences

All influences or inspiration comes from someone or something external to self

Examples of Competing Influences	
Loving Influences	**Unloving Influences**
God and God's Truth via the conscience	Personal truth from others, false concepts presented as truth, incorrect assumptions
Kind, compassionate and loving spirits	Wicked or unloving spirits who wish to harm and confuse for the sake of their own addictions
Kind, compassionate and loving people	Wicked or unloving people who wish to harm and confuse for the sake of their own addictions
God's Laws	Parental or societal laws based upon sin, personal opinions and demands of the law makers
Correct logic and ethics not influenced by invalid or incomplete information	Flawed logic presented as facts, but without complete information or influenced by malevolence or ignorance

10. Appendix 2 - Competing motivations

All motivations come from within my self

Examples of Competing Motivations	
Loving Motivations	**Unloving Motivations**
Desire for God and relationship with God, belief in God's Laws and an afterlife	Disbelief in God, God's Laws, or an afterlife
Desire for absolute truth	My facade emotions, living my truth, living a lie, being dishonest or untruthful
Desire to be humble, desire to release hurt emotions so they do not drive my thoughts and behaviour	Desire to live with, and live in my hurt emotions, and to store them within and not release or experience them
Desire for equality	Desire for superiority or inferiority to meet emotional addictions
Desire for God's Morality and Values	Corrupted morals and values creating a force for evil, or undeveloped morals and values creating inaction or making me easily influenced
Faith in what is good, moral and truthful	Corrupted faith, or a lack of faith in what is good, moral and truthful
Desire to give and receive love	Selfishness, desire to satisfy or gratify selfish desires and addictions
Desire to be emotionally connected and expressive	Avoidance being myself, avoiding my emotions, wanting to be different to what I really am, protecting myself
Enthusiasm, passion, a drive to know	Laziness, desire for inaction or ignorance

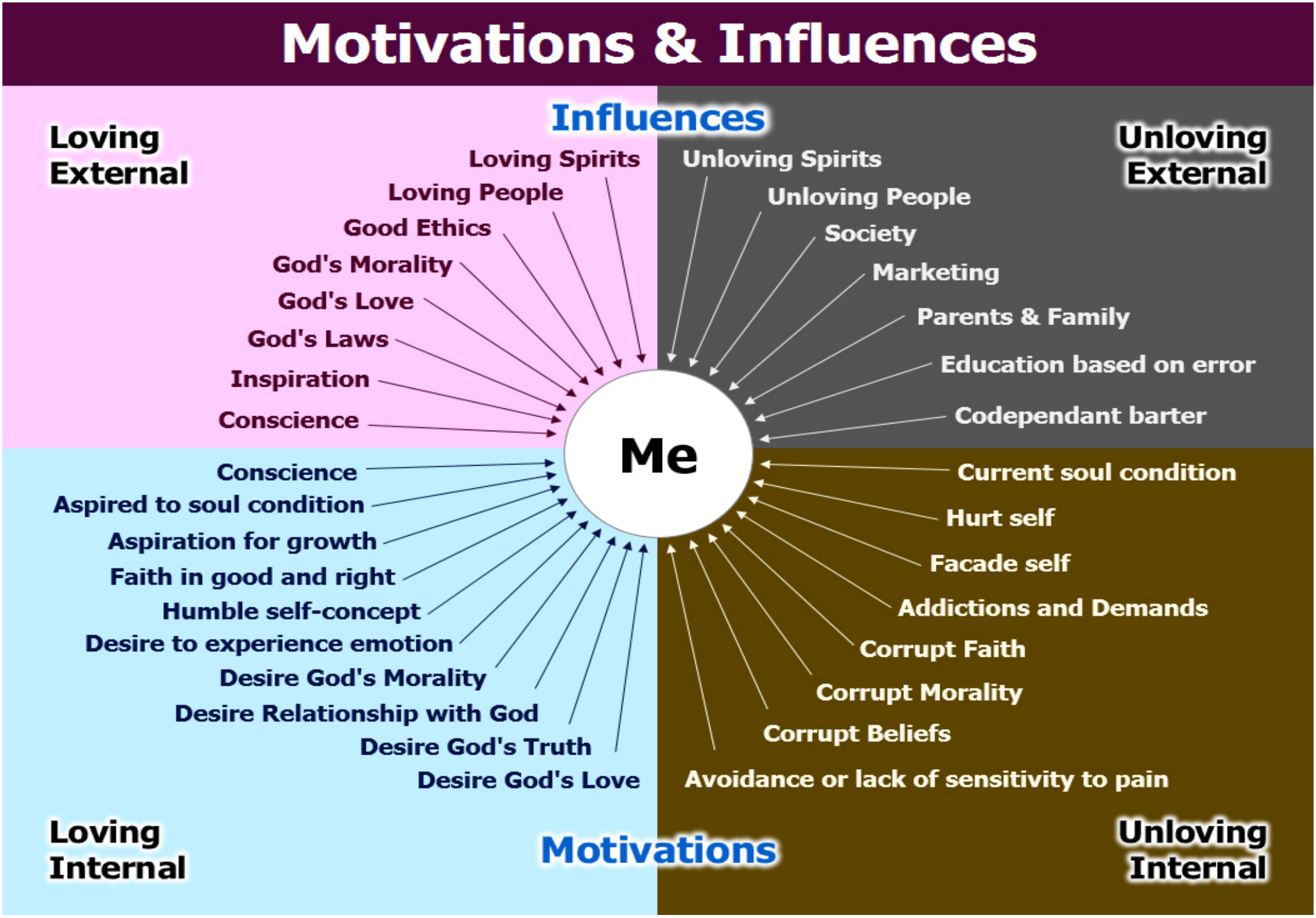
11. Appendix 3 - Competing motivations and influences

Motivations come from within my self and are a stronger force than influences

Examples of Competing Motivations and Influences		
Influence	**Motivation**	**Action**
Loving message from spirit guides tells me that addiction to the internet is a sin	I demand and expect that I should have at least some pleasure in my life, even if it is from addiction	I continue to use the internet to avoid my emotions and meet my addictions
I am bombarded with messages I am a bad mother if I do not sacrifice my desires for the sake of my children	I deeply desire a relationship with God and know that denial of self prevents that relationship	I make loving and ethical choices regarding the desires of everyone in my family
Conscience tells me that I am sinning by accepting a gift from someone who has demands upon me	I am motivated to avoid feeling fear of potential attack from the 'giver' or I want the gift without consideration of the morality	I accept the gift and respond to the demands placed upon me by the giver

Examples of Competing Motivations and Influences		
Influence	**Motivation**	**Action**
My partner makes fun of me when I am afraid	I have faith that if I feel my fear I can release it	I give myself time to feel my fear and address my partner's negative influence
My partner continually tries to calm me down when I am sad	I have faith that if I feel my sadness I can release it	I give myself time to feel my sadness and address my partner's addiction to calm me
Disobedience to God's Laws brings me pain and suffering and attractions trigger grief	I believe that I cannot change my current life and I will not survive the experience of grief	I continue to lead a painful life, always attempting to avoid my grief through addictions
Everyone in my life opposes my moral stance on a certain issue	I have accepted enough of God's Moral Truth to take action and I want to develop my relationship with God	I make the moral choice and let myself feel whatever I feel about others' opinions without acting upon them
I leave a Divine Truth event full of inspiration and supported by loving spirits	I want to change at my own pace and I seek to have 'control' over my life	I quickly return to my usual habits and continue to sin in the same way as I always have
My parents are concerned about financial 'security' and project worry at me about my financial situation constantly	I am passionate about repairing the damage I have created through my sin, I will use any resources I have to do that	My family has no impact on my decision making so I use my financial (and other) means to repair the damage of my sin
I hear and intellectually understand that flirtation is unethical and immoral	I feel entitled to demand to receive a sense sexual validation from multiple people	I flirt with other people, even when in a monogamous relationship
Someone approaches me convinced that they are my soulmate	I have released hurt and experienced my nature enough to know this person is not my soulmate	I am firm about not having a relationship with this person and explain to them why not
My partner wants to maintain our current co-dependence in relationship	I have an aspiration to love and enough faith to know that ceasing co-dependence a real relationship is possible	I am firm and consistent about not entering into co-dependent exchanges with my partner, I feel the pain that this exposes

Motivations & Influences



Motivations to Sin

All motivations are internal

Motivation is my incentive, drive, enthusiasm, impetus, stimulus, longing, aspiration

What I **emotionally** believe to be true for **me** now and in **my** future that is flawed, unloving, untrue, unreal or false from God's Perspective

What I **emotionally** believe is right or righteous for myself and others, that is wrong or unrighteous from God's Perspective

What I **emotionally** believe is important, enjoyable, or good, that is unimportant, painful, bad for me and others, or of no value from God's Perspective

Faith dominates morals and values

Pure faith can dominate corrupt morals and values

Understanding Sin & Its Causes
My Motivations to Sin

Title:	**My Motivations to Sin**
Session:	**Effects of Sin**
Group:	**Understanding Sin & Its Causes**
Series:	**Education in Love**
Presenter(s):	**Jesus**
Description:	**Jesus defines motivations and where they come from, discusses common false beliefs about motivations, defines what corruption is and how it develops, shows that a corrupt combination of morals, values and faith motivates sin, and encourages honest personal examination of my desire to sin**
Date/Time:	**15th March 2019 at 10:30am**
Location:	**Noosa, Queensland, Australia**

1. Motivations

My motivations create my all beliefs, ideas, behaviour, intentions, desires, aspirations, and goals

Motivation is my internal incentive, drive or driving force, impetus, stimulus, impulsion, inducement, enticement, encouragement, rationalization, explanation, cause, need, or the reason, for my thoughts, words, actions, emotions or behaviour

All motivations, whether loving or unloving, in themselves, have underlying causes, or are driven and created by combinations of:

- **My morals**
  My morals are what **I emotionally believe** is right or righteous
- **My values**
  My values are what **I emotionally believe** is important, enjoyable, or good for me or others
- **My faith**
  My faith is what **I emotionally believe to be true for ME now and in *MY* future**, and drives what I aspire to or desire to; be, believe (is or will be possible for my future), do, or hope for

2. Corruption

God created the soul perfect without moral development and without corruption

In order to choose sin, some level of corruption must exist within me

2.1. What corruption is

Corruption is dishonesty, vice, moral depravity, evil, manipulation, wickedness, degeneracy, iniquity, malevolence, decadence, wantonness, debasement

Corrupted morals, values and faith, are human creations

2.2. How corruption develops

Development is undertaken as the human makes free will choices, accepts influences, has experiences, and grows

The human soul has almost an infinite number of attributes and characteristics that can be developed either lovingly or unlovingly

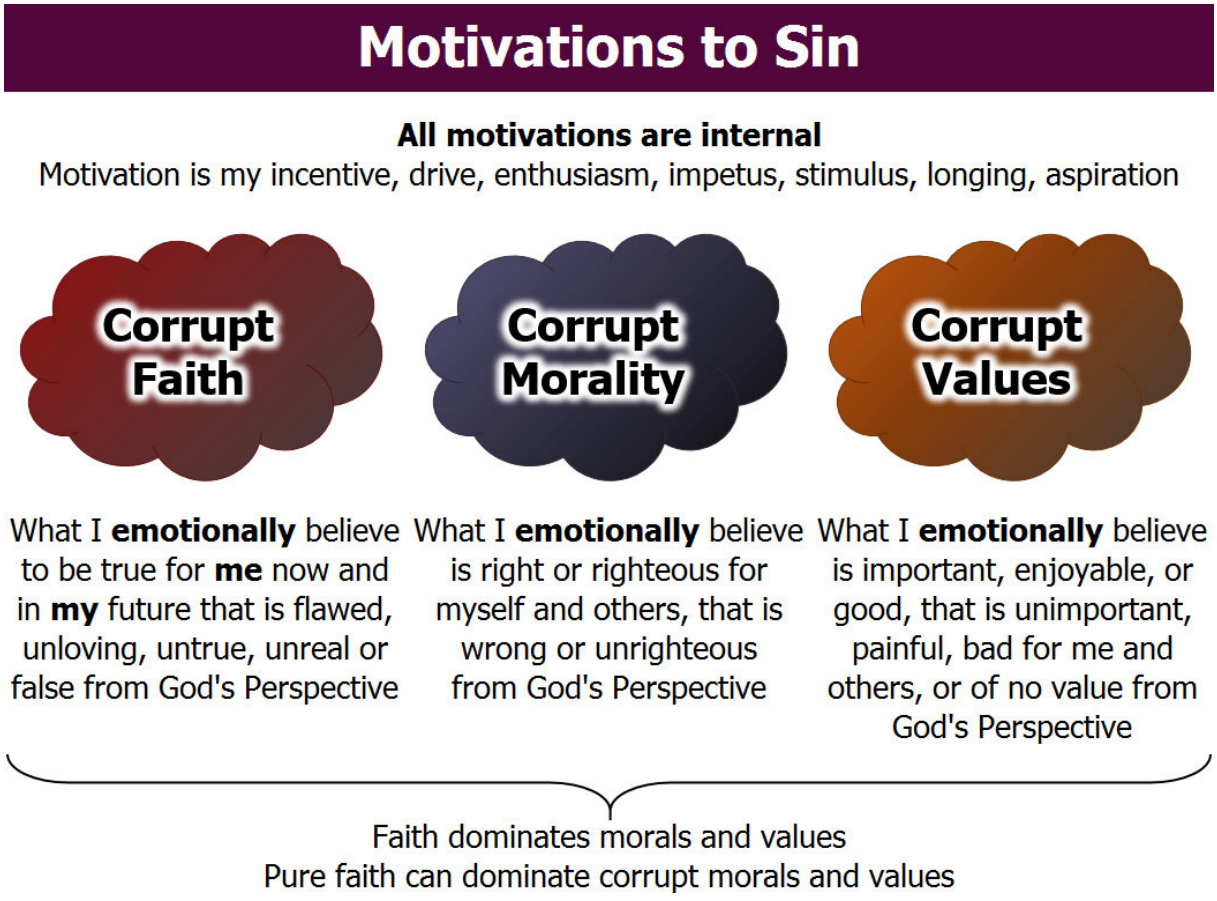
Corruption transforms the soul from its natural state of innocence and perfection as God created, into a state of imperfection, by removing loving, truthful and moral influences, and adding unloving, untruthful and immoral influences

Corruption begins by absorbing the values, morality and faith of parents and others in the environment, but continues as the individual fostering further unloving, untruthful and immoral development and desires

3. My motivation to sin

Since morals, values and faith drive motivations, my motivation to sin must be driven by:

- **My corrupt morals**
  What **I emotionally believe** is right or righteous, but is actually wrong or unrighteous from God's Perspective
- **My corrupt values**
  What **I emotionally believe** is important, enjoyable, or good for me, but is unimportant, creating pain for others or myself, or bad for me, of no value from God's Perspective
- **My corrupt faith**
  What **I emotionally believe to be true for ME now and in *MY* future** that is flawed, unloving, untrue, unreal or false from God's Perspective



4. False beliefs about motivations

There are many false beliefs humans retain and foster about motivations. All false beliefs about motivations damage the human's ability to love, change, grow and be happy

False beliefs about motivations must be removed in order to stop sin. These include:

- The false belief that motivations are instinctive and a part of human nature
- The false belief that motivations are driven by hurt caused by others
- The false belief that motivations are controlled by factors external to me
- The false belief that maintaining a façade about motivations is good for me

4.1. Motivations are not instinctive and a part of human nature

A common false belief is that my desires and addictions are a part of my human (animal) nature, and are instinctive, fixed, and outside my control

Since God is perfect, and God's Laws and creations are perfect, God did not create my soul with unloving motivations, nor with the instinct to sin

Since God gave me free will, and the choice to develop, God also did not create me with the instinct to love, or to desire truth

All of my motivations are accepted or developed by me, whether those motivations are loving or unloving and sinful

E.g. My motives for sex, food, drink, pleasure and creation, are not sinful in themselves; corrupt or depraved motives come from what I develop and accept, or attempt to deny, within myself

4.2. Motivations are not driven by hurt caused by others

A common false belief is that my desires and addictions are driven by hurt caused to me by others, especially by people who were instrumental in my early childhood development

While my experiences impact upon my motivations, as I develop into an adult, I have a choice to either act upon, or remove the effects of those earlier influences

My adult motivations are the product of what faith, values and morals I foster, and have fostered, within myself

I retain this false belief because I am internally motivated to blame others and not take responsibility for what are now my personal choices

4.3. Motivations are not controlled by factors external to me

A common false belief is that my desires and addictions are controlled by factors or people external to me

This false belief is:

- Always driven by my selfishness to either personally feel 'good' or avoid feeling 'bad'
- A selfish attempt to manipulate the environment to avoid pain or get pleasure by attempting to receive feelings and emotions from others that I like, and prevent feelings and emotions from others that I do not like
- An excuse to take selfish actions approved of or desired by others and to deny my personal responsibility for such behaviour

- An excuse for my choice to use external influences to satisfy my addictions, avoid my pain, and not take responsibility for my behaviour

E.g. I deny responsibility by believing; Others want me to do it, I'll be punished if I do it (or don't do it), I will be cool if I do it, voices in my head made me do it, spirits made me do it, the devil made me do it, God made me do it, my friends wanted me to do it, others will feel hurt if I don't do it, etc

4.4. Maintaining a facade about motivations is bad for me

A common false belief is that maintaining a facade, or lying to myself and others, about what motivates others or myself, is good for my welfare and health, and for society in general

Most people believe that if all humans tell the truth and act in harmony with that truth, their own life and society would quickly degrade into anarchy

E.g. I choose to avoid responsibility and potential pain, and seek addictions by; believing facade is real, wanting others to believe my facade, or wanting to believe others' facade, fantasy or magical thinking, not wanting to know what motivates myself or others, wanting to believe my own fantasy about myself or others, wanting others be my fantasy, wanting to remain ignorant, believing ignorance is bliss, believing I am loving when I am not, believing others are loving or unloving when they are not, etc

All false beliefs about façade I develop and maintain to satisfy my personal selfish addictions, and selfish desires have nothing to do with benefiting others or society

Society benefits from all persons living in harmony with God's Truth, and also all persons being truthful about their own condition, and the condition of others

Knowing the truth about what motivates myself and others, is crucial to my development, and my ability to act in harmony with love in each situation

5. Honestly examining my desire to sin

Individually and collectively humans ***WANT*** to sin, and also ***WANT*** to believe that their motivations to sin are ***not*** the result of their own corruption or depravity

Humans are even prepared to blame God for their sin however, sin is not created by God and sinful actions are always motivated by a personal desire to sin

Sin ***seems*** automatic; sins are driven by corrupt condition of morals, values and faith, and once the morals, values and faith are established to sin, sin is predictable

Sin ***is not*** inevitable; the morals, values and faith within me are my direct creations, and I could have removed or changed them

Sin ***is not*** logical; when I allow sin to remain in me, I am saying "I want to have more pain and suffering in my life", and "I want to have more things I must correct and repair"

Even if at the end of this assistance group I said, "I want to sin, and this is why", I am beginning my awakening to sin, and I am better equipped to actually remove sin from my life and see that sin is a personal choice driven by my morals, values and faith, rather than blaming everyone and everything else for my sin

6. Conclusion

Unless I examine my true motivations to sin, I will never cease sinning

The next presentations will focus attention on my corrupt morals, values and faith

Reminders

Motivation is the internal incentive, drive or driving force, or the reason for anything
My morals, values and faith create my motivations
My motivations create my ideas, behaviour, intentions, desires, aspirations and goals
In order to stop sinning, my corrupt morals, values and faith must be removed

Next Presentation: My Motivations to Sin Q&A

10 minute break

Divine Truth Pty Ltd

Assistance Group

Understanding Sin & Its Causes

My Motivations to Sin Q&A

Title:	**My Motivations to Sin Q&A**
Session:	**Causes of Sin**
Group:	**Understanding Sin & Its Causes**
Series:	**Education in Love**
Presenter(s):	**Jesus and Mary**
Description:	**Jesus and Mary answer written questions from the audience about the material covered in the previous presentation "My Motivations to Sin"**
Date/Time:	**15th March 2019 at 11:40am**
Location:	**Noosa, Queensland, Australia**

1. Introduction

Use the morning as an opportunity to formulate my questions

- Examine the "My Motivations to Sin" outline
- Think & feel about what I would like to ask
- Use the provided cards to write down my questions in advance

I want my questions to be to the point, succinct and direct

- Stop telling stories, raise the issues directly
- Stop parroting what I think, rather than asking Jesus what I want to know
- Use the microphone properly

2. Questions About

Introduction to motivations

False beliefs about motivations

What corruption is and how it develops

My motivation to sin and where it comes from

Honestly examining my desire to sin

3. Conclusion

Reminders

- Motivation is the internal incentive, drive or driving force, or the reason for anything
- My morals, values and faith create my motivations
- My motivations create my ideas, behaviour, intentions, desires, aspirations and goals
- In order to stop sinning, my corrupt morals, values and faith must be removed

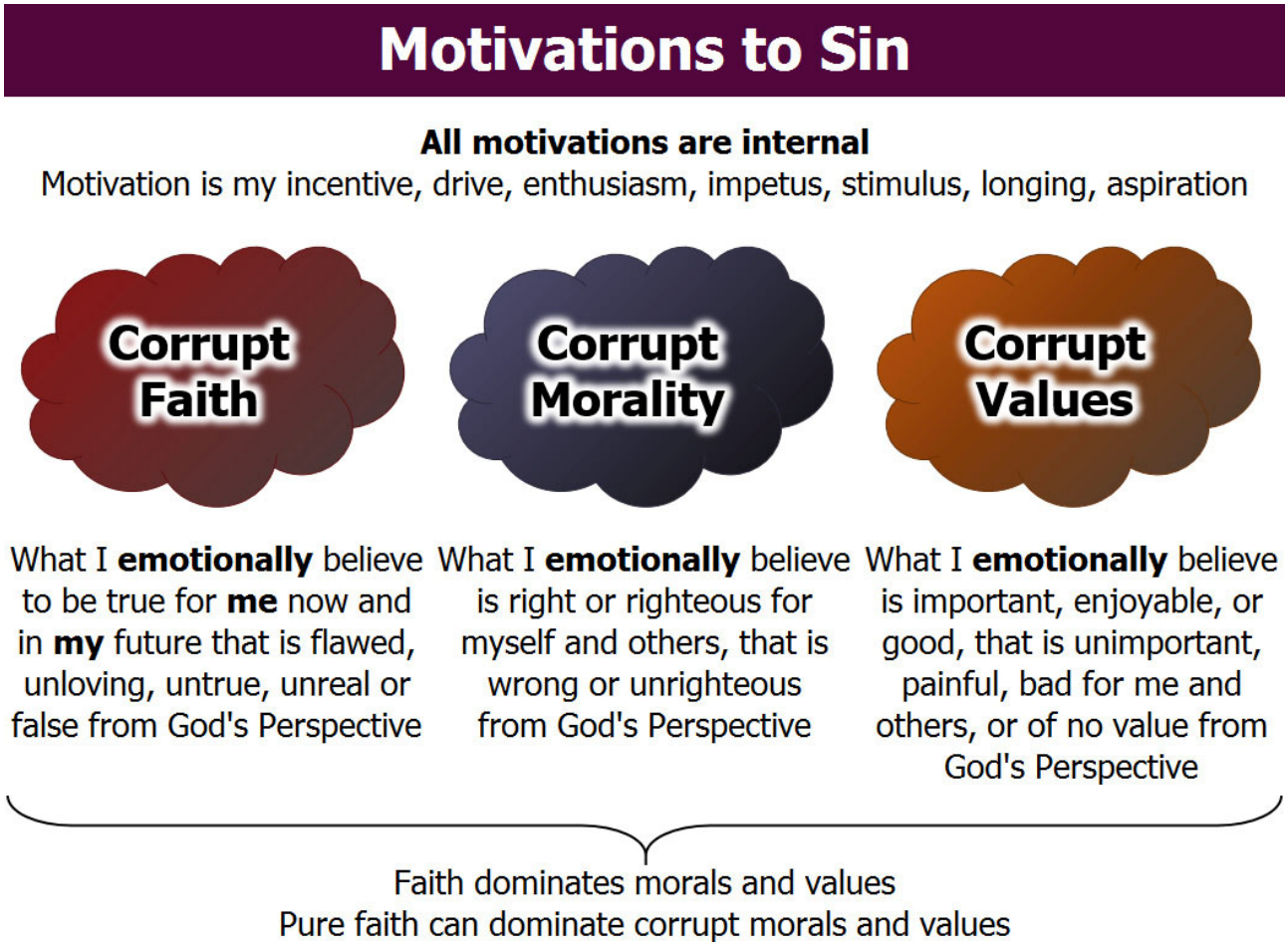
Next Presentation: My Corrupt Morals & Values

- 30 minute lunch break

Understanding Sin & Its Causes
My Corrupt Morals & Values

Title:	**My Corrupt Morals & Values**
Session:	**Causes of Sin**
Group:	**Understanding Sin & Its Causes**
Series:	**Education in Love**
Presenter(s):	**Jesus**
Description:	**Jesus explains how corrupt morals and values contribute to sin, introduces and provides examples of how a personal hierarchy of morals and values influences the way we sin, and finally lists example sins that are evidence of a corrupt internal moral and value system**
Date/Time:	**15th March 2019 at 1:10pm**
Location:	**Noosa, Queensland, Australia**

1. Corrupt morals and values cause sin



Corruption is measured by God's Laws and God's Principles which are driven by God's Nature and Personality

Corruption always results in sin, pain and suffering, and the need for correction and reparation

The following points apply to corrupt morals and values (not all morals and values):

- **My corrupt morals are**
  What **I believe** is right or righteous, but is wrong or unrighteous from God's Perspective
  My personal standard for my, others', or society's behaviour is corrupt from God's Perspective
  I am comfortable with corrupt morals and extremely uncomfortable with God's Morality
- **My corrupt values are**
  What I believe is important, but has no value or is detrimental from God's Perspective
  What I believe is good for me, others or society, but is harmful from God's Perspective
  I am comfortable with corrupt values and extremely uncomfortable with God's Values

2. Hierarchy of morals and values determines the way I sin

Internally each person has a hierarchy of what is comparatively important

- Some morals are more important than other morals
- Some values are more important than other values
- Some morals are more important than some values
- Some values are more important than some morals

The internal hierarchy with regard to morals and values along with how this internal hierarchy interacts with my faith (discussed separately), will determine the internal decision tree I apply to all thoughts, ideas, concepts, beliefs, decisions and actions

2.1. Example hierarchy of values

Value 1	I must be responsible for how I use my time especially when I am being paid for my time
Value 2	I need some water to drink
Situation	My boss wants me to continuing working instead of getting a drink
Decision	If value 1 is higher than value 2, my decision and action will be to continue working, but if value 2 is higher than value 1, I will disobey my boss and get a drink

2.2. Example hierarchy of morals

Moral 1	I cannot eat animals for food
Moral 2	I must treat people in harmony with God's definition of love
Situation	Other people around me are eating meat, and they are condescending or critical of my choice not to eat meat
Decision	To continue with both moral choices, I will not compromise moral 1 to eat meat, nor will i not compromise moral 2 and retaliate in anger, condescension or criticism of other people, but morality dictates I will speak up about the moral decision I am making and why I have made it

2.3. Example hierarchy of values and morals

Value 1	I am very hungry

Moral 1	I believe I should not steal
Situation	I have the opportunity to get some food, but it would mean stealing it from another person or a location that does not belong to me
Decision	If value 1 is higher than moral 1, I will steal the food, but if moral 1 is higher than value 1, I will seek an alternative suiting my moral condition

3. Examples of corrupt morals and values causing sin

The purpose of the following discussion is not to provide rules for actions and decisions, but is to help me understand how corrupt morals and values motivate the sins I commit

Obviously there are an infinite amount of situations that can be discussed, and it is important to apply the principles rather than examine each possible situation

3.1. Example values and morals regarding family

Value 1	I value my family over other humans (corrupt)
Moral 1	I morally believe I should not steal (true)
Moral 2	I morally believe I should not kill (true)
Moral 3	I must survive at all costs (corrupt)
Moral 4	I must help my family survive at all costs (corrupt)
Situation	My child is physically dying from lack of hydration
Decision	There are now a lot of competing morals and values, and, since my child's circumstance is severe, it is highly likely I will both steal and/or kill others in order to get water (a sin of commission)

3.2. Example values and morals regarding family or friends

Value 1	I value my personal safety (true)
Moral 1	I morally believe safety justifies lying (corrupt)
Situation	My family or friends feel angry with me about an action I took
Decision	I will definitely lie, offer an incomplete explanation, or withhold the truth of the situation justifying the action as self protective or in others' best interest (sin of commission and/or omission)

3.3. Example values and morals regarding sexual addiction

Value 1	I value feeding my sexual desires and my sexual worth is maintained by having sex with someone (corrupt)
Moral 1	My sexual desires legitimately require satisfaction and are an expression of my love (corrupt)
Facade 1	I think I believe that I should remain sexually faithful to my partner and I want to believe, and want my partner to believe, that I am moral
Situation	A person I am sexually attracted to wants to have sex with me

Decision Since facade 1 is just a fantasy about my condition and not a moral emotion, the facade will be discarded in preference to the value and the moral, and I will take the opportunity if provided to have sex with a third party (a sin of commission)

3.4. Example values and morals regarding money

Value 1 I value personal comfort and having money makes me feel safe (corrupt)

Moral 1 Saving my money is more important than saving other people's money (corrupt)

Moral 2 Financial security is essential for happiness and survival (corrupt)

Facade 1 I want to believe I look after and care about the environment

Facade 2 I want I believe that I am a good person who cares about others

Situation I have the choice to keep some money in the bank or purchase some necessary equipment or materials to help my neighbour who does not have sufficient funds to recover his environment

Decision Since both facades are not morals or values, they will be immediately discarded, and my decision will revolve around my actual values and morals, which will result in me saying I am not in the position to help my neighbour in the situation (a sin of omission)

3.5. Example values and morals regarding romantic relationships

Value 1 I need to feel close and intimate with another person (corrupt)

Moral 1 Intimacy is a human right (corrupt)

Moral 2 When someone loves me they meet my addictions (corrupt)

Facade 1 I think I believe that I desire my soul mate

Situation Someone I am attracted to wants to have a relationship with me, and I 'feel' they are my soul mate and I believe I must trust my feelings

Decision My 'certainty' about the person being my soul mate is a facade based justification of my attraction (a sin) without understanding why I am attracted, and it is highly likely I will have a relationship with the person until they no longer meet my addiction (sin of commission)

4. Sins are evidence of my corrupt morals and values

Evidence for corrupt morals and values within me can be found by examining my sin and the outcomes of my sin, which bring pain and suffering to myself and others

Evidence for a loving moral and value based condition can be found by examining my actions deemed as loving by God that bring happiness to myself and others

Obviously, since there is an infinite number of ways I can sin, there are an infinite number of possible examples of evidence of internally corrupt values and morals

4.1. Examples of evidence of corruption with family or friends

I give to a family member in financial trouble but I will not give to a person I don't know well who is in financial trouble or in a life threatening condition

I allow unloving behaviour in my family that I do not discuss with them but I do not tolerate the same behaviour in a person who is an acquaintance or my enemy

I remain friends with people by meeting their addictions

I remain friends with people who want to meet my addictions

I expect friends and family to share my beliefs and desires and put up with my lack of morality and ethics, and I believe they love me if they do

I am not happy when family or friends no longer want to spend time with me when I tell them the truth (this indicates that I am only happy to tell the truth when another agrees with me)

I see my children's problems as their problems that I need to help them fix, rather than seeing that their problems are the result of my sins that I need to fix

I spoil or spoiled my children, giving them what they want when they want it

I encourage my child to see themselves as better than others or having more value than others

I justify treating my family badly from God's Perspective even when I know I would not get away with the same behaviour with others, or in society

I am violent with my children

I do not correct my children

I expect my partner to parent and correct the children

4.2. Examples of evidence of corruption with money

I have a nest egg of money in investments which I never use for any purpose other than for my own pleasure and satisfaction, holidays etc

I only give gifts to people I know and who demonstrate appreciation for my gifts

I am angry about gifts I have given when the person, in my opinion, spent unwisely

I save my money at the expense of others spending their money

I lack generosity with others but I am very generous with myself

I only spend money when I have to

I only spend money on myself or my family

I do not take care of my money and I do not know what my financial situation is

I spend money to meet my addictions and comforts, without considering the effect upon the environment or others in different countries

I spend money on charities in order to feel good about myself

4.3. Examples of evidence of corruption with sexual behaviour

I have had a string of monogamous relationships over the past 10 years

I have had sexual relationships with both genders

I flirt with others, and I like it when people flirt with me

I feel sexual attraction to many different people

I believe a sexy woman shows off her body, and a sexy man covers over his body

I use pornography to stir my sexual feelings

I believe committed homosexual relationships are corrupt

I believe sex or sexual arousal is a sin

I believe I must detune from sexual desires in order to be moral and pure

I believe that any sex I have with my spouse is moral

I am judgemental of prostitutes

I visit or have visited prostitutes

I would not marry a prostitute

I believe a man with sexual experience is good, but a women with sexual experience is a slut

I am sexually aroused by being dominating or by being dominated

I am sexually aroused by being submissive or by the submission of another

4.4. Examples of evidence of corruption with personal attitudes

I have avoided relationships of any kind for the past 10 years

I am only honest with others when I am asked to be

I am not open about my opinions or beliefs

I make people work to know me but I do not work or desire to know them

I do not forgive people who have harmed me in the past

I do not uphold God's Principles when I am in private or in public

I do not create anything

I do not take responsibility for my creations

I do not process emotional grief, and expect others to make me feel happy

I search for happiness through doing

I withdraw from situations that are challenging or difficult to resolve and call withdrawal 'following my heart or desire'

I punish myself when others treat me unlovingly

I like to gain power over, and feel superior to others

I allow others to punish me when I have done nothing wrong without saying something or taking action

I go along with others in their decisions even when I know it is sin or internally I disagree with the action

I justify my sin through minimization, shifting the blame, or denying the problem

I constantly seek answers from others about what is right rather than asking God or developing my own morality and ethics

I want others to be responsible for my decisions or governance over my own life

I do not want to repair the damage I have done by sinning in the past

I am upset about the pain I experience and use medication to suppress it

5. Conclusion

Reminders

Corrupt morals and values cause sin

My internal hierarchy of morals and values determines the way I sin

My sins are evidence of my corrupt morals and values

Next Presentation: My Corrupt Morals & Values Q&A

10 minute break

Understanding Sin & Its Causes

My Corrupt Morals & Values Q&A

Title:	**My Corrupt Morals & Values Q&A**
Session:	**Causes of Sin**
Group:	**Understanding Sin & Its Causes**
Series:	**Education in Love**
Presenter(s):	**Jesus and Mary**
Description:	**Jesus and Mary answer written questions from the audience about the material covered in the previous presentation "My Corrupt Morals & Values"**
Date/Time:	**15th March 2019 at 2:30pm**
Location:	**Noosa, Queensland, Australia**

1. Introduction

Use the morning as an opportunity to formulate my questions

- Examine the "My Corrupt Morals & Values" outline
- Think & feel about what I would like to ask
- Use the provided cards to write down my questions in advance

I want my questions to be to the point, succinct and direct

- Stop telling stories, raise the issues directly
- Stop parroting what I think, rather than asking Jesus what I want to know
- Use the microphone properly

2. Questions About

Morals and values and how corrupt morals and values motivate sin

Hierarchy of morals and values determines the way I sin

Examples of corrupt morals and values causing sin

How sins are evidence of my corrupt morals and values

3. Conclusion

Reminders

- Corrupt morals and values cause sin
- My internal hierarchy of morals and values determines the way I sin
- My sins are evidence of my corrupt morals and values

Next Presentation: My Corrupt Faith

- Tomorrow morning

Understanding Sin & Its Causes
My Corrupt Faith

Title:	**My Corrupt Faith**
Session:	**Causes of Sin**
Group:	**Understanding Sin & Its Causes**
Series:	**Education in Love**
Presenter(s):	**Jesus**
Description:	**Jesus defines faith, shows how every human has faith of a kind, explains faith's governing power over motivations, morals and values, demonstrates how corrupt faith causes sin, how faith's governance over morals and values determines the way I sin, and provides examples of faith's relationship to sin**
Date/Time:	**16th March 2019 at 10:00am**
Location:	**Noosa, Queensland, Australia**

1. Faith

To understand what truly motivates me, I must:

- understand faith
- how faith interacts with morals and values
- that faith is the dominant controller of my life and behaviour

1.1. What faith is

"Faith is what may be called a tele-microscopic faculty the soul discovers in the depth of being, which, pressed into service, penetrates and illuminates the interior darkness, and enables the soul to live in the future as if that future were already present."
Aphraar, The Gate Of Heaven

"Faith is the assured expectation of the things hoped for, the evident demonstration of realities though not beheld."
The Bible, Hebrews 11:1

Faith is what I emotionally feel or expect as a certainty to be true for me now and in my future

Faith (either pure or corrupt) determines all my desires, what I believe are the possibilities for my future, and drives what I hope for and my actions

1.2. Every human has faith

Faith is what motivates all human desire and aspiration

Every person has faith in something, since faith is what motivates behaviour (thoughts, ideas, concepts, beliefs, words, actions, desires and aspirations), and since no person is void of these effects, no person is without faith

Faith is the motivation that drives the direction of change, and is expressed as an intended or aspired to soul based emotional state motivating future decisions, choices and actions

I believe and expect what I have faith in to be true for me, even though I may not have proof that such beliefs and expectations are true

Often my beliefs and expectations are not true for many reasons:

- I have never experimented with God's Truth to know what is true
- My retained unreleased emotional experiences create assumptions of 'truth'
- My childhood and education create assumptions of 'truth' or limits in the possibilities of God's Truth
- My fear of previous pain and suffering, or possible future pain and suffering, prevents me from changing my assumptions about truth

1.3. Faith is not intellectual belief

Faith is not an intellectual concept driven by a facade, for example:

- I claim to believe in an afterlife, but when my child dies, I am stricken with grief I cannot overcome; this indicates there is no true faith in an afterlife, but rather a definite faith in the false belief that death of the physical body is the end of life or relationships
- I claim to believe in love, but I desire to feed my own or others addictions, which indicates that there is no true faith in love as God defines love, but rather a definite faith in selfish short term pleasure or avoidance of pain, and the desire to call addiction 'love', and I use my claim to maintain a false image of myself and my beliefs
- I claim to believe in God's Way and Divine Truth, but do nothing to live in harmony with God's Laws, which indicates there is no true faith in God's Laws, God's Way or Divine Truth, but rather a definite faith in my upbringing, my concepts, and society's definition of the way a good life is lived even though such things cause pain and suffering
- I claim to understand sin, but I constantly sin, which indicates there is no faith in the benefits of understanding sin, the benefits of not sinning, or God's concept of sin, but rather, faith that sin (or my own self righteous maintenance of false beliefs) will give me what I need and want, when I want it, and because I do not consider consequences I really have faith that I am my own God, able to determine for myself right and wrong without consequence

1.4. General comments about faith and corruption

Often the word 'faith' is assumed to be pure, in harmony with God's Laws

- E.g. Faith in God's Truth, God's Love, or God's Laws

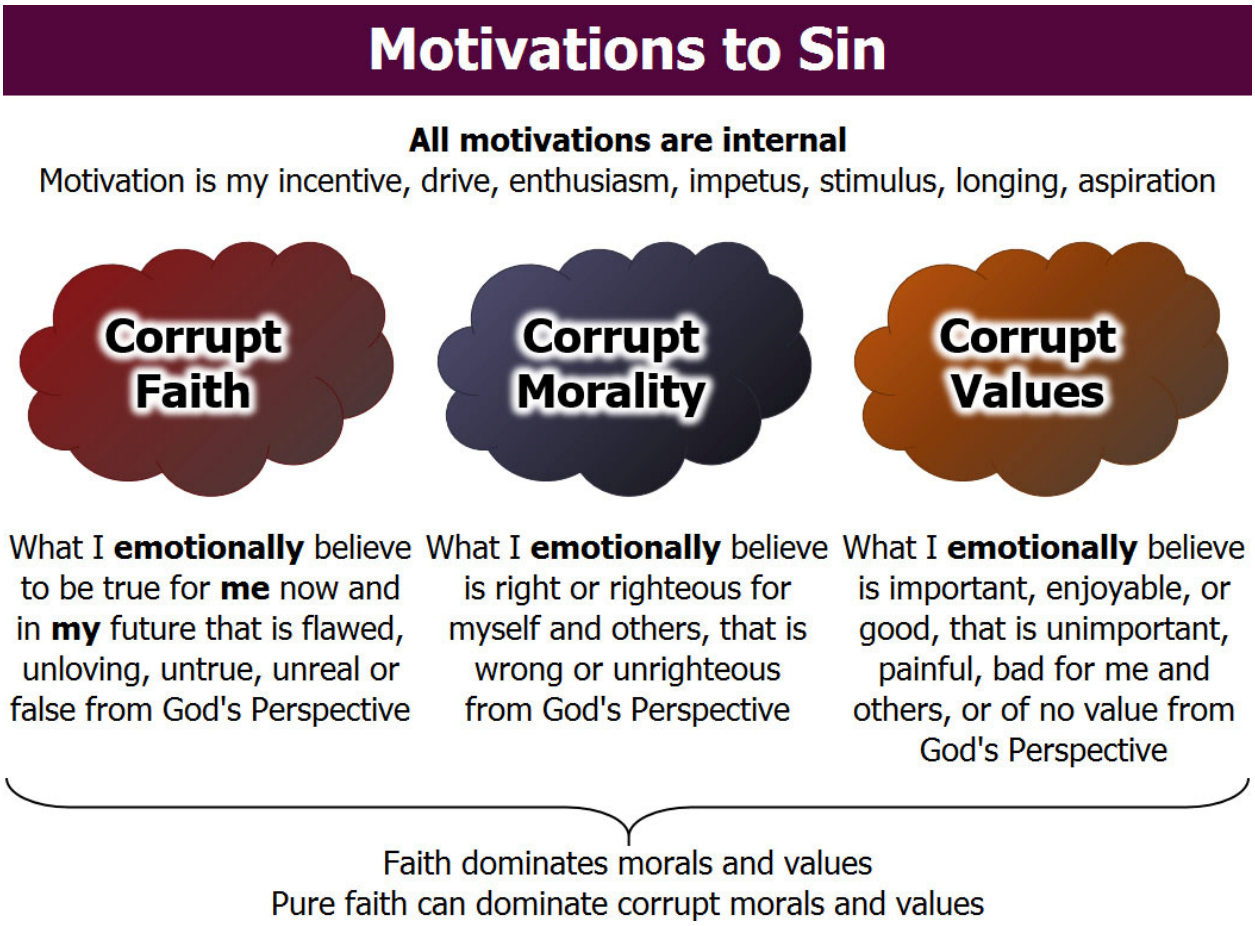
But the word can also be used to demonstrate the motivation for the things I desire, **whether those things are pure or evil**

- E.g. Faith that evil, error, sin, or that the outcomes of sin are good and desirable
- E.g. Faith that unloving emotions such as anger, greed, hopelessness, addiction, passivity, selfishness etc, or the suppression of emotions, is/are good and desirable

Any pure motivation or desire that I have developed can be corrupted

- E.g. Love corrupted becomes addiction
- E.g. Truth corrupted becomes facade
- E.g. Care for self corrupted becomes fear
- E.g. Curiosity corrupted becomes cynicism and doubt

1.5. Corrupt faith causes sin



When I am born, I have no faith, and I do not have any developed motivation or desire, which means faith can be developed in a corrupt or pure manner

Faith itself can be developed in harmony with God's Principles, and become pure, or can be developed in disharmony with God's Principles, and become corrupt

Faith, when pure, is the most powerful force for positive change

Faith, when corrupted, is the most powerful force for sin

2. The power of faith compared to morals and values

The interplay between faith, morals and values, in determining motivations for behaviour

2.1. Limits of morals and values

Although morals and values drive future decisions and choices, they are really a reflection of or aspect of my **current** condition

- ***Will*** is the genuine personal expression of the gift of Free Will, is determined by the current soul based emotional condition, is developed by desire, is measured by its relative harmony with God's Principles, and drives the thoughts, beliefs, attitudes, actions, allowance of inspiration and response to memories of the individual
- ***Will*** is driven by the soul's current condition and determines what the soul will automatically do in the current moment unless desire or faith is engaged to progress or regress

Morals and values play a part in my motivations and reflect my ***current*** condition but faith is the largest factor determining my sin and my subsequent behaviour, because faith drives my ***future*** desires and decisions, and therefore my change

2.2. Faith dominates morals and values

Morals and values are the result of my current condition, while my faith determines my future direction

- What I want for my future will always be more important to me than what has happened to me in the past
- Although the pain and suffering of the past can be emotionally released, the past itself is fixed and unable to be changed, while the future is full of infinite possibilities, and can be changed with any decision
- Since I am naturally more attuned to the possibilities of my future, than what is past and unchangeable, faith (my desires for my future) becomes dominant over my current condition (the result of my unchangeable past)
- Since morals and values are a part of my current condition, faith has power over morals and values, and has the power to change my morals and values in any direction
- True faith is stronger than corrupt faith, since true faith is bound to God's Truth, and corrupt faith is based upon erroneous flawed human reasoning and expectations
- Corrupt faith on a subject will preclude a true faith about the same subject, since my soul is precluded from having opposing faith's about the same subject
- Corrupt faith must be emotionally removed before a true faith can enter my soul

2.3. Faith and the analogy or illustration of mud representing sin

The following analogy or illustration of mud representing sin applies no matter what my morals and values are, and whether I receive help (outside influence) or not:

- My corrupt faith causes me to jump in the mud
- My corrupt faith causes me to enjoy the mud
- My pain and suffering causes me to eventually hate the mud
- My lack of pure faith causes me to stay stuck in the mud
- Developing pure faith causes me to desire to get out of the mud
- My pure faith in action results in myself freeing from the mud
- My pure faith in action results in me washing myself clean

3. Governance of faith over morals and values determines the way I sin

Morals and values are always subordinate to my state of faith

Faith is the largest driving force within me

Faith will govern how I sin and how I change

3.1. The battle between faith, morals and values

My condition of faith, whether it is pure and in harmony with God's Laws, or corrupt and out of harmony with God's Laws, will determine how faith wins the battle with morals and values

- If faith, morals and values are all in harmony with God's Principles, then there is no conflict between my faith, and the morals or values I retain (this condition happens when I am at-one with God) and there is no battle between faith, morals and values
- If faith is in harmony with God's Principles, but my morals and values are corrupt, although not perfect now, I will continue to grow towards perfection, have a strong desire to accept God's Principles in my future, and to release any precluding conditions or emotions within my soul that prevent me from accepting God's Principles, and my faith will successfully overcome and remove my corrupt morals and values
- If morals and/or values are in harmony with God's Principles, but my faith is corrupt, my corrupted faith will determine that I degrade my soul condition further by sinning more, potentially also corrupting my morals and values, and eventually my corrupt faith dominates to the point that my sin creates enough pain and suffering to cause me to examine and change what I have faith in
- If faith, morals and values are all corrupt, in disharmony with God's Principles, again there is no battle between faith, morals and values, and I will run headlong from sin to more sin, with no pause until my sin creates enough pain and suffering to cause me to examine and change what I have faith in

3.2. Faith is the controlling force over behaviour and change

While morals and values motivate me, I must consider that my faith is the main controlling force over my behaviour and my future

- My internal hierarchy determines that some morals are more important than other morals, but faith will guide the positive development or degradation of my morals
- My internal hierarchy determines that some values are more important than other values, but faith will guide the positive development or degradation of my values
- My internal hierarchy determines that some morals are more important than some values, but faith will guide the positive development or degradation of my morals that control my values
- My internal hierarchy determines that some values are more important than some morals, but faith will guide the positive development or degradation of my values that control my morals

The internal hierarchy with regard to morals and values (our current condition) is governed by faith (which drives my aspirations or desires for a different future condition)

How my faith is developed will ***ultimately*** determine the internal decision tree applied to all thoughts, ideas, concepts, beliefs, decisions and actions, since faith has governance over current condition and motivation

3.3. Example governance of pure faith over values and morals

Value	I am very hungry (true)
Moral	I should not steal (true)
Faith	I believe that if I follow God's Laws and I treat others with respect as the Law demands, not only will my life benefit now, but also my life after I pass will benefit, and that passing from earth into the spirit world is the truth of my future (true)
Situation	I have the opportunity to get some food, but it would mean stealing it from another person or a location that does not belong to me

Decision	Now value will be negated by the power of my pure faith, which is in harmony with moral, and so, I will not steal under any circumstance. Since I am now in harmony with God's Law spirit assistance can be given to help me find food honestly, it is certain I will not remain hungry

3.4. Example governance of corrupt faith over values and morals

Value	I am very hungry (true)
Moral	I should not steal (true)
Faith	I believe that following God's Laws is not practical for living in the circumstance, and, if I believe in God at all, I believe that God will allow me to, or even want me to, steal if the situation demands it, and I have no true belief in an afterlife correcting my sin (corrupt)
Situation	I have the opportunity to get some food, but it would mean stealing it from another person or a location that does not belong to me
Decision	Now moral will be negated by my corrupt faith, and since I am very hungry, having the opportunity, I will steal the food

4. Examples of corrupt faith causing sin

The purpose of providing examples is not to provide rules for actions and decisions, but rather, is to help me understand how corrupt faith motivates the sins I commit

Obviously there are an infinite amount of situations that can be discussed, and it is important to apply the principles rather than examine each possible situation

Examples of corrupt faith are included in appendices at the end of this document

5. Sins are evidence of corrupt faith

Evidence for a corrupt faith based condition, or a lack of development of a pure faith in harmony with God's Principles, can be found by examining my sins, and also the outcomes of my sins (my behaviour) that brings pain and suffering to myself and others

Evidence for a pure faith in harmony with God's Principles can be found by examining my actions deemed as loving by God that bring happiness to myself and others

Since there are an infinite number of ways I can sin, there are an infinite number of possible examples of the evidence of an internally corrupt faith, or lack of pure faith

Examine the list presented in "My Corrupt Morals & Values" section "Sins are evidence of my corrupt morals and values", and question the condition of faith that drives these sins

6. Conclusion

Reminders

My faith will govern my moral and value system

My corrupt faith will determine how I sin, why I sin, how I respond to my corrupt morals and values, how I change, and when I change

My sins are evidence of how my faith is corrupt

Next Presentation: My Corrupt Faith Q&A

10 minute break

8. Appendix 1 Examples of corrupt faith causing sin

The purpose of the following discussion is not to provide rules for actions and decisions, but rather, is to help me understand how corrupt faith motivates the sins I commit

Obviously there are an infinite amount of situations that can be discussed, and it is important to apply the principles rather than examine each possible situation

Examples of corrupt faith are included in appendices at the end of this document

8.1. Example corrupt faith regarding family

Value	I value equality in humanity (true)
Morals	I should not steal (true) I should not kill (true)
Faiths	Family provides security and value that God cannot offer (corrupt) I will get love, value and worth by caring for my children (corrupt) My child will die if I do not steal or kill for water (corrupt) I cannot emotionally cope with my child dying (corrupt)
Situation	My child is physically dying from lack of hydration
Decision	Since the circumstance is severe for my child, my corrupt faith determines that I will ignore the value and morals and either steal and/or kill others in order to get water (a sin of commission)

8.2. Example corrupt faith regarding family or friends

Value	Lying causes pain and suffering (true)
Moral	Lying is wrong (true)
Faiths	Telling the truth gets me into trouble (corrupt) Lying protects people (corrupt) My family or friends cannot emotionally handle this truth (corrupt)
Situation	I saw a friend cheating on their partner
Decision	I will definitely lie, offer an incomplete explanation, or withhold the truth of the situation, since my corrupt faith justifies the action as self protective or in the best interest of my friend or their partner (sin of commission or omission)

8.3. Example corrupt faith regarding sexual addiction

Value	I value monogamous relationships (true)
Moral	My sexual desires should be subordinate to the sexual contract I have made with my soul mate (true)
Faiths	It is impossible to find my soul mate amongst 7 billion people (corrupt) My soul mate attraction will always be highly sexually charged (corrupt) Nothing bad happens if I have a monogamous relationship with someone I know is not my soul mate as long as I am faithful to them (corrupt)
Situation	I do not know who my soul mate is, but I am very sexually attracted to a person who is also attracted to me

Decision	My value and moral will have no bearing in my conduct, and rather, my corrupt faith will determine that I have a sexual relationship with the person (which will be a sin against my soul, a sin of commission)

8.4. Example corrupt faith regarding money

Values	I value the welfare and wellbeing of others (true) I work hard and deserve a good holiday (true)
Moral	It is right to give to people in need (true)
Faiths	I will die of starvation if I do not have a nest egg at all times (corrupt) If everyone worked hard no-one would be hungry (corrupt) The world will always have the problem of starvation (corrupt)
Situation	I have the opportunity to permanently help a starving child rather than going on an expensive holiday
Decision	My corrupt faith, although sometimes contradictory logically, all support my decision to go on an expensive holiday, and I will delay the satisfaction of my moral and values or give token support to them (sins of commission and omission)

8.5. Example corrupt faith regarding romantic relationships

Value	I would like to romantically feel close to another (true)
Moral	I believe that intimacy is a human right (corrupt)
Faiths	Love hurts (corrupt) All persons of the opposite gender have unchangeable character traits that end up hurting me (corrupt)
Situation	Someone I am attracted to is attracted to me and wants to have a relationship with me
Decision	My corrupt faith about the character of the opposite gender, along with my inability to have faith in love, will cause me ignore my value and moral, and either avoid the relationship completely, or do things to sabotage the relationship (sin of omission or commission)

Understanding Sin & Its Causes
My Corrupt Faith

Title:	**My Corrupt Faith**
Session:	**Causes of Sin**
Group:	**Understanding Sin & Its Causes**
Series:	**Education in Love**
Presenter(s):	**Jesus**
Description:	**Jesus defines faith, shows how every human has faith of a kind, explains faith's governing power over motivations, morals and values, demonstrates how corrupt faith causes sin, how faith's governance over morals and values determines the way I sin, and provides examples of faith's relationship to sin**
Date/Time:	**16th March 2019 at 10:00am**
Location:	**Noosa, Queensland, Australia**

1. Faith

To understand what truly motivates me, I must:

- understand faith
- how faith interacts with morals and values
- that faith is the dominant controller of my life and behaviour

1.1. What faith is

"Faith is what may be called a tele-microscopic faculty the soul discovers in the depth of being, which, pressed into service, penetrates and illuminates the interior darkness, and enables the soul to live in the future as if that future were already present."
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Faith is what I emotionally feel or expect as a certainty to be true for me now and in my future

Faith (either pure or corrupt) determines all my desires, what I believe are the possibilities for my future, and drives what I hope for and my actions

1.2. Every human has faith

Faith is what motivates all human desire and aspiration

Every person has faith in something, since faith is what motivates behaviour (thoughts, ideas, concepts, beliefs, words, actions, desires and aspirations), and since no person is void of these effects, no person is without faith

Faith is the motivation that drives the direction of change, and is expressed as an intended or aspired to soul based emotional state motivating future decisions, choices and actions

I believe and expect what I have faith in to be true for me, even though I may not have proof that such beliefs and expectations are true

Often my beliefs and expectations are not true for many reasons:

- I have never experimented with God's Truth to know what is true
- My retained unreleased emotional experiences create assumptions of 'truth'
- My childhood and education create assumptions of 'truth' or limits in the possibilities of God's Truth
- My fear of previous pain and suffering, or possible future pain and suffering, prevents me from changing my assumptions about truth

1.3. Faith is not intellectual belief

Faith is not an intellectual concept driven by a facade, for example:

- I claim to believe in an afterlife, but when my child dies, I am stricken with grief I cannot overcome; this indicates there is no true faith in an afterlife, but rather a definite faith in the false belief that death of the physical body is the end of life or relationships
- I claim to believe in love, but I desire to feed my own or others addictions, which indicates that there is no true faith in love as God defines love, but rather a definite faith in selfish short term pleasure or avoidance of pain, and the desire to call addiction 'love', and I use my claim to maintain a false image of myself and my beliefs
- I claim to believe in God's Way and Divine Truth, but do nothing to live in harmony with God's Laws, which indicates there is no true faith in God's Laws, God's Way or Divine Truth, but rather a definite faith in my upbringing, my concepts, and society's definition of the way a good life is lived even though such things cause pain and suffering
- I claim to understand sin, but I constantly sin, which indicates there is no faith in the benefits of understanding sin, the benefits of not sinning, or God's concept of sin, but rather, faith that sin (or my own self righteous maintenance of false beliefs) will give me what I need and want, when I want it, and because I do not consider consequences I really have faith that I am my own God, able to determine for myself right and wrong without consequence

1.4. General comments about faith and corruption

Often the word 'faith' is assumed to be pure, in harmony with God's Laws

- E.g. Faith in God's Truth, God's Love, or God's Laws

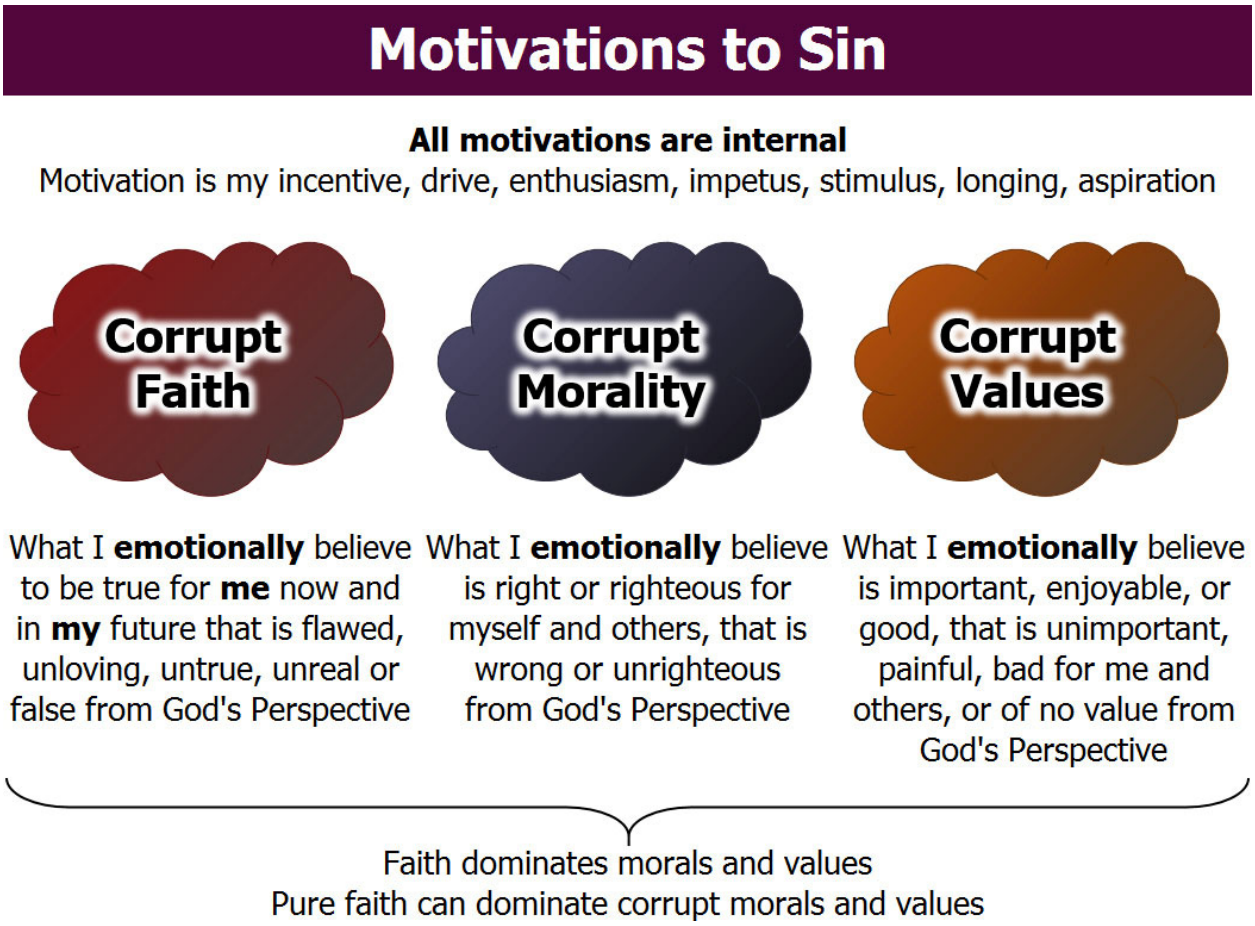
But the word can also be used to demonstrate the motivation for the things I desire, **whether those things are pure or evil**

- E.g. Faith that evil, error, sin, or that the outcomes of sin are good and desirable
- E.g. Faith that unloving emotions such as anger, greed, hopelessness, addiction, passivity, selfishness etc, or the suppression of emotions, is/are good and desirable

Any pure motivation or desire that I have developed can be corrupted

- E.g. Love corrupted becomes addiction
- E.g. Truth corrupted becomes facade
- E.g. Care for self corrupted becomes fear
- E.g. Curiosity corrupted becomes cynicism and doubt

1.5. Corrupt faith causes sin



When I am born, I have no faith, and I do not have any developed motivation or desire, which means faith can be developed in a corrupt or pure manner

Faith itself can be developed in harmony with God's Principles, and become pure, or can be developed in disharmony with God's Principles, and become corrupt

Faith, when pure, is the most powerful force for positive change

Faith, when corrupted, is the most powerful force for sin

2. The power of faith compared to morals and values

The interplay between faith, morals and values, in determining motivations for behaviour

2.1. Limits of morals and values

Although morals and values drive future decisions and choices, they are really a reflection of or aspect of my **current** condition

- ***Will*** is the genuine personal expression of the gift of Free Will, is determined by the current soul based emotional condition, is developed by desire, is measured by its relative harmony with God's Principles, and drives the thoughts, beliefs, attitudes, actions, allowance of inspiration and response to memories of the individual
- ***Will*** is driven by the soul's current condition and determines what the soul will automatically do in the current moment unless desire or faith is engaged to progress or regress

Morals and values play a part in my motivations and reflect my ***current*** condition but faith is the largest factor determining my sin and my subsequent behaviour, because faith drives my ***future*** desires and decisions, and therefore my change

2.2. Faith dominates morals and values

Morals and values are the result of my current condition, while my faith determines my future direction

- What I want for my future will always be more important to me than what has happened to me in the past
- Although the pain and suffering of the past can be emotionally released, the past itself is fixed and unable to be changed, while the future is full of infinite possibilities, and can be changed with any decision
- Since I am naturally more attuned to the possibilities of my future, than what is past and unchangeable, faith (my desires for my future) becomes dominant over my current condition (the result of my unchangeable past)
- Since morals and values are a part of my current condition, faith has power over morals and values, and has the power to change my morals and values in any direction
- True faith is stronger than corrupt faith, since true faith is bound to God's Truth, and corrupt faith is based upon erroneous flawed human reasoning and expectations
- Corrupt faith on a subject will preclude a true faith about the same subject, since my soul is precluded from having opposing faith's about the same subject
- Corrupt faith must be emotionally removed before a true faith can enter my soul

2.3. Faith and the analogy or illustration of mud representing sin

The following analogy or illustration of mud representing sin applies no matter what my morals and values are, and whether I receive help (outside influence) or not:

- My corrupt faith causes me to jump in the mud
- My corrupt faith causes me to enjoy the mud
- My pain and suffering causes me to eventually hate the mud
- My lack of pure faith causes me to stay stuck in the mud
- Developing pure faith causes me to desire to get out of the mud
- My pure faith in action results in myself freeing from the mud
- My pure faith in action results in me washing myself clean

3. Governance of faith over morals and values determines the way I sin

Morals and values are always subordinate to my state of faith

Faith is the largest driving force within me

Faith will govern how I sin and how I change

3.1. The battle between faith, morals and values

My condition of faith, whether it is pure and in harmony with God's Laws, or corrupt and out of harmony with God's Laws, will determine how faith wins the battle with morals and values

- If faith, morals and values are all in harmony with God's Principles, then there is no conflict between my faith, and the morals or values I retain (this condition happens when I am at-one with God) and there is no battle between faith, morals and values
- If faith is in harmony with God's Principles, but my morals and values are corrupt, although not perfect now, I will continue to grow towards perfection, have a strong desire to accept God's Principles in my future, and to release any precluding conditions or emotions within my soul that prevent me from accepting God's Principles, and my faith will successfully overcome and remove my corrupt morals and values
- If morals and/or values are in harmony with God's Principles, but my faith is corrupt, my corrupted faith will determine that I degrade my soul condition further by sinning more, potentially also corrupting my morals and values, and eventually my corrupt faith dominates to the point that my sin creates enough pain and suffering to cause me to examine and change what I have faith in
- If faith, morals and values are all corrupt, in disharmony with God's Principles, again there is no battle between faith, morals and values, and I will run headlong from sin to more sin, with no pause until my sin creates enough pain and suffering to cause me to examine and change what I have faith in

3.2. Faith is the controlling force over behaviour and change

While morals and values motivate me, I must consider that my faith is the main controlling force over my behaviour and my future

- My internal hierarchy determines that some morals are more important than other morals, but faith will guide the positive development or degradation of my morals
- My internal hierarchy determines that some values are more important than other values, but faith will guide the positive development or degradation of my values
- My internal hierarchy determines that some morals are more important than some values, but faith will guide the positive development or degradation of my morals that control my values
- My internal hierarchy determines that some values are more important than some morals, but faith will guide the positive development or degradation of my values that control my morals

The internal hierarchy with regard to morals and values (our current condition) is governed by faith (which drives my aspirations or desires for a different future condition)

How my faith is developed will ***ultimately*** determine the internal decision tree applied to all thoughts, ideas, concepts, beliefs, decisions and actions, since faith has governance over current condition and motivation

3.3. Example governance of pure faith over values and morals

Value	I am very hungry (true)
Moral	I should not steal (true)
Faith	I believe that if I follow God's Laws and I treat others with respect as the Law demands, not only will my life benefit now, but also my life after I pass will benefit, and that passing from earth into the spirit world is the truth of my future (true)
Situation	I have the opportunity to get some food, but it would mean stealing it from another person or a location that does not belong to me

Decision	Now value will be negated by the power of my pure faith, which is in harmony with moral, and so, I will not steal under any circumstance. Since I am now in harmony with God's Law spirit assistance can be given to help me find food honestly, it is certain I will not remain hungry

3.4. Example governance of corrupt faith over values and morals

Value	I am very hungry (true)
Moral	I should not steal (true)
Faith	I believe that following God's Laws is not practical for living in the circumstance, and, if I believe in God at all, I believe that God will allow me to, or even want me to, steal if the situation demands it, and I have no true belief in an afterlife correcting my sin (corrupt)
Situation	I have the opportunity to get some food, but it would mean stealing it from another person or a location that does not belong to me
Decision	Now moral will be negated by my corrupt faith, and since I am very hungry, having the opportunity, I will steal the food

4. Examples of corrupt faith causing sin

The purpose of providing examples is not to provide rules for actions and decisions, but rather, is to help me understand how corrupt faith motivates the sins I commit

Obviously there are an infinite amount of situations that can be discussed, and it is important to apply the principles rather than examine each possible situation

Examples of corrupt faith are included in appendices at the end of this document

5. Sins are evidence of corrupt faith

Evidence for a corrupt faith based condition, or a lack of development of a pure faith in harmony with God's Principles, can be found by examining my sins, and also the outcomes of my sins (my behaviour) that brings pain and suffering to myself and others

Evidence for a pure faith in harmony with God's Principles can be found by examining my actions deemed as loving by God that bring happiness to myself and others

Since there are an infinite number of ways I can sin, there are an infinite number of possible examples of the evidence of an internally corrupt faith, or lack of pure faith

Examine the list presented in "My Corrupt Morals & Values" section "Sins are evidence of my corrupt morals and values", and question the condition of faith that drives these sins

6. Conclusion

Reminders

My faith will govern my moral and value system

My corrupt faith will determine how I sin, why I sin, how I respond to my corrupt morals and values, how I change, and when I change

My sins are evidence of how my faith is corrupt

Next Presentation: My Corrupt Faith Q&A

10 minute break

8. Appendix 1 Examples of corrupt faith causing sin

The purpose of the following discussion is not to provide rules for actions and decisions, but rather, is to help me understand how corrupt faith motivates the sins I commit

Obviously there are an infinite amount of situations that can be discussed, and it is important to apply the principles rather than examine each possible situation

Examples of corrupt faith are included in appendices at the end of this document

8.1. Example corrupt faith regarding family

Value	I value equality in humanity (true)
Morals	I should not steal (true) I should not kill (true)
Faiths	Family provides security and value that God cannot offer (corrupt) I will get love, value and worth by caring for my children (corrupt) My child will die if I do not steal or kill for water (corrupt) I cannot emotionally cope with my child dying (corrupt)
Situation	My child is physically dying from lack of hydration
Decision	Since the circumstance is severe for my child, my corrupt faith determines that I will ignore the value and morals and either steal and/or kill others in order to get water (a sin of commission)

8.2. Example corrupt faith regarding family or friends

Value	Lying causes pain and suffering (true)
Moral	Lying is wrong (true)
Faiths	Telling the truth gets me into trouble (corrupt) Lying protects people (corrupt) My family or friends cannot emotionally handle this truth (corrupt)
Situation	I saw a friend cheating on their partner
Decision	I will definitely lie, offer an incomplete explanation, or withhold the truth of the situation, since my corrupt faith justifies the action as self protective or in the best interest of my friend or their partner (sin of commission or omission)

8.3. Example corrupt faith regarding sexual addiction

Value	I value monogamous relationships (true)
Moral	My sexual desires should be subordinate to the sexual contract I have made with my soul mate (true)
Faiths	It is impossible to find my soul mate amongst 7 billion people (corrupt) My soul mate attraction will always be highly sexually charged (corrupt) Nothing bad happens if I have a monogamous relationship with someone I know is not my soul mate as long as I am faithful to them (corrupt)
Situation	I do not know who my soul mate is, but I am very sexually attracted to a person who is also attracted to me

Decision	My value and moral will have no bearing in my conduct, and rather, my corrupt faith will determine that I have a sexual relationship with the person (which will be a sin against my soul, a sin of commission)

8.4. Example corrupt faith regarding money

Values	I value the welfare and wellbeing of others (true) I work hard and deserve a good holiday (true)
Moral	It is right to give to people in need (true)
Faiths	I will die of starvation if I do not have a nest egg at all times (corrupt) If everyone worked hard no-one would be hungry (corrupt) The world will always have the problem of starvation (corrupt)
Situation	I have the opportunity to permanently help a starving child rather than going on an expensive holiday
Decision	My corrupt faith, although sometimes contradictory logically, all support my decision to go on an expensive holiday, and I will delay the satisfaction of my moral and values or give token support to them (sins of commission and omission)

8.5. Example corrupt faith regarding romantic relationships

Value	I would like to romantically feel close to another (true)
Moral	I believe that intimacy is a human right (corrupt)
Faiths	Love hurts (corrupt) All persons of the opposite gender have unchangeable character traits that end up hurting me (corrupt)
Situation	Someone I am attracted to is attracted to me and wants to have a relationship with me
Decision	My corrupt faith about the character of the opposite gender, along with my inability to have faith in love, will cause me ignore my value and moral, and either avoid the relationship completely, or do things to sabotage the relationship (sin of omission or commission)

Understanding Sin & Its Causes
My Corrupt Faith Q&A

Title:	**My Corrupt Faith Q&A**
Session:	**Causes of Sin**
Group:	**Understanding Sin & Its Causes**
Series:	**Education in Love**
Presenter(s):	**Jesus and Mary**
Description:	**Jesus and Mary answer written questions from the audience about the material covered in the previous presentation "My Corrupt Faith"**
Date/Time:	**16th March 2019 at 11:40am**
Location:	**Noosa, Queensland, Australia**

1. Introduction

Use the morning as an opportunity to formulate my questions

- Examine the "My Corrupt Faith" outline
- Think & feel about what I would like to ask
- Use the provided cards to write down my questions in advance

I want my questions to be to the point, succinct and direct

- Stop telling stories, raise the issues directly
- Stop parroting what I think, rather than asking Jesus what I want to know
- Use the microphone properly

2. Questions About

The definition of faith

How faith can be true (pure) or corrupt

How faith governs my motivations, and my current moral and value system

How faith's governance over morals and values motivates my sin and the way I sin

Evidence of my corrupt faith contained within my sins and faith's relationship to sin

3. Conclusion

Reminders

- My faith will govern my moral and value system
- My corrupt faith will determine how I sin, why I sin, how I respond to my corrupt morals and values, how I change, and when I change
- My sins are evidence of how my faith is corrupt

Next Presentation: Causes of Sin Q&A

- 30 minute lunch break

Understanding Sin & Its Causes
Causes of Sin Q&A

Title:	**Causes of Sin Q&A**
Session:	**Causes of Sin**
Group:	**Understanding Sin & Its Causes**
Series:	**Education in Love**
Presenter(s):	**Jesus and Mary**
Description:	**Jesus and Mary answer written questions from the audience about the material covered in the entire "Causes of Sin" session and the presentations "My Motivations to Sin", "My Corrupt Morals and Values", and "My Corrupt Faith"**
Date/Time:	**16th March 2019 at 1:10pm**
Location:	**Noosa, Queensland, Australia**

1. Introduction

Use the morning as an opportunity to formulate my questions

- Examine the "Causes of Sin" session presentations "My Motivations to Sin", "My Corrupt Morals and Values", and "My Corrupt Faith" outlines and material and ask any related questions
- Think & feel about what I would like to ask
- Use the provided cards to write down my questions in advance

I want my questions to be to the point, succinct and direct

- Stop telling stories, raise the issues directly
- Stop parroting what I think, rather than asking Jesus what I want to know
- Use the microphone properly

2. Questions About

Causes of Sin

My Motivations to Sin

My Corrupt Morals and Values

My Corrupt Faith

3. Conclusion

Reminders

- My primary motivations to sin are my corrupt morals and values, and my corrupt faith
- My faith governs any change that I may make in the future, and also governs my ability to remove sin and its causes

Next Presentation: Sin & Pain or Love & Happiness

- 10 minute break

Understanding Sin & Its Causes

Sin & Pain or Love & Happiness

Title:	**Sin & Pain or Love & Happiness**
Session:	**Causes of Sin**
Group:	**Understanding Sin & Its Causes**
Series:	**Education in Love**
Presenter(s):	**Jesus and Mary**
Description:	**Jesus and Mary briefly review understanding sin, its effects, and its causes, talk about the next "Removing Sin & Its Causes" assistance group, discuss the desire to sin, our corrupt faith, morals and values, and the choice to continue sin which creates more pain or to desire love which creates happiness**
Date/Time:	**16th March 2019 at 2:30pm**
Location:	**Noosa, Queensland, Australia**

1. The problem of sin

Sin, as the cause of humankind's pain and suffering, needs to be understood before it can be removed

1.1. Understanding sin

How I create sin

Awakening to sin

Examining my attitudes to sin

1.2. Understanding the effects of sin

Sin demands compensation or a cost

Sin results in pain and suffering

Sin results in the need for correction and reparation

Without sin, pain and suffering, correction and reparation would be unnecessary

1.3. Understanding the causes of sin

My motivations or drive to sin

How my corrupt morals and values motivate sin

How my faith governs my sin

How faith in God's Laws, God's Goodness, God's Love and God's Truth must be developed in order to recover from sin

2. Removing sin and its causes

The next assistance group is called "Removing Sin & Its Causes" which we hope to present starting from 21st February 2020

The topic of Faith will be discussed more fully, as it is the most important quality a human can develop if they want to Love, or receive God's Love

But we suggest before a person attends;

- That you are sincere and apply the material in the past 4 groups
- Many of you have come and listened, but done nothing to actually change
- If this was a university course, many of you would still be stuck on semester 1, would continue to fail the semester 1 practical exam, and would have never been able to listen to assistance groups 2, 3, and 4, or would have been expelled because of unloving conduct
- Sinful behaviour results from your lack of desire to do anything about your Education in Love
- Sincere students apply what they learn to daily life, while people who are in facade just talk about making changes, but do nothing

3. Choices and decisions

I have some sincere choices and decisions to make

My sinful decisions result in more pain and suffering

My loving and wise decisions result in less pain and suffering

Through question and answer sessions it should have become apparent that most questions are driven by a desire to hold onto a corrupted faith (faith in sin), corrupted morals and values, or a lack of faith in God, God's Laws, God's Truth, and God's Love

3.1. Decisions about sin

I act in sin because I make the decision to keep my sinful condition

I sin because I feel entitled to the results of sin

I sin because I desire to allow the darkest conditions to dominate

I sin because I do not correctly analyse and name my sin based fearful or selfish condition for what it is, a desire to sin

I sin because I want to stay angry about the potentiality of feeling emotion

Question; Am I going to keep making these choices this year?

3.2. Decisions about morals and values

I sin because I believe my morality is the truth, and I like being immoral

I sin because I believe addictions are the way I give and receive love

I sin because I want to present a facade to myself and the world

I sin because I value things that hurt others and myself

I sin because I value denial, lies, facade, addictions, and immorality

I sin because I do not value truth, love, morality, relationships, God's Laws or God

I sin because I am lazy, and seek comfort and self preservation

Question; Am I going to keep making these choices this year?

3.3. Decisions about faith

Decisions about faith	
Truth about faith	**Cause of sin**
A true lack of faith is childlike and due to having no experience, but as an adult I have had experiences and I can choose to have more experiences to alter my faith	I sin because I refuse to live life and have experiences in harmony with God's Laws
Pure faith in harmony with God's Principles can be grown very rapidly when a person desires to grow it	I sin because I have chosen to avoid growing my faith, justified my lack of faith, or justified my corrupt faith, and I refuse to change that position
Pure faith is built through the individual's engagement of conscious experiences in harmony with God's Laws	I sin because I refuse to make changes to my life that engage more conscious positive experiences, or choose to act in harmony with my corrupt faith
Pure faith is built by being honest with self and others and acting upon God's Truth	I sin because I refuse to be honest with self or others, and refuse to do what is right
Pure faith is built by acting in harmony with God's Truth, God's Laws and God's Love and measuring the results of my actions	I sin because I am lazy, I want to avoid conflict, lack courage, and refuse to see the true causes of pain and suffering
Pure faith is built by becoming educated in love, then applying the education in an emotionally connected sincere manner	I sin because I like to hear the truth about love, but not apply what I learn, or deal with difficult emotions or situations

Question; Am I going to keep making these choices this year?

4. The real decision

Comparison of what is real	
God's Reality	**My Faith in Fantasy**
Sin creates pain and suffering	I expect sin to create joy and happiness
Love creates joy and happiness	I expect love and truth to create pain and suffering

While my faith opposes God's Truth, the real decisions become:

Am I going to continue to believe my own fantasy, or accept God's reality that sin results in pain, and love results in happiness? Which will I choose, sin & pain, or love & happiness?

5. Conclusion

Reminders

I now have a rudimentary understanding of sin and its causes
I am faced with the personal decision to continue in sin, or begin to love
Changing my decision begins with changing my faith, my morals and values
Changing requires that I experience emotions, and release my unloving self

Group Completed

Group photo